FREEDOM OF INFORMATION PRIVACY ACT REQUESTS

CIVIL SERVICE COMMISSION

Attachment A	Letter from Dr. Schneider to Mr. Hobson dated 11/24/76
Attachment B	Letter from Mr. Hobson to Director, Manpower Information Systems CSC dated 10/7/76

UNITED STATES CIVIL SERVICE COMMISSION
BUREAU OF MANPOWER INFORMATION SYSTEMS
WASHINGTON, D.C. 20415

IN REPLY PLEASE REFER TO
SMR
YOUR REFERENCE

24 NOV 1976

Mr. Julius W. Hobson
Councilman at Large
Council of the District of Columbia
Washington, D.C. 20004

Dear Mr. Hobson:

This refers to your Freedom of Information Act/Privacy Act inquiry of October 7, 1976, in which you requested civilian personnel records pertaining to your employment in the Federal Service.

I regret the delay in responding to your request. Because of a misinterpretation of the information provided in your letter, it was assumed that you had requested Federal personnel records although it appeared that you did not have previous Federal employment. We had called the National Personnel Records Center in St. Louis, Missouri, to request a special record check, and were waiting for the results of this investigation when Ms. Pat Ridley of my staff and Mr. Sandy Brown of your staff clarified the matter during a telephone conversation on November 4, 1976.

Therefore, we have put through your request on a priority basis, and we have recently received your Official Personnel Folder (OPF) from the Records Center. Enclosed are copies of all Commission authorized records contained therein.

We have also referred your request to the Commission's Bureau of Personnel Investigations for action concerning investigative records. That office will contact you directly concerning its findings.

RECEIVED
NOV 2 0 1976
Julius Hobson, Sr.
Councilmember-At-Large

Sincerely,

(Dr.) Philip A. D. Schneider
Associate Director for Manpower Information

Enclosures

(Attachment A)

To Whom It May Concern:

I am resigning from the Federal Service as of this day, March 15, 1970 with the full intention of applying for a federal job as of April 1, 1971

Julius W. Roberts
300 M St. S.W.
D.C. 20024

Part A.—IDENTIFYING DATA

1. NAME (LAST)	(FIRST)	(MIDDLE INITIAL)	2. DATE OF BIRTH	3. CARRIER CONTROL NO.
Nelson	Julius	Wilson	May 29, 1929	11

4. ADDRESS (NUMBER AND STREET)			5. PAYROLL OFFICE NO.	6. ENROLLMENT CODE NO.
300 N Street S.W.			[illegible]	1 L
(CITY)	(STATE)	(ZIP CODE)	7. DATE THIS ACTION BECOMES EFFECTIVE	
Washington, D.C.		20024	3-13-70	

ONLY THE ITEM WHICH IS CHECKED BELOW AFFECTS YOUR ENROLLMENT. READ THAT ITEM CAREFULLY AND FOLLOW ANY PERTINENT INSTRUCTIONS. KEEP THIS FORM UNLESS YOUR ENROLLMENT IS TERMINATED AND YOU APPLY FOR CONVERSION.

Part B.—TERMINATION

☒ YOUR ENROLLMENT TERMINATES ON THE DATE IN PART A, ITEM 7, ABOVE.

Part C.—CHANGE IN PLAN

☐ YOUR ENROLLMENT SHOWN IN PART A, ITEM 6, ABOVE HAS BEEN TERMINATED BECAUSE OF YOUR ENROLLMENT IN ANOTHER PLAN.

Part D.—TRANSFER OUT

☐ YOUR ENROLLMENT CONTINUES BUT IS TRANSFERRED TO YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM):

Part E.—TRANSFER IN

☐ YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM) SHOWN IN PART K BELOW HAS ACCEPTED TRANSFER OF YOUR ENROLLMENT AND WILL CONTINUE IT.

Part F.—SUSPENSION

☐ YOUR ENROLLMENT HAS BEEN SUSPENDED, EFFECTIVE ON THE DATE IN PART A, ITEM 7, ABOVE.

Part G.—REINSTATEMENT

☐ YOUR ENROLLMENT HAS BEEN REINSTATED, EFFECTIVE ON THE DATE IN PART A, ITEM 7, ABOVE.

Part H.—CHANGE IN NAME OF ENROLLEE

THE NAME IN WHICH THIS ENROLLMENT IS CARRIED HAS BEEN CHANGED TO: ☐

NAME — ADDRESS IF DIFFERENT FROM PART A, ITEM 4, ABOVE — DATE OF BIRTH

Part I.—CHANGE IN ENROLLMENT—SURVIVOR ANNUITANT

YOUR ENROLLMENT HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. YOUR PLAN WILL SEND YOU A NEW IDENTIFICATION CARD. ☐

YOUR NEW ENROLLMENT CODE NUMBER

(NOTE: THIS ITEM TO BE COMPLETED BY RETIREMENT SYSTEMS ONLY)

Part J.—REMARKS

Social Security No. 421-01-0885 Tx# 00620

Part K.—DATE OF NOTICE

Edward L. Lee — 3-20-70

DATE

Health Benefits Officer
Social Security Administration

ADDRESS

Baltimore, Maryland 21235

☆ U. S. GOVERNMENT PRINTING OFFICE: 1966 O—205-465 DUPLICATE—To Employing Office

APPLICATION NO.

ANNOUNCEMENT

1. Kind of position applied for or name of examination

Economic Studies Branch

2. Option(s) *(if mentioned in examination announcement)*

3. Place of employment applied for *(city and State)*

Baltimore, Md.

4. (First name) (Middle) (Maiden, if any) (Last)

Mr. Mrs. Miss Julius Wilson HOBSON

5. Street and number or R. D. number

2811 Myrtle Ave. N E

City or post office *(including postal zone)* and State

Wash, D C

6. Place of birth

City Birmingham, Ala.

State or foreign country ALABAMA

7. Date of birth *(month, day, year)*

MAY 29, 1919

8. ☒ Male ☐ Female

9. Height without shoes 5'11" feet 10½ inches

Weight 162 pounds

10. ☒ Married ☐ Single

DO NOT WRITE IN THIS BLOCK
For Use of
Civil Service Commission Only

☐ Appor. ☐ Nonappor.

Material: ☐ Submitted ☐ Returned

Entered Register:

Notations:

App. Review:

Approved:

Option	Grade	Earned Rating	Preference	Augm. Rating
			☐ 5 Points (Tent.)	
			☐ 10 Point Comp. Dis.	
			☐ Other 10 Point	
			☐ Disal.	
			☐ Being Investigated	
Initials and Date				

11. Home phone LA 9121 0

Office phone

12. Legal or voting residence *(State)*

Wash, D.C.

13. If you have ever been employed by the Federal Government, indicate last grade

G.S.-9

Dates of service in that grade From 3-5-59 To 3-20-59

14. AVAILABILITY INFORMATION. A. Indicate the lowest salary you will accept $ 6135 per YEAR
You will not be considered for any position with a lower entrance salary

B. If you are now a Federal employee, indicate the lowest grade you will accept

C. Will you accept appointment for ☐ 1 to 3 months? ☐ 3 to 6 months? ☐ 6 to 12 months?
Acceptance or refusal of a short-term appointment will not affect your consideration for another appointment.

D. Are you willing to travel ☒ Occasionally? ☐ Frequently? ☐ Constantly?

E. Will you accept appointment ☐ In Washington, D. C.? ☐ Anywhere in United States? ☐ Outside U. S.?

F. If you will accept appointment only in certain locations, list them:

Washington, D.C
Baltimore, Md

Social Security Administration
Bureau of Old Age & Survivors Insurance
Baltimore, Maryland

15. VETERAN PREFERENCE. A. If you claim 5-point preference based on wartime military service, indicate:

Date(s) of entry into active service	Date(s) of separation	Branch of service *(Army, Navy, Air Force, etc.)*	Serial number. If none, give grade or rating at separation
April 1942	Oct 1945	Army	34167576

B. Do you claim 5-point preference as a peacetime campaign veteran? ☐ Yes ☐ No

C. Do you claim 10-point preference? ☐ Yes ☐ No

D. Have you ever been granted 10-point veteran preference or 5-point preference as a peacetime campaign veteran by the U. S. Civil Service Commission? ☐ Yes ☒ No If so, indicate below the office which granted this preference to you. Attach your notice of preference allowance if available. It will be returned to you.

Name of U. S. Civil Service Commission office or name of Board of U. S. Civil Service Examiners

Address of Commission office or Board of Examiners

City

State

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY. The information contained in answer to question 15A has been verified with the discharge certificate, which shows that the separation was under honorable conditions.

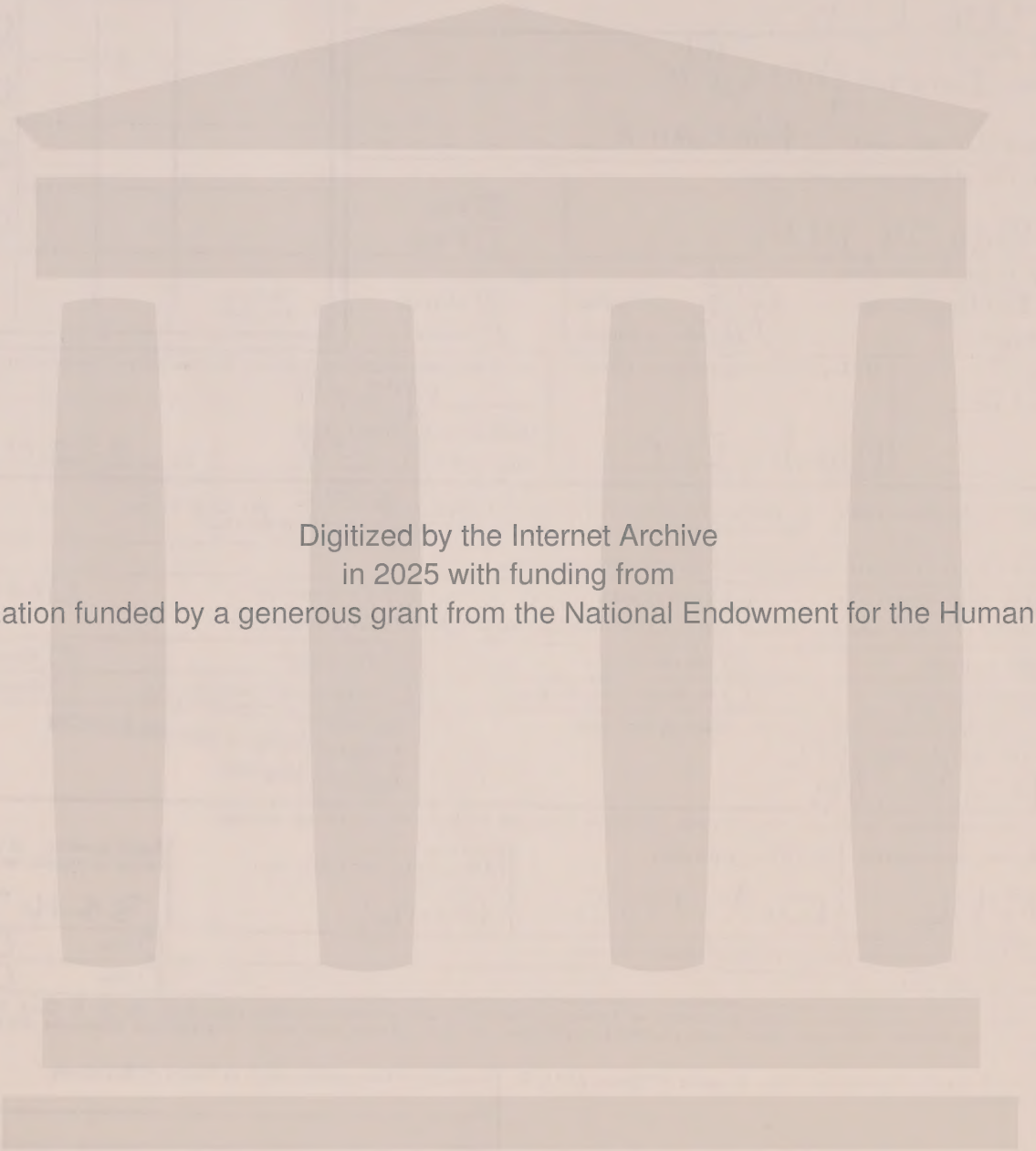
Signature Elizabeth Marshall Agency Dept Health Education & Welfare

Title Veterans Officer Date 3/24/59

(Continued on next page)

Results of Int. [illegible] Sec. 3 (a) of E.O. 10577 - 12/31/54 - Effective [illegible]

Qualified [illegible] Appointment [illegible] CSC 31.201.10



Digitized by the Internet Archive
in 2025 with funding from
Digitization funded by a generous grant from the National Endowment for the Humanities.

https://archive.org/details/box52_foia-5

① From 2-5-54 To present time | LIBRARIAN (Science)

Salary or earnings: Starting $6135 per year; Final $6135 per year | Classification Grade (if in Federal service): GS-9 | Place of employment: City Wash. State D.C. Library of Congress | Kind of business or organization (manufacturing, accounting, insurance, etc.): Govt.

Name and address of employer (firm, organization, etc.): LIBRARY of Congress WASH., D.C. | Name and title of immediate supervisor: Mr. Gotthelf.

Reason for wanting to leave: TO TAKE JOB IN SOCIAL SECURITY AGENCY

Description of work: Wrote speaches And Reports for members of Congress. Reports Dealt with Science

② Dates of employment (month, year) From JAN 1954 To MARCH 1959 | Exact title of your position: Economic Analyst - General

Salary or earnings: Starting $ 4800-per YEAR; Final $ 5880 per YEAR | Classification Grade (if in Federal service): GS-7 | Place of employment: City WASH, DC State | Kind of business or organization (manufacturing, accounting, insurance, etc.): GOVT.

Name and address of employer (firm, organization, etc.): LRS LIBRARY of Congress WASH., D.C. | Name and title of immediate supervisor: Dr. G. Peck. Chief Economics Div

Reason for leaving: Promotion

Description of work: Wrote Reports And Answered questions for Members of the U.S. Congress

③ Dates of employment (month, year) From JAN 1950 To JAN 1951 | Exact title of your position: Social Sci Analyst.

Salary or earnings: Starting $ 3400 per YEAR; Final $ 3400 per YEAR | Classification Grade (if in Federal service): GS-5 | Place of employment: City WASH. State D.C. | Kind of business or organization (manufacturing, accounting, insurance, etc.): Govt.

Name and address of employer (firm, organization, etc.): LRS LIBRARY of Congress, Wash, D.C | Name and title of immediate supervisor: Dr. G. Peck. chief Eco Division

Reason for leaving (

Description of work: Answered questions for members of congress & their constituents.

FULL NAME	PRESENT BUSINESS OR HOME ADDRESS Give complete current address	BUSINESS OR OCCUPATION
1. Mr George Butler	Director of Education President's Committee on govt Contracts	Wash., D.C.
2. Mr. Robert McLaughlin	Main Justice Bldg. Wash., D.C.	D.C. Commissioner
3. Dr. E.F. Jackson	AME Zion Church 14th W St NW Wash, D.C	Pastor

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
22. (a) Are you a citizen of the United States of America, or (b) as a native of American Samoa do you owe allegiance to the United States of America?	X	
23. Are you now, or have you ever been, a member of the Communist Party, U. S. A., or any Communist organization?		X
24. Are you now, or have you ever been, a member of a Fascist organization?		X
25. Are you now or have you ever been a member of any foreign or domestic organization, association, movement, group, or combination of persons which is totalitarian, Fascist, Communist, or subversive, or which has adopted, or shows, a policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of government of the United States by unconstitutional means?		X
If your answer to question 23, 24, or 25 above is "Yes," state on a separate sheet to be attached to and made a part of this application the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities. (See instruction sheet)		
26. Does the United States Government employ in a civilian capacity any relative of yours (by blood or marriage) with whom you live or have lived within the past 24 months? *If your answer is "Yes," give in Item 34 for EACH such relative (1) full name; (2) present address; (3) relationship; (4) department or agency by which employed; and (5) kind of appointment.*	X	
27. A. Have you any physical handicap, chronic disease, or other disability?		X
B. Have you ever had a nervous breakdown?		X
C. Have you ever had tuberculosis?		X
If your answer to A, B, or C is "Yes," give details in Item 34.		

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
28. May inquiry be made of your present employer regarding your character, qualifications, etc?	X	
29. Do you receive or have you applied for an annuity from the United States or District of Columbia Government under any retirement act or any pension or other compensation for military or naval service? *If your answer is "Yes," give details in Item 34.*		X
30. Are you an official or employee of any State, Territory, county, or municipality? *If your answer is "Yes," give details in Item 34.*		X
31. Have you ever been barred by the U. S. Civil Service Commission from taking examinations or accepting civil-service appointments? *If your answer is "Yes," give dates of and reasons for such debarment in Item 34.*		X
32. A. Have you ever been discharged from employment because: (1) Your conduct was not satisfactory?		X
(2) Your work was not satisfactory?		X
B. Have you ever resigned after official notification that: (1) Your conduct was not satisfactory?		X
(2) Your work was not satisfactory?		X
C. Have you ever been discharged from the Armed Services under other than honorable conditions?		X
If your answer to A, B, or C is "Yes," give details in Item 34 as clearly as you can remember, including the name and address of employer, approximate date, and reasons in each case.		
33. Have you ever been arrested, charged, or held by Federal, State, or other law-enforcement authorities for any violation of any Federal law, State law, county or municipal law, regulation or ordinance? Do not include anything that happened before your 16th birthday. Do not include traffic violations for which a fine of $25 or less was imposed. All other charges must be included even if they were dismissed. *If your answer is "Yes," give in Item 34 for each case: (1) approximate date, (2) charge, (3) place, (4) action taken.*		X

34. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS. Indicate item numbers to which answers apply.

Item No.		Item No.	
26	Mrs Carol Foy Hobson - wife		
	Office of Education		
	H.E.W.		
	Wash., D.C.		

If more space is required, use paper the same size as this page. Write on each sheet your name, date of birth, and examination title. Attach to inside of this application.

ATTENTION: If you are appointed, all facts you give will be subject to investigation including a check of your fingerprints. Before signing this application, go back over it to make sure you have answered all questions correctly and fully, so that your eligibility can be decided on the basis of all the facts. Admitted unfavorable information about such matters as arrests or discharges will be considered together with the favorable information in your record in determining your present fitness for Federal employment. However, a false statement or dishonest answer to any question may be grounds for cancellation of your application or your dismissal after appointment and is punishable by law.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Date 3-23-59

Signature of applicant Julius W. Hobson

U. S. GOVERNMENT PRINTING OFFICE

PAYROLL CHANGE SLIP

DHEW • WASHINGTON, D. C.

E OF EMPLOYEE	SOC. SEC. NO.	PAYROLL NO.	PAY PER. END. DATE	DESIG. AGT.	PERS. OFF. NO.	ANNUAL SALARY

TAXABLE EARNINGS	BASE PAY		NIGHT DIFF.		OVERTIME		HOLIDAY		LUMP SUM		CODE *	OTHER TAXABLE EARNINGS	GROSS TAX. EARNINGS
	HRS.	AMOUNT	HRS.	AMOUNT	HRS.	AMOUNT	HRS.	AMOUNT	HRS.	AMOUNT			
RMAL PAY													
THIS PERIOD													

DUCTIONS	CIVIL SERV. RETIREMENT	FICA	FEDERAL TAX	HEALTH BENEFIT	FEGLI	STATE TAX	BONDS	CODE *	OTHER DEDUCTIONS	CODE *	PLUS NON-TAX. EARN.	NET EARNINGS
RMAL PAY												
THIS PERIOD												

RKS:

PAY ADJUSTMENT
10-10-65

3/64

* SEE REVERSE SIDE FOR CODES

PERSONNEL COPY

PRINTED 10/65

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
Social Security Administration
Baltimore, Md.

DATE: SEP 11 1963

SUBJECT: Julium W. Hobson

This is to certify that the above-captioned individual has been satisfactorily processed under Section 3(a) of Executive Order 10450.

For the Commissioner:

Elizabeth Mulholland

Elizabeth Mulholland
Personnel Officer

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
Social Security Administration
Bureau of Old-Age and Survivors Insurance
Baltimore, Md.

DATE: July 27, 1960

Refer to: 14:IP:PR

SUBJECT: HOBSON, Julius Wilson--D.O.B. 5/29/19

This is to certify that the above-captioned individual has been satisfactorily processed under Section 3(a), of Executive Order 10450.

For the Director:

Elizabeth Mulholland
Elizabeth Mulholland
Personnel Officer

☆U. S. GOVERNMENT PRINTING OFFICE: 1960-552643

1. Agency and organizational designations: HEW - OS

2. Payroll period: 4/2-15/61

3. Block No.: 13

4. Slip No.: 217 XXXXXX

5. Employee's name (and social security account number when appropriate): Julius W. Hobson

6. Grade and salary: GS-9, $6930

PAYROLL CHANGE DATA

	BASE PAY	OVERTIME		GROSS PAY	RET.	FEDERAL TAX	BOND	F. I. C. A.	STATE TAX	GROUP LIFE INS.	HEALTH BENEFITS		NET PAY
7. Previous normal	260.80			260.80	16.95	33.90			4.35	1.75	5.82		198.03
8. New normal	267.20			267.20	17.37	33.90			4.35	1.75	5.82		204.01
9. Pay this period	Same												

10. Remarks:

11. Appropriation(s): 170-02

12. Prepared by: aca

13. Audited by:

☒ Periodic step-increase ☐ Pay adjustment ☐ Other step-increase

14. Effective date	15. Date last equivalent increase	16. Old salary rate	17. New salary rate
4-2-61	4-3-60	$6765	$6930

18. Performance rating is satisfactory or better.

(Signature or other authentication)

19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):
Period(s):

☐ No excess LWOP. Total excess LWOP.

(Check applicable box in case of excess LWOP)

☐ In pay status at end of waiting period.

☐ In LWOP status at end of waiting period.

Initials of Clerk

PAYROLL CHANGE SLIP — PERSONNEL COPY

STANDARD FORM NO. 1126d
6 GAO 8000 1126-508

☆ U. S. GOVERNMENT PRINTING OFFICE: 1960—534439

1. Agency and organizational designation	2. Payroll period	3. Block No.	4. Slip No.
HEW - OS	7/10-23/60	13	77

5. Employee's name (and social security account number when appropriate)	6. Grade and salary
Julius Wilson Hobson	GS-9 ~~12~~ 6765

PAYROLL CHANGE DATA

	BASE PAY	OVERTIME		GROSS PAY	RET.	FEDERAL TAX	BOND	F.I.C.A.	STATE TAX	GROUP LIFE INS.	H.B.		NET PAY
7. Previous normal	7/10/60	EOD											
8. New normal	260.80				16.95	33.90	37.50		4.35	1.75	5.82		160.53
9. Pay this period	Same												

10. Remarks:
IEHRA P.L. 86-382 eff 7/10/60, Pay Act '60 eff 7/10/60
Reas. & Chg. Appt'g Office eff 7/10/60, S/a 7/6/60.
FEGLI ded. for $7,000
Bond Allot. Ded.

11. Appropriation(s)
170-02

12. Prepared by
bs

13. Audited by

☐ Periodic step-increase ☐ Pay adjustment ☐ Other step-increase _____

14. Effective date	15. Date last equivalent increase	16. Old salary rate	17. New salary rate	18. Performance rating is satisfactory or better.
				(Signature or other authentication)

19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):
Period(s):
☐ No excess LWOP. Total excess LWOP _____

(Check applicable box in case of excess LWOP)
☐ In pay status at end of waiting period.
☐ In LWOP status at end of waiting period.
_____ Initials of Clerk

STANDARD FORM NO. 1126d
6 GAO 8000
1126—507

PAYROLL CHANGE SLIP — PERSONNEL COPY

1. NAME (LAST—FIRST—Middle—Mr.—Miss—Mrs.)	2. DATE OF BIRTH	3. IDENTIFICATION (optional)
HOBSON, Mr. Julius Wilson	5-29-19	5

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (standard terminology must be used)	6. EFFECTIVE DATE OF ACTION	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Reassignment and Change Appointing Office	7-10-60	CSR 2.501

FROM—		TO—
Social Insurance Research Analyst #0463	8. POSITION TITLE AND NUMBER	Social Science Analyst #2658
GS-101-9 $6285 per annum	9. SERIES, GRADE, SALARY	GS-101-9 $6285 per annum
SOCIAL SECURITY ADMINISTRATION Bureau of Old-Age & Survivors Ins. Division of Program Analysis Economic Studies Branch Analytical Studies Section Baltimore, Md.	10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED	SOCIAL SECURITY ADMINISTRATION Office of the Commissioner Division of Program Research Washington, D.C.
	11. DUTY STATION	

[ ] Yes	12. APPORTIONED POSITION	[ ] Yes [ ] Apportionment Waived [ ] Proved STATE:

13. VETERAN PREFERENCE				14. TENURE GROUP	15. POSITION OCCUPIED IS IN THE:	
No	5-pt.	10-pt. Disab.	10-pt. Other			
X				II	X Competitive Service	[ ] Excepted Service

16. APPROPRIATION	17. PAYROLL DEDUCTIONS			18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)
From: To: 7510180 170-02	CSR	FICA	FEGLI	
	X		X	

19. REMARKS:

[ ] a. Subject to completion of 1 year probationary (or trial) period commencing

[X] b. Service counting toward career (or permanent) tenure from: 3-23-59

Separations: Show reasons below, as required. Check, if applicable: [ ] c. During probation [ ] d. From appointment of 6 months or less

Leave category: 8

20. EMPLOYING DEPARTMENT OR AGENCY	22. SIGNATURE (or other authentication) AND TITLE
DEPT. OF HEALTH, EDUCATION, AND WELFARE	Administrative Officer
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than Item 10, above) Office of the Secretary Washington, D.C.	23. DATE: July 6, 1960

4. Personnel Folder Copy

(LAST)	(FIRST)	(MIDDLE INITIAL)	2. DATE OF BIRTH	3. CARRIER CONTRACT
Hobson	Julius	Wilson	5-29-19	25|1353

4. ADDRESS (NUMBER AND STREET)	5. PAY [illegible] CODE	6. ENROLLMENT CODE
2811 Myrtle Ave., N.E., Washington, D.C.	75 01 0001	102
(CITY AND ZONE NUMBER) (STATE)	7. DATE ACTION BECOMES EFFECTIVE	
	7-10-60	

B. TERMINATION

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN TERMINATES EFFECTIVE ON THE DATE SHOWN IN ITEM 7, ABOVE. YOU ARE ELIGIBLE TO CONVERT TO A NONGROUP CONTRACT.

(SEE PART B ON BACK OF ORIGINAL FOR INFORMATION ON TEMPORARY EXTENSION AND CONVERSION)

C. CHANGE IN PLAN

☐ YOUR ENROLLMENT SHOWN BY ITEM 6, ABOVE, HAS BEEN TERMINATED IN ACCORDANCE WITH YOUR RECENT ELECTION OF ANOTHER PLAN.

D. TRANSFER

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN WILL BE TRANSFERRED TO.

EMPLOYING OFFICE (OR RETIREMENT SYSTEM)	ADDRESS

(SEE PART D ON BACK OF ORIGINAL FOR INFORMATION ON TRANSFER OF ENROLLMENT)

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN TRANSFERRED TO THIS OFFICE. ☐

E. SUSPENSION OR REINSTATEMENT

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN SUSPENDED WHILE YOU ARE ON ACTIVE MILITARY DUTY OR FOR THE REASON STATED IN REMARKS.

(SEE PART E ON BACK OF ORIGINAL FOR INFORMATION ON ENTRY ON ACTIVE MILITARY DUTY)

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN REINSTATED, EFFECTIVE ON DATE SHOWN IN ITEM 7, ABOVE. ☐

F. CHANGE IN NAME OF ENROLLEE

THE ENROLLMENT SHOWN IN PART A, ABOVE, HAS BEEN CHANGED TO: ☐

NAME	ADDRESS IF DIFFERENT FROM ITEM 4, ABOVE	DATE OF BIRTH

G. CHANGE IN ENROLLMENT—SURVIVOR ANNUITANT

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. ☐

NEW ENROLLMENT CODE NUMBER

H. REMARKS

I. DATE OF NOTICE

[signature] 7-11-60

SIGNATURE OF AUTHORIZED AGENCY OFFICIAL — DATE

Department of Health, Education, & Welfare
Office of the Secretary-Office of Administration
Division of Personnel Management-Operations Branch
NAME OF AGENCY — ADDRESS
Washington 25, D. C.

☆ GPO: 1960-541653

Quadruplicate—Employing Office

AFR 1960

A. IDENTIFYING DATA

1. NAME (LAST) (FIRST) (MIDDLE INITIAL)	2. DATE OF BIRTH	3. CARRIER CONTROL NO.
4. ADDRESS (NUMBER AND STREET)	5. PAYROLL OFFICE NO.	6. ENROLLMENT CODE NO.
(CITY AND ZONE NUMBER) (STATE) ☐	7. DATE ACTION BECOMES EFFECTIVE	

B. TERMINATION

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN TERMINATES EFFECTIVE ON THE DATE SHOWN IN ITEM 7, ABOVE. YOU ARE ELIGIBLE TO CONVERT TO A NONGROUP CONTRACT.

(SEE PART B ON BACK OF ORIGINAL FOR INFORMATION ON TEMPORARY EXTENSION AND CONVERSION)

C. CHANGE IN PLAN

☐ YOUR ENROLLMENT SHOWN BY ITEM 6, ABOVE, HAS BEEN TERMINATED IN ACCORDANCE WITH YOUR RECENT ELECTION OF ANOTHER PLAN.

D. TRANSFER

☑ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN WILL BE TRANSFERRED TO.

EMPLOYING OFFICE (OR RETIREMENT SYSTEM)	ADDRESS

(SEE PART D ON BACK OF ORIGINAL FOR INFORMATION ON TRANSFER OF ENROLLMENT)

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN TRANSFERRED TO THIS OFFICE. ☐

E. SUSPENSION OR REINSTATEMENT

☐ YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN SUSPENDED WHILE YOU ARE ON ACTIVE MILITARY DUTY OR FOR THE REASON STATED IN REMARKS.

(SEE PART E ON BACK OF ORIGINAL FOR INFORMATION ON ENTRY ON ACTIVE MILITARY DUTY)

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN REINSTATED, EFFECTIVE ON DATE SHOWN IN ITEM 7, ABOVE. ☐

F. CHANGE IN NAME OF ENROLLEE

THE ENROLLMENT SHOWN IN PART A, ABOVE, HAS BEEN CHANGED TO: ☐

NAME	ADDRESS IF DIFFERENT FROM ITEM 4, ABOVE	DATE OF BIRTH

G. CHANGE IN ENROLLMENT—SURVIVOR ANNUITANT

YOUR ENROLLMENT IN A HEALTH BENEFITS PLAN HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. ☐

NEW ENROLLMENT CODE NUMBER [ ]

H. REMARKS

I. DATE OF NOTICE

SIGNATURE OF AUTHORIZED AGENCY OFFICIAL	DATE
NAME OF AGENCY	ADDRESS

W-6

☆ GPO: 1960-O-640053

Quadruplicate—Employing Office

Send to Rm. 5709 HEW

AEK 1960

PART A ALL WHO REGISTER MUST FILL IN THIS PART.

Hobson · Julius · W.

(Use numbers) MONTH: Mar. | DAY: 21 | YEAR: 17

YES [2] 1 NO [ ] 2

4. YOUR MAILING ADDRESS (NUMBER AND STREET) 2911 Myrtle Ave NE (CITY AND ZONE NUMBER) Washington (STATE) D.C.

5. SEX MALE [M] 1 FEMALE [ ] 2

6. Are you covered by, or is any family member listed below covered by or enrolling in, a plan under the Federal Employees Health Benefits Act of 1959 (through the enrollment of another United States or District of Columbia Government employee or annuitant)? YES [ ] NO [X]

7. Place an "X" in proper box to show your annual basic salary range.

UNDER $4,000 [ ] 1 — $6,000 TO $9,999 [X] 3

$4,000 TO $5,999 [ ] 2 — $10,000 OR OVER [ ] 4

PART B FILL IN THIS PART IF YOU WISH TO ENROLL IN A HEALTH BENEFITS PLAN.

If enrollment is for self only, answer item 1. If enrollment is for self and family, also answer item 2 and item 3 if it applies.

1. I elect to enroll in a health benefits plan as shown below. I authorize deductions to be made from my salary, compensation, or annuity to cover my share of the cost of the enrollment. (Copy the information requested below from inside cover of brochure of the plan you select.)

NAME OF PLAN	OPTION (HIGH OR LOW)	ENROLLMENT CODE NUMBER
Government Wide Service Health Plan	High	1

2. In space below list all eligible family members without exception: List your wife or husband first, then your unmarried children under age 19, including legally adopted children, and stepchildren and illegitimate children who live with you in a regular parent-child relationship. Include also any unmarried child over 19 who became disabled before age 19 and who, because of the disability, is incapable of self-support. (Attach a doctor's certificate for a disabled child age 19 or over.)

NAMES OF FAMILY MEMBERS	DATE OF BIRTH (Month, Day, Year)		NAMES OF FAMILY MEMBERS	DATE OF BIRTH (Month, Day, Year)	
Wife or Husband: Carol T. Hobson	12/24/23	1			6
Julius W. Hobson, Jr.	6/16/48	2			7
Jean E. Hobson	8/19/56	3			8
		4			9
		5			10

THIS PART MUST ALSO BE FILLED IN IF YOU CHANGE YOUR ENROLLMENT.

3. If you are a female (employee or annuitant)—does the family listed above include a husband who is incapable of self-support by reason of mental or physical disability which can be expected to continue for more than one year? (If answer is "Yes," attach a doctor's certificate.) YES [ ] NO [ ]

PART C FILL IN THIS PART IF YOU WISH NOT TO ENROLL OR IF YOU WISH TO CANCEL YOUR ENROLLMENT.

PLACE AN "X" IN ITEM 1 OR ITEM 2, WHICHEVER APPLIES AND ANSWER ITEM 3.

1. I elect not to enroll in any plan under the Health Benefits Act. [ ]

2. I elect to cancel my present enrollment under the Health Benefits Act. [ ]

3. The reason for my election is (Place an "X" in proper box):

(a) I am covered by a plan under the Health Benefits Act through the enrollment of my husband, wife, or parent. [ ] 1

(b) I am covered by a health insurance plan which is not under the Health Benefits Act. [ ] 2

(c) Any other reason. [ ] 3

PART D FILL IN THIS PART IF YOU WISH TO CHANGE YOUR ENROLLMENT.

I elect to change my enrollment as shown by the enrollment number and other information in Part B.

1. Enrollment code number of present plan.

2. Number of event which permits change. (See table on back of duplicate for proper number.)

3. Date of event which permits change. MONTH | DAY | YEAR

PART E ALL WHO REGISTER MUST FILL IN THIS PART.

Julius W. Hobson (YOUR SIGNATURE—DO NOT PRINT) 6-17-60 (DATE)

WARNING.—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than $10,000 or imprisonment of not more than 5 years, or both. (18 U.S.C. 1001.)

PART F TO BE COMPLETED BY AGENCY.

1. NAME AND ADDRESS OF EMPLOYING OFFICE

PERSONNEL OFFICER, CODE
RM 265, SOUTH COURTLY BLDG.
WASHINGTON 25, D.C.

Andrew Woods-28 (SIGNATURE OF AUTHORIZED AGENCY OFFICIAL)

2. DATE RECEIVED IN EMPLOYING OFFICE: 6-17-60

3. EFFECTIVE DATE OF ELECTION: 7/10/60

4. PAYROLL OFFICE NO.: 75-01 [illegible]

5. PAYROLL ACTION (INITIALS AND DATE): 6/22/60 WW-6

REMARKS FOR USE ONLY BY ANNUITANTS AND AGENCY.

~~Transferred 7/10/60 Dept of HEW, Office of Secretary~~

DPA - [illegible]

Triplicate—To Employing Office

APRIL 1960

dpa

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY AD STRATION
BUREAU OF OLD-AGE AND VORS INSURANCE

PAY ROLL PERIO	BLOCK NO.	SLIP NO.

NAME (AND SOCIAL SECURITY ACCOUNT NUMBER WHEN APPROPRIATE)	ALLOT.	GRADE	OLD SALARY RATE	NEW SALARY RATE	EFFECTIVE DATE
HOBSON JULIUS WILSO	31				2-21- 60

PAY ROLL CHANGE DATA

	BASE PAY	NT. DIFF.	OVERTIME	RETIRE.	F.I.C.A.	TAX		GR. LIFE INS.		OTHER	BOND	NET PAY
PREVIOUS NORMAL PAY												
NEW NORMAL PAY												
PAY THIS PERIOD												

REMARKS

CREDITABLE SERVICE 15 YEARS MONTHS DAYS
CHANGE TO LEAVE CATEGORY 8
ACCRUAL RATE 8 HOURS PER PAY PERIOD
COMPLETED 15 YEARS SERVICE ON 2-12-60

APPROPRIATION(S)

PREPARED BY	AUDITED BY

[X] PERIODIC STEP-INCREASE [ ] PAY ADJUSTMENT

[ ] OTHER STEP-INCREASE

DATE OF LAST EQUIVALENT INCREASE

PERFORMANCE RATING IS SATISFACTORY OR BETTER.

SIGNATURE OR OTHER AUTHENTICATION

LWOP DATA (FILL IN APPROPRIATE SPACES COVERING LWOP
RING FOLLOWING PERIODS:)

[ ] NO EXCESS LWOP. TOTAL EXCESS LWOP

(CHECK APPLICABLE BOX IN CASE OF EXCESS LWOP)
[ ] IN PAY STATUS AT END OF WAITING PERIOD
[ ] IN LWOP STATUS AT END OF WAITING PERIOD

INITIALS OF CLERK

OAAD.-4049 REVISED
pproved by Comp. Gen., U. S.
ober 27, 1954

PAY ROLL CHANGE SLIP- Personnel

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY [illegible]ISTRATION
BUREAU OF OLD-AGE AND [illegible]IVORS INSURANCE

PAY ROLL PERIOD	BLOCK NO.	SLIP NO.

NAME (AND SOCIAL SECURITY ACCOUNT NUMBER WHEN APPROPRIATE)	ALLOT.	GRADE	OLD SALARY RATE	NEW SALARY RATE	EFFECTIVE DATE
HODSON JULIUS W	31	S 9	6135	6385	4-3-60

PAY ROLL CHANGE DATA

	BASE PAY	NT. DIFF.	OVERTIME	RETIRE.	F.I.C.A.	TAX		GR. LIFE INS.		OTHER	BOND	NET PAY
PREVIOUS NORMAL PAY												
NEW NORMAL PAY												
PAY THIS PERIOD												

REMARKS

APPROPRIATION(S)

PREPARED BY	AUDITED BY

[X] PERIODIC STEP-INCREASE [ ] PAY ADJUSTMENT

[ ] OTHER STEP-INCREASE

DATE OF LAST EQUIVALENT INCREASE: 3-23-59

PERFORMANCE RATING IS SATISFACTORY OR BETTER.

SIGNATURE OR OTHER AUTHENTICATION

LWOP DATA (FILL IN APPROPRIATE SPACES COVERING LWOP DURING FOLLOWING PERIODS:)

[ ] NO EXCESS LWOP. TOTAL EXCESS LWOP none

(CHECK APPLICABLE BOX IN CASE OF EXCESS LWOP)

[ ] IN PAY STATUS AT END OF WAITING PERIOD

[ ] IN LWOP STATUS AT END OF WAITING PERIOD

INITIALS OF CLERK

FORM OAAD.-4049 REVISED
Form approved by Comp. Gen., U. S.
October 27, 1954

PAY ROLL CHANGE SLIP--Personnel Copy

31

Date January 5, 1959

This is to certify that I was covered under the Federal Employees' Group Life Insurance Act of 1954 during my employment with The Library of Congress. I wish to continue to participate in this insurance plan. I have (have not) had a break in service of more than 3 days.

Withdrawn as of 3/23/59

mt

Signature Julius W. Hobson

Had

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.)	2. DATE OF BIRTH	3. IDENTIFICATION (*Optional*)
ROESCH, Julius Wilson (Jr.)	5-29-19	1-Travel

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (*Standard Terminology Must be Used*)	6. EFFECTIVE DATE OF ACTION	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Career-Conditional Appointment	Ent. on Duty 3-23-59	CSA Ltr. USCS Exam. Cert. #5977 dated 3-4-59

FROM—		TO—
	8. POSITION TITLE AND NUMBER	Social Insurance Research Analyst, #0463
	9. SERIES, GRADE, SALARY	GS-101-9, $6135 pa (D)
	10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED	Division of Program Analysis Economic Studies Branch Analytical Studies Section Baltimore, Maryland (31)
	11. DUTY STATION	

— Yes	12. APPORTIONED POSITION	☐ Yes STATE:	☐ Apportionment Waived ☐ Proved

13. VETERAN PREFERENCE				14. TENURE GROUP	15. POSITION OCCUPIED IS IN THE:			
No.	5-pt.	10-pt. Disab.	10-pt. Other					
X				II	X	Competitive Service		Excepted Service

16. APPROPRIATION	17. PAYROLL DEDUCTIONS			18. DATE OF APPOINTMENT AFFIDAVITS (*accessions only*)
From: To: S&E	CSR	FICA	FEGLI	3-23-59
	X			

19. REMARKS:

☐ a. Subject to completion of 1 year probationary (or trial) period commencing

☒ b. Service counting toward career (or permanent) tenure from: 3-23-59

Separations: Show reasons below, as required. Check, if applicable: ☐ c. During probation ☐ d. From appointment of 6 months or less

This transfer is made for the good of the service and not primarily for the convenience or benefit of the employee, or at his request. Payment of travel and transportation expenses is authorized.

Leave category 6.

Not subject to probationary period.

Position previously held at GS-9, $6135 pa on 3-8-59 in Library of Congress.

SF-85 or SF-86 not submitted. No break in service. Loyalty processed under E. O. 9835, P-1, Section 3, 3-18-49.

Initial Rating - Satisfactory

20. EMPLOYING DEPARTMENT OR AGENCY	22. SIGNATURE (*or Other Authentication*) AND TITLE
DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Social Security Administration Bureau of Old-Age & Survivors Insurance	Elizabeth Mulholland Personnel Officer
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (*if different than item 10, above*)	23. DATE: 3-16-59

4. Personnel Folder Copy

☆ U.S. GOVERNMENT PRINTING OFFICE: 1956—O-487065

PROOF OF SELECTION FOR CAREER (OR CAREER-CONDITIONAL) APPOINTMENT

Personnel Officer
Social Security Administration
Department of Health, Education and Welfare
Bureau of Old-Age and Survivors Insurance
Baltimore, Maryland

Date: April 8, 1959

The United States Civil Service Commission hereby certifies that the person named below has been selected in regular order from a competitive register. Entry on duty and completion of probation under a career or career-conditional appointment as a result of this selection will confer a competitive civil service status upon the person concerned.

NAME (*One given name, initial(s), and surname*)		DATE OF BIRTH	
Julius W. Hobson		5/29/19	
TITLE OF POSITION	GRADE	SALARY	CIVIL SERVICE CERTIFICATE NO.
Social Insurance Research Analyst (Economic Studies)	GS-9	$5985 p.a.	5977
CERTIFYING OFFICE (*Office, name, and address*)		SIGNATURE OF AUTHORIZING OFFICER	
		[signature]	
		OFFICIAL TITLE	
		Executive Secretary	

If the person covered by this selection enters on duty under this authority, file this form on the permanent (right) side of the employee's Official Personnel Folder.

AGENCY REPORT TO THE CIVIL SERVICE COMMISSION THAT PERSON SELECTED WAS NOT APPOINTED

If the person selected is not appointed, check the reason below, address to the authorizing office of the Commission, and return to that office for appropriate action.

REASON FOR CANCELLATION:

☐ DECLINATION ☐ FAILURE TO REPLY ☐ FAILURE TO REPORT

☐ OTHER (*Specify*)

USCSC--WASHINGTON D C

CSC FORM 2800a
JANUARY 1955

U. S. Civil Service Commission
(Chapter 12, F. P. M.)

FOR NONSENSITIVE POSITION

(SEE INSTRUCTIONS ON OTHER SIDE)

1. FULL NAME (Initials and abridgements of full name are not acceptable)	A. (Last Name) Hobson	(First Name) Julius	(Middle Name) Wilson
	B. OTHER NAMES USED (Maiden name, names by former marriages, former names changed legally or otherwise, aliases, nicknames, etc. Specify which, and show dates used). None		

Date of this Request: March 23, 1959

Date of Birth: May 29, 1919

Place of Birth: Birmingham, Alabama

2. [X] MALE [ ] FEMALE

3. [ ] SINGLE [X] MARRIED [ ] WIDOW(ER) [ ] DIVORCED

6. IF MARRIED, WIDOWED, OR DIVORCED, GIVE FULL NAME AND PRESENT ADDRESS OF HUSBAND OR FORMER SPOUSE, AND DATE AND PLACE OF MARRIAGE. INCLUDE WIFE'S MAIDEN NAME. (Give date and place of formation regarding all previous marriages.)
Carol Jay Andrews -- DOB 12/24/23 -- Dallas, Texas
Married -- 10/25/47 -- Washington, D.C.

7. IDENTIFICATION NUMBERS (Armed Services serial numbers, Social Security number, Federal employee, taxpayer, seaman's certificate or identification, etc. Specify which).
Army Serial No. 34167576 Social Security No. 421-01-0885

8. MEMBERSHIP IN SEARCH & FIRMATCO (Past and present). Do not include membership in churches or religious organizations or political affiliations (If "None," so state).
NAACP - D.C. Branch - Washington Urban League

9. DATES AND PLACES OF RESIDENCE (Begin with present and go back to January 1, 1937. Continue under item 17 on other side if necessary).

From	To	Number and Street	City	State
2/53	present	2811 Myrtle Ave. N.E.	Washington	D.C.
9/48	2/53	Mayfair Gardens, NE. (Apt.)	Washington	D.C.
10/47	9/48	16th Street (Apt.)	Washington	D.C.
9/46	10/47	Carver Hall - Howard U.	Washington	D.C.
7/46	8/46		New York	New York
10/45	6/46	1001 6th Ave. N.	Birmingham	Alabama
4/42	10/45	U. S. Army		
1/37	4/42	1001 6th Ave. N.	Birmingham	Alabama

10. DATES, NAMES AND ADDRESSES OF EMPLOYERS (Begin with present and go back to January 1, 1937. Continue under item 17 on other side if necessary).

From	To	Employer	Address
10/48	3/59	U. S. Gov't. Library of Congress	-- Washington, D.C.
9/46	10/48	Howard U. Book Store	-- Howard U., Washington, D.C.
10/45	9/46	Astor Ramel Mfg. Co.	-- Brooklyn, N.Y.
4/42	10/45	U. S. Army	
9/37	6/40	School	-- Tuskegee Inst. Alabama
6/40	4/42	Bgham, Paper Co.	-- Birmingham, Alabama

Between July & August 1956 - Employed at the Astor-Ramel Mfg. Co. Brooklyn, N.Y.

Approx. around 6/52 - 6/54 - Part-time -- employed by Intelligent Machine Research Corp. Arlington, Va.

CERTIFICATION

False statement on this form is punishable by law.

I CERTIFY that the above statements are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

March 23, 1959
DATE

Julius Wilson Hobson
(Signature (Sign in ink))

11. DATE OF APPOINTMENT	12. TITLE OF POSITION AND GRADE OR SALARY	13. PLACE OF DUTY
March 23, 1959	Social Insurance Reasearch Analyst, GS-9, $6135 pa	Baltimore, Maryland

14. TYPE OF APPOINTMENT: [ ] EXCEPTED [X] COMPETITIVE (includes indefinite and temporary types of competitive appointment.)

15. CITE AUTHORITY FOR EXCEPTED OR OTHER NON-COMPETITIVE APPOINTMENT: CSR 2.301 (a)

16. This is a Nonsensitive Position.

Appointment Clerk
(Signature and title of person making appointment)

17. THIS SPACE FOR FBI USE (See also item 20)

18. NAME, AGENCY, AND MAILING ADDRESS OF EMPLOYING OFFICE:
Social Security Administration
Division of Personnel
Canlder Building
Baltimore 2, Maryland

* U. S. GOVERNMENT PRINTING OFFICE: 1957-436642

APPOINTMENT AFFIDAVITS

IMPORTANT.—*Before swearing to these appointment affidavits, you should read and understand the attached information for appointee*

Health, Education, and Welfare (Department or agency) Old-Age and Survivors Insurance (Bureau or division) Baltimore, Maryland (Place of employment)

I, Julius Wilson Hobson, do solemnly swear (or affirm) that

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I knowingly a member of an organization that advocates the overthrow of the constitutional form of the Government of the United States, or which seeks by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) that I will not so advocate nor will I knowingly become a member of such organization during the period that I am an employee of the Federal Government or any agency thereof.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not participating in any strike against the Government of the United States or any agency thereof, and I will not so participate while an employee of the Government of the United States or any agency thereof. I do not and will not assert the right to strike against the Government of the United States or any agency thereof while an employee of the Government of the United States or any agency thereof. I do further swear (or affirm) that I am not knowingly a member of an organization of Government employees that asserts the right to strike against the Government of the United States or any agency thereof and I will not, while an employee of the Government of the United States or any agency thereof, knowingly become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not, nor has anyone acting in my behalf, given, transferred, promised or paid any consideration for or in expectation or hope of receiving assistance in securing such appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

March 23, 1959 (Date of entrance on duty)

Julius Wilson Hobson (Signature of appointee)

Subscribed and sworn before me this 23rd day of March A. D. 19 59,

at Baltimore (City) Maryland (State)

[SEAL]

Rose A. Barkus (Signature of officer)

Placement Clerk (Title)

NOTE.—*The oath of office must be administered by a person specified in 5 U. S. C. 18, or by a person designated to administer oaths under Section 206, Act of June 26, 1943, 5 U. S. C. 16a. If by a Notary Public, the date of expiration of his commission should be shown.*

16—55160-4

information about such matters as arrests or discharges will be considered together with the favorable information in your record in determining your present fitness for Federal employment. However, a false statement or dishonest answer to any question may be grounds for dismissal after appointment and is punishable by law.

1. PRESENT ADDRESS (*street and number, city and State*)
2811 Myrtle Ave. NE Wash, D.C

2. (A) DATE OF BIRTH: May 24, 1919
(B) PLACE OF BIRTH (*city and State or city and foreign country*): Birmingham, Alabama

3. (A) IN CASE OF EMERGENCY, PLEASE NOTIFY	(B) RELATIONSHIP	(C) STREET AND NUMBER, CITY AND STATE	(D) TELEPHONE NO.
Carol Jay Hobson	Wife	2811 Myrtle Ave. NE Wash, D.C.	LA 4-12-10

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? [X] YES [ ] NO
If so, for each such relative fill in the blank below. If additional space is necessary, complete under Item 12.

NAME	POST OFFICE ADDRESS (*Give street number, if any*)	(1) POSITION (2) TEMPORARY OR NOT (3) DEPARTMENT OR AGENCY IN WHICH EMPLOYED	RELATIONSHIP	MARRIED (*Check one*)	SINGLE
Carol Jay Hobson	2811 Myrtle Ave. NE Wash, D.C.	1. Assistant 2. Not Yet Employed 3.	U.S.	X	
		1. 2. 3.			
		1. 2. 3.			

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
5. (A) ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA, OR (B) AS A NATIVE OF AMERICAN SAMOA DO YOU OWE ALLEGIANCE TO THE UNITED STATES OF AMERICA?	X	
6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? *If your answer is "Yes," give details in Item 12.*		X
7. DO YOU RECEIVE OR HAVE YOU APPLIED FOR AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes," give details in Item 12.*		X
8. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT, HAVE YOU BEEN ARRESTED, CHARGED, OR HELD BY FEDERAL, STATE, OR OTHER LAW ENFORCEMENT AUTHORITIES, FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCE? DO NOT INCLUDE TRAFFIC VIOLATIONS FOR WHICH A FINE OF $25 OR LESS WAS IMPOSED. ALL OTHER CHARGES MUST BE INCLUDED EVEN IF THEY WERE DISMISSED. *If your answer is "Yes," give in Item 12 for each case: (1) approximate date, (2) charge, (3) place, (4) action taken.*		X
9. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT, HAVE YOU BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? *If your answer is "Yes," give dates of and reasons for such debarment in Item 12.*		X

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
10. (A) HAVE YOU EVER FILED A WAIVER OF LIFE INSURANCE COVERAGE UNDER THE FEDERAL EMPLOYEES' GROUP LIFE INSURANCE ACT?		X
(B) IF YOU HAVE FILED SUCH A WAIVER, HAS IT BEEN CANCELED OR REVOKED?		X
11. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT: A. HAVE YOU BEEN DISCHARGED FROM EMPLOYMENT BECAUSE: (1) YOUR CONDUCT WAS NOT SATISFACTORY?		X
(2) YOUR WORK WAS NOT SATISFACTORY?		X
B. HAVE YOU RESIGNED AFTER OFFICIAL NOTIFICATION THAT: (1) YOUR CONDUCT WAS NOT SATISFACTORY?		X
(2) YOUR WORK WAS NOT SATISFACTORY?		X
C. HAVE YOU BEEN DISCHARGED FROM THE ARMED SERVICES UNDER OTHER THAN HONORABLE CONDITIONS? *If your answer to A, B, or C is "Yes," give details in Item 12 as clearly as you can remember, including the name and address of employer, approximate date, and reasons in each case.*		X

12. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (*Indicate item numbers to which answers apply.*)

ITEM NO.		ITEM NO.	

...S TO APPOINTING OFFICER.—You must determine that this appointment would be in conformance ... Act, applicable Civil Service Rules and Regulations, and acts of Congress pertaining to appointment. ... be checked for holding of office, pension, any record of recent discharge or arrest, age, citizenship, and mem- ... to establish the identity of the appointee, you should particularly check (1) his signature and handwriting ... and/or other pertinent papers and (2) his physical appearance against the medical certificate.

GPO: 1957—O-437606 16—55160-5

STANDARD FORM NO. 61
REVISED AUGUST 1957
U. S. CIVIL SERVICE COMMISSION

730

THE LIBRARY OF CONGRESS

Employee Notice of Resignation
(To be submitted to the Chief of the Division)

Date 3-9-59

To: The Librarian of Congress

From: Mr / Miss / Mrs Julius W. Hobson — Name of Employee

Science Division — Division

For the reasons given below I hereby tender my resignation as an employee of the Library of Congress, effective c. o. d. 3-20-59.

Grade Promotion

Social Security Agency - HEW

If to be employed in another government agency, furnish:

1. H.E.W. — Name of agency

2. 3-23-59 — Date of entrance on duty

Employee must obtain property release slip from the Personnel Division, Operations Section, Room G-112, and return L. C. Indentification Pass in order to draw final salary. Final salary and retirement information will be explained at time of property clearance.

Julius W Hobson — Signature of Employee

2811 Myrtle Ave NE DC. — Forwarding Address

TO BE FILLED IN BY DIVISION

Employees Status	Position Title and Grade
Perm ___ Prob ___ Indef ✓ Temp ___	GS-4 Ref Libn

Personnel Division comments: _____

APPROVED BY	SIGNATURE	DATE
Division Chief	[signature]	3/10/59
Department Director	[signature]	3-10-59
Personnel Division	[signature]	
Dir. of Personnel	[signature]	3-19-59
Dir. of Admin.		
Chief Asst. Libn.		
Librarian		

1101-LW-13 4/2/54

December 1951

LIBRARY OF CONGRESS
EMPLOYEE'S STATEMENT OF FEDERAL AND MILITARY SERVICE

To be used in determining CREDITABLE Service for Leave Purposes under the Annual and Sick Leave Act of 1951

Name Hobson (Last) Julius (First) Wilson (Middle) Division L.R.S. Tel. Ext. 714

If you had 15 years or more Federal Civil & Military Service as of November 30,1951, please check ☐. Indicate actual number of years ____

Civil Federal Service

List below all of your Federal & District of Columbia service to the present time. Include present service in Library of Congress (Refer to instructions on reverse side).

Name of Agency (1)	Location of Agency	If WAE show time in pay status (2)	From Yr.	From Mo.	From Day	Through Yr.	Through Mo.	Through Day	If annuity is rec'd. state type (3)
Howard U. Book Store	Wash. D. C.	----------	48	—	—	A-8	Oct	3	Ret'd.
Library of Congress	Wash. D. C		48	10	4	1951	Dec	—	

Military Service

Branch: Army, Navy, Marines Air Force, Coast Guard	Military Service type of discharge (4) (Hon. or other)	From Yr.	From Mo.	From Day	Through Yr.	Through Mo.	Through Day	If pension is rec'd. state type (5)
Army	Hon	1942	4	7	1945	11	28	

Report inclusive dates of LWOP, Furl., Susp., AWOL, in excess of six months in each calendar year (6)

State type	From Yr.	From Mo.	From Day	Through Yr.	Through Mo.	Through Day

Do not write in these columns For PERSONNEL DIVISION

	Total Service Yrs.	Mos.	Days
	3	3	5
	3	7	22
	6	11	25
Less non-creditable service			
NET creditable service			

Leave Earnings: 13 | 20 ✓ | 26

L.C. entrance date

Complete 90 days

Complete 3 years

Complete 15 years

Total Service

Service Computation date

I, the undersigned, certify that the information submitted herewith is true, correct, and complete to the best of my knowledge.

Date: 12-17-51 Name: Julius W. Hobson

Subscribed and sworn before me this 17 day of December, 1951, at Washington, D.C.

Signature _____ Notary public

Commission expires My commission expires Aug. 31, 1956

INSTRUCTIONS

THE STATEMENTS ON THE OTHER SIDE MUST BE SWORN.

1. Furnish the information to the best of your knowledge. It is important that your entries be complete in all details. Use records in your possession to assist you.

Give dates in years, months, and days because fractions of a year must be considered in arriving at total creditable service for leave earnings.

Employees with 15 or more years of service in the Library of Congress need show only such service.

2. W.A.E. - When Actually Employed. If employed on such basis during any period of Federal employment report ONLY actual periods of service in a pay status.

3. If receiving an annuity, state the source and reason, i.e., Metropolitan Police, Metropolitan Fire Department, etc. (Disability, etc.)

4. List all periods of military service. Credit for such service will be based on determinations made by the Comptroller General.

5. State whether pension is being received (1) on account of military or naval service and the period on which retired pay is based; (2) on account of a service-connected disability incurred in combat with an enemy of the United States or resulting from an explosion of an instrument of war; or (3) under the provisions of Title III of the Act of June 29, 1948 (Public Law 810, 80th Congress), which allows dual service credit for military and civilian federal service for members of reserve compenents.

6. LWOP (Leave Without Pay), Furlough, Suspension, AWOL (Absent Without Official Leave). Credit is granted for all leave of absence without pay which does not exceed six months in the aggregate in any calendar year. Report in this column inclusive dates of such absence in excess of six months in any calendar year.

UNITED STATES CIVIL SERVICE COMMISSION

NOTICE OF RATING

APPLICANT MUST FILL IN ALL BLANKS DOWN TO HEAVY BLACK LINE

EXACT TITLE OF EXAMINATION	DATE OF EXAMINATION
Social Insurance Research Analyst	March 1959

NAME: Mr. Julius W. Hobson

ADDRESS: 2811 Myrtle Avenue, N.E.

CITY AND STATE: Washington 18, D.C.

This is not a notice of appointment. It is a record of your rating. It is important that you keep it. It is noted that your application was not rated for any position with a lower entrance salary than that which you indicated thereon.

YOUR RATING IS

☐ ELIGIBLE - THIS EXAMINATION IS NOT RATED ON A NUMERICAL BASIS

☒ ELIGIBLE—YOUR NUMERICAL RATING IS:

Economic Studies Option

GS-9 - 94
GS-11 - 83

☐ Ineligible—The lowest acceptable salary indicated on your application is higher than the salary shown on our announcement.

☐ Ineligible—You did not pass the written test. All competitors must attain an earned rating of 70 without regard to veteran preference. When an applicant's paper falls below the passing mark it is not scored further. Ineligibles do not receive a numerical grade.

☐ Ineligible—Your application does not show that you meet the minimum requirements as to experience (or education) which were specified in the examination announcement.

☐ Your eligibility is suspended pending your furnishing the Commission proof of correction of physical condition, as shown on the attached notice.

☐ Ineligible—

IF THERE IS A CHECK BELOW, IT INDICATES THE AMOUNT OF VETERAN PREFERENCE CREDIT INCLUDED IN YOUR RATING

☒ 5 POINTS - IF YOU ARE APPOINTED YOU WILL BE REQUIRED TO FURNISH TO THE APPOINTING OFFICER EVIDENCE OF HONORABLE SEPARATION FROM THE ARMED FORCES.

☐ 10 POINTS

If you have received an eligible rating, be sure to read the important message on the back of this form.

MAR 3 1959

Board of U.S. Civil Service Examiners
Social Security Administration
109 Market Place
Baltimore 2, Maryland

(Issuing Office and Date of Issue)

CSC FORM 4503

2. Your name has been placed on a list of persons who passed this examination. Your chances of being reached for consideration for appointment depend on (*a*) the number and kinds of positions in Federal agencies that have to be filled from the list, (*b*) the rating you made in the examination, and (*c*) the number of new eligibles added to the list as a result of privileges given by law to certain veterans to take late examinations. Therefore, no definite information can be given as to an eligible's prospects for appointment.

3. IT IS YOUR RESPONSIBILITY TO KEEP THE COMMISSION INFORMED OF ANY CHANGES IN YOUR ADDRESS OR IN THE CONDITIONS UNDER WHICH YOU WILL ACCEPT APPOINTMENT. SEND ANY NEW INFORMATION CONCERNING YOUR ADDRESS OR AVAILABILITY TO THE OFFICE WHOSE ADDRESS IS SHOWN ON THE OTHER SIDE OF THIS NOTICE AND REFER TO THE TITLE OF THE EXAMINATION AND THE RATING RECEIVED.

4. *If you are now employed by the Federal Government and have received an eligible rating,* show this notice to your personnel officer. He should be aware of your eligibility on this examination. THIS DOES NOT RELEASE YOU FROM YOUR RESPONSIBILITY TO KEEP THE COMMISSION INFORMED OF CHANGES AS MENTIONED IN ITEM 3, ABOVE.

5. A competitor who makes a passing mark in a civil service examination may, under certain conditions, have his eligibility, and his examination papers, transferred from the register of one civil service office to a similar register in another civil service [illegible] IMMEDIATE SUPERVISOR. A determination will then be made, and the competitor will be notified, as to whether his eligibility can be transferred.

6. If you are certified by the Commission, your qualifications will be carefully considered by the appointing officer in the agency where the position exists. The agency appointing officer is entitled to consider for each appointment the highest three persons on the list of eligibles appropriate for the position to be filled, and may select any one of them to fill the position. If you are selected for appointment you will be notified by the agency.

7. If, when you are considered for appointment, you signify that you are not available or you fail to reply to a communication, your name will be removed from the register until you satisfactorily explain your reasons and specify the conditions under which you would be willing to accept appointment. When you are unable to accept any appointment you should request that your name be suspended from the register until you are again able to accept appointment. Requests for restoration to the register while it is still in use, changes in availability, or transfer of eligibility, will be acted on without further notice to you.

8. A register established from an examination held in order to fill a specific type of position at a stated salary may also be used to fill vacancies in related positions or at a lower salary. When you accept a career-conditional or a career appointment, your name will be removed from all registers established as a result of this examination. Until your name is removed, your willingness to accept a lower salary will not affect your eligibility for positions at a higher salary.

U. S. GOVERNMENT PRINTING OFFICE : 1957—O-431561

Mr. Holmes June 20, 1958

Mr. Seidner

Name check on Julius W. Hobson

I was advised by Mr. Holt, Investigations Division, U. S. Civil Service Commission on June 19, 1958 that checks were made of the Civil Service Commission's security files and House Committee on Un-American Activities. The check revealed no information.

NAME AND TITLE OF IMMEDIATE SUPERVISOR ... during inspection of this application.

PHYSICAL QUALIFICATION PLACEMENT RECORD

INSTRUCTIONS TO APPOINTING OFFICER: Circle the number of the factors in "8" below which are essential to the performance of the duties of the position for which the applicant is being considered. Nos. 35, 36, 57, and 58 may be used for factors not listed by filling in the blank space with the special factors required. After this sheet is completed by the examining physician it is to be detached and maintained by the personnel office for future reference.

1. MR. / MRS. / MISS	(FIRST NAME)	(MIDDLE INITIAL)	(LAST)	2. DATE OF BIRTH	3. SEX
	Julius	W.	Hobson	May 29, 1919	[X] MALE [ ] FEMALE

4. ADDRESS	5. TITLE OF POSITION
420 Sixteenth Street, S. E., Apt. 304 Washington, D. C.	Deck attendant

6. DEPARTMENT OR BUREAU	7. LOCATION
The Library of Congress	First and East Capitol Streets, S. E. Washington 25, D. C.

TO BE COMPLETED BY EXAMINING PHYSICIAN

INSTRUCTIONS: The items encircled below indicate the special physical requirements and environmental factors of the position for which the applicant is being considered. You should indicate your findings by noting each of the encircled items in one of the following three ways: If applicant is fully able to perform physical duties of the type indicated and to work in the environment indicated, place a check mark (✓) in the square; if applicant has limitations or partial capacity for the physical requirements or environment indicated, place a minus mark (—) in the square; if applicant should not perform physical exertion of the type indicated or work in the environment indicated, place a cross mark (X) in the square. If the applicant has any impairments or limitations relating to factors not encircled, indicate by appropriate symbol. If you find it necessary to qualify your findings on any factor, or if you wish to make a more complete statement, use the space under "Remarks" below.

8. FUNCTIONAL FACTORS

1.	HEAVY LIFTING	16.	REPEATED BENDING	31.	OPERATION OF CRANE, TRUCK, TUG, TRACTOR, MOTOR VEHICLE
2.	LIFTING 50-75 LB.	17.	DEXTROUS USE OF FINGERS	32.	OPERATION OF FEEDING MACHINERY
3.	LIFTING 25-50 LB.	18.	USE OF LADDERS	33.	USE OF FIREARMS
4.	PROLONGED WALKING	19.	USE OF STEPS		
5.	MODERATE WALKING	20.	OVERHEAD WORK		
6.	PROLONGED STANDING	21.	GOOD FAR VISION, UNCORRECTED		
7.	MODERATE STANDING	22.	GOOD FAR VISION, CORRECTED OR UNCORRECTED		
8.	EXTENSIVE CRAWLING	23.	GOOD NEAR VISION, UNCORRECTED		
9.	MODERATE CRAWLING	24.	GOOD NEAR VISION, CORRECTED OR UNCORRECTED		
10.	EXTENSIVE KNEELING	25.	DEPTH PERCEPTION		
11.	MODERATE KNEELING	26.	ABILITY TO DISTINGUISH BASIC COLORS		
12.	PULLING HAND OVER HAND	27.	ABILITY TO DISTINGUISH SHADES OF COLOR		
13.	STRAIGHT PULLING	28.	GOOD HEARING WITHOUT HEARING AID		
14.	PROLONGED PUSHING	29.	GOOD HEARING WITH OR WITHOUT USE OF AID		
15.	MODERATE PUSHING	30.	CLEAR SPEECH		

34.	SPEED IN WORKING		
35.			
36.			

ENVIRONMENTAL FACTORS

37.	OUTSIDE	48.	SLIPPERY WALKING SURFACES
38.	INSIDE	49.	HAZARDOUS MACHINERY
39.	EXCESSIVE HEAT	50.	MOVING OBJECTS OR VEHICLES
40.	EXCESSIVE COLD	51.	WORKING ABOVE GROUND (LADDERS, SCAFFOLDS)
41.	EXCESSIVE HUMIDITY	52.	EYE HAZARDS
42.	DRY ATMOSPHERIC CONDITIONS	53.	UNUSUAL FATIGUE FACTORS
43.	EXCESSIVE NOISE	54.	ELECTRICAL HAZARDS
44.	DUSTS	55.	EXPLOSIVES
45.	SILICA	56.	RADIANT ENERGY
46.	FUMES OR GASES	57.	
47.	SOLVENTS OR GREASES	58.	

REMARKS:

Physically fit

DATE: [illegible]

SIGNATURE OF EXAMINING PHYSICIAN: [illegible], M. D.

FEDERAL CONNECTION OF EXAMINING PHYSICIAN

ADDRESS OF EXAMINING PHYSICIAN

[ ] FULL TIME [ ] PART TIME [ ] FEE PAID

U. S. GOVERNMENT PRINTING OFFICE 16—51403-1

cation, answer every question on this form clearly and completely. Type-write or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the directions. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

APPLICATION NO. (Initials) ANNOUNCEMENT NO. (Date) PROCESSED: PART 1, 3 [illegible] 3/18/49 sec

1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR
Clerk.

2. OPTION(S) (*if mentioned in examination announcement*)
Econ. Statistics, Accounting, Engineering

3. PLACE OF EMPLOYMENT APPLIED FOR (*City and State*)
Washington, D.C.

4. DATE OF THIS APPLICATION
10-4-48

5. MR. MRS. MISS (*First name*) (*Middle*) (*Maiden, if any*) (*Last*)
Julius Wilson Hobson

6. (A) STREET AND NUMBER OR R. D. NUMBER
420-16th St. SE. Apt 304

(B) CITY OR POST OFFICE (*including postal zone*) AND STATE
Washington, D.C.

7. LEGAL OR VOTING RESIDENCE (*State*)
Alabama

8. (A) OFFICE PHONE (B) HOME PHONE
FR. 2192

9. DATE OF BIRTH (*month, day, year*)
May 29, 1919

10. [X] MARRIED [ ] SINGLE

11. PLACE OF BIRTH (*city and State; if born outside U. S., name city and country*)
Birmingham, Alabama, Jefferson

12. [X] MALE [ ] FEMALE

13. (A) HEIGHT WITHOUT SHOES: 5 FEET 10 INCHES (B) WEIGHT: 155 POUNDS

14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? [X] YES [ ] NO

(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

[ ] APPOR. [ ] NON-APPOR. | MATERIAL [ ] SUBMITTED [ ] RETURNED | ENTERED REGISTER

NOTATIONS: 4.49.32843 APP. REVIEW. APPROVED:

OPTION	GRADE	EARNED RATING	PREFERENCE	AUGM. RATING
			[ ] 5 POINTS (TENT.)	
			[ ] 10 POINTS	
			[ ] WIFE OR WIDOW	
			[ ] DISAL.	
			[ ] BEING INVESTIGATED	
INITIALS AND DATE				

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? $ 2160 PER YEAR.
You will not be considered for any position with a lower entrance salary.

(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:
[ ] 1 TO 3 MONTHS [ ] 3 TO 6 MONTHS [X] 6 TO 12 MONTHS

NOTE. *Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.*

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:
[ ] OCCASIONALLY [ ] FREQUENTLY [ ] CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:
[X] IN WASHINGTON, D. C. [ ] ANYWHERE IN THE UNITED STATES
[ ] OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS:

16. EXPERIENCE: It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

(1) PRESENT POSITION

DATES OF EMPLOYMENT (*month, year*) FROM: Oct 4, 1948 TO PRESENT TIME

EXACT TITLE OF YOUR PRESENT POSITION: Statistician

CLASSIFICATION GRADE (*if in Federal Service*): 3

SALARY OR EARNINGS: STARTING, $ 2203 PER yr. PRESENT, $ PER

PLACE OF EMPLOYMENT (*city and State*): Washington D.C.

NAME AND TITLE OF IMMEDIATE SUPERVISOR:

NAME AND ADDRESS OF EMPLOYER (*firm, organization, or person; if Federal, name department, bureau or establishment, and division*): U. S. C.

KIND OF BUSINESS OR ORGANIZATION (*e. g., wholesale silk, insurance agency, manufacture of locks, etc.*):

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU:

REASON FOR DESIRING TO CHANGE EMPLOYMENT:

DESCRIPTION OF YOUR WORK: -1

(CONTINUED ON NEXT PAGE)

NAME AND TITLE OF IMMEDIATE SUPERVISOR

Howard U. Bk. Store (Federal, Bureau or establishment, and division) Wash. D.C.

Mr. W. H. Primas Mgr.

$ 2020.

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: None

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance manufacture of locks, etc.): Retail Bk. Store

DESCRIPTION OF YOUR WORK: Took monthly inventory of books & supplies and gave this report to Howard U. Business office. Checked all returns & cash sales & Ind. tickets. Ordered & shipped books.

REASON FOR LEAVING: Another Job.

(3) DATES OF EMPLOYMENT (month, year) FROM: June 1946 TO: Sept 1946

EXACT TITLE OF YOUR POSITION

CLASSIFICATION GRADE (if in Federal service)

SALARY OR EARNINGS: STARTING $ PER; FINAL $ PER

PLACE OF EMPLOYMENT (city and State): N.Y. City N.Y.

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division): Aston Rand Mfg. Co.

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Lahoun

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: None

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.): Plastic Finishers

DESCRIPTION OF YOUR WORK: Rand plastic machine which put a smooth finish of plastic products.

REASON FOR LEAVING: School

(4) DATES OF EMPLOYMENT (month, year) FROM: Sept 1946 TO: June 1948

EXACT TITLE OF YOUR POSITION

CLASSIFICATION GRADE (if in Federal service)

SALARY OR EARNINGS: STARTING $ PER; FINAL $ PER

PLACE OF EMPLOYMENT (city and State): School

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)

NAME AND TITLE OF IMMEDIATE SUPERVISOR

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)

DESCRIPTION OF YOUR WORK

REASON FOR LEAVING

16—63046-1

PLACE OF EMPLOYMENT (City and State)

NAME AND TITLE OF IMMEDIATE SUPERVISOR

NAME AND ADDRESS OF EMPLOYER (*firm, organization, or person; if Federal, name department, bureau or establishment, and division*)

KIND OF BUSINESS OR ORGANIZATION (*e. g., wholesale silk, insurance agency, manufacture of locks, etc.*)

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

REASON FOR LEAVING

DESCRIPTION OF YOUR WORK

If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

17. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)

DATES FROM	DATES TO	LOCATION	DESCRIPTION OF TRAINING

18. EDUCATION. (*Circle highest grade completed*):

1 2 3 4 5 6 7 8 9 10 11 12

MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:

☐ ELEMENTARY SCHOOL ☐ JUNIOR HIGH SCHOOL ☒ SENIOR HIGH SCHOOL

(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED

(B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED

(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY	MAJOR AND SPECIALTY	DATES ATTENDED FROM	DATES ATTENDED TO	YEARS COMPLETED DAY	YEARS COMPLETED NIGHT	DEGREES CONFERRED TITLE	DEGREES CONFERRED DATE	SEMESTER HOURS CREDIT
Tuskegee Inst. Alabama.	E E	1937	may 1946	4		B.S.	May 29 1946	200
Howard U. Wash D.C.	Econ.	1946	June 1948	2				105
American University	Econ	June 1948	Present					12

(D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS	SEMESTER HOURS	LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS	SEMESTER HOURS
Accounting	10	Economics	60
Business laws	15	Statistics	15
Economics	25	Political Science	10

(E) OTHER TRAINING, SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (*show name and location of school*) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT

U. of Florence. Italy

SUBJECTS STUDIED	DATES ATTENDED FROM	DATES ATTENDED TO	YEARS COMPLETED DAY	YEARS COMPLETED NIGHT
Eco of Inflation	may 1948	Aug 1948	3 mo.	
Income Ast.				

19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES

	READING EXC.	READING GOOD	READING FAIR	SPEAKING EXC.	SPEAKING GOOD	SPEAKING FAIR	UNDERST'NG EXC.	UNDERST'NG GOOD	UNDERST'NG FAIR
Spanish			X			X			X

22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (*such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.*)?

☐ YES ☐ NO GIVE KIND OF LICENSE AND STATE:

FIRST LICENSE OR CERTIFICATE (YEAR):

LATEST LICENSE OR CERTIFICATE (YEAR):

20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES, INDICATE (1) NAMES OF COUNTRIES, (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (*e. g., military service, business, education, recreation*)

Italy 1944 oct - To 1945 Nov

21. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTOMETER, KEY-PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES

Adding Machine, Slide rule, Typewriter B.C. Scope, Attlecter

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING ..... SHORTHAND .....

23. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS
(A) YOUR MORE IMPORTANT PUBLICATIONS (*do not submit copies unless requested*)
(B) YOUR PATENTS OR INVENTIONS
(C) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
(D) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC.
(E) HONORS AND FELLOWSHIPS RECEIVED.

I'm at Present Waiting on my T.W.P. in Eco. Amer U. Wash D.C.

16—5.1946 1

FULL NAME	(Give complete current address, including street and number)	BUSINESS OR OCCUPATION
1. DR. Otto Nathan	N.Y.U. Grad School N'york	Professor
2. DR. E.E. Lewis	Howard U. Wash, D.C.	Professor
3. Miss B.L. Smith	6631-Linwood, Detroit Mich.	lawyer

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
25. MAY INQUIRY BE MADE OF YOUR PRESENT EMPLOYER REGARDING YOUR CHARACTER, QUALIFICATIONS, ETC.?	X	
26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?	X	
27. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMMUNIST PARTY, U. S. A., OR ANY COMMUNIST ORGANIZATION?		X
28. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A FASCIST ORGANIZATION?		X
29. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR OF AN ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH HAS ADOPTED A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?		X
If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.		
30. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF $25 OR LESS WAS IMPOSED)? *If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.*		X
31. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? *If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case.*		X
32. HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? *If your answer is "Yes," give dates of and reasons for such debarment in Item 39.*		X
33. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? *If your answer is "Yes," give complete details in Item 39 so that consideration can be given to your physical fitness for the job.*		X
34. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes," give complete details in Item 39.*		X

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
35. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? *If your answer is "Yes," give details in Item 39.*		X
36. DOES THE UNITED STATES GOVERNMENT EMPLOY IN A CIVILIAN CAPACITY ANY RELATIVE OF YOURS (BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? *If your answer is "Yes," show in Item 39 for EACH such relative (1) full name; (2) present address; (3) relationship; (4) Department or Agency by which employed, and (5) kind of appointment.*		X

SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE

A. If you are claiming preference as a PEACETIME VETERAN who has been awarded a campaign badge or service ribbon, or as a DISABLED VETERAN, or as the WIFE OF A DISABLED VETERAN, or as the WIDOW OF A WAR OR CAMPAIGN VETERAN, attach Veteran Preference Claim, CSC Form 14, together with proof specified therein.

B. If you are a WAR-TIME VETERAN not claiming disability preference, you should NOT submit your discharge with this application. Preference will be tentatively credited to you and if appointed, you will be required to submit to the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in time of war.

	YES	NO
37. (A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR?	X	
(B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION?	X	
(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES?		

(D) DATE OF ENTRY OR ENTRIES INTO SERVICE	DATE OF SEPARATION OR SEPARATIONS
Apr 7, 1942	Nov. 28, 1945
BRANCH OF SERVICE (*Army, Navy, Marine Corps, Coast ~~Guard~~, etc.*)	SERIAL NO. (*if none, give grade or rating at time of separation*).
	34 16 72 7

	YES	NO
38. (A) IF YOU SERVED IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING PEACETIME ONLY, DID YOU PARTICIPATE IN A CAMPAIGN OR EXPEDITION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBON?		X
(B) ARE YOU A DISABLED VETERAN? *If so, and you have not listed your disability in answer to Item 33, explain in Item 39 below.*		X
(C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED?		X
(D) ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE-CONNECTED DISABILITY WHICH DISQUALIFIES HIM FOR CIVIL SERVICE APPOINTMENT?		X

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY

The information contained in the answers to Question 37 above has been verified by comparison with the discharge certificate on _____, 19____.

Agency: Title:

39. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (*indicate item numbers to which answers apply*).

ITEM NO.		ITEM NO.	

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

Before signing this application check back over it to make sure that you have answered ALL questions correctly.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT _____

(Sign your name in INK (one given name, initial or initials, and surname). If female, prefix Miss or Mrs. and if married, your own given name as "Mrs. Mary L. Doe")

U. S. GOVERNMENT PRINTING OFFICE 16—63910-1

* * *

Section 9A of Public 252—76th Congress, approved August 2, 1939, otherwise known as the "Hatch Act", provides:

"(1) It shall be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation, or any part thereof, is paid from funds authorized or appropriated by any Act of Congress, to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States.

"(2) Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any Act of Congress for such position or office shall be used to pay the compensation of such person;"

It is provided in various appropriation acts that no part of the funds so appropriated shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, and that an affidavit shall be considered prima facie evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence. Such acts provide further that any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment, the salary or wages for which are paid from any such appropriation, shall be guilty of a felony and, upon conviction, shall be fined not more than $1,000 or imprisoned for not more than 1 year, or both, and that the above penalty shall be in addition to, and not in substitution for, any other provisions of existing law.

I, Julius W. Hobson, do solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

I, Julius W. Hobson, do further solemnly swear (or affirm) that I will support and defend the constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. SO HELP ME GOD.

Julius W. Hobson
Signature of appointee

Subscribed and sworn before me this 4th day of Oct A. D., 1948 at Washington City

DC
State

[SEAL]

Tracy Kinnon
Signature of officer

My Commission Expires Jan. 15, 1953

Title

October 4, 1948
Date of entrance on duty

Serials
Division

Deck Attendant
Position to which appointed

U. S. GOVERNMENT PRINTING OFFICE

PERSONNEL OFFICE

DECLARATION OF APPOINTEE

(To be prepared in ink and in appointee's own handwriting)

1. Name in full (Mr., Mrs., Miss) Hobson (Last) Julius (First) Wilson (Middle)
2. Present address: 420-16th St. SE. Apt 304 (Number, Street) Washington, (City) D.C. (State)
3. Legal (voting) address: Alabama (State and Congressional District) Jefferson (County) Bgham. (City)
4. Date of birth: May (Month) 29 (Day) 1919 (Year) Where born: Bgham, (City) Ala, Jefferson (State or country)
5. Sex: Male 4 Female ____ 6. Race: White ____ Colored 4 Other (state which) ____
7. Marital status: Single ____ Married 4 Divorced ____ Widowed ____ Separated ____
8. If Mrs., state other names under which previously employed ____
9. Are you a citizen of the United States? yes If foreign born, when, how, and where were you naturalized? ____
10. Give a complete record of your past service for the United States Government. (Include previous service in the Library of Congress and any employment with the government of the District of Columbia. *Do not include military service.*)

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				MONTH	DAY	YEAR	MONTH	DAY	YEAR
Booth Store	Howard U.	Inventory Clerk	$2020.4	Dec	1	1947	Oct	2	1948

11. Military and naval record. Check to indicate branch of service. Give dates of enlistment and discharge. None ____

Army 4 Navy ____ Marines ____ Coast Guard ____ War veteran ____ Pensioner ____ Veteran's Bureau Beneficiary ____

Enlisted Sept 7, 1942 (Date)	Discharged Nov. 28, 1945 (Date)	Enlisted Apr. 7, 1942 (Date)	Discharged Nov. 28, 1945 (Date)
Rank S/Sgt.	Rank S/Sgt.	Rank S/Sgt.	Rank S/Sgt.
Organization 92nd Div.	Organization 92nd Div.	Organization 92nd Div.	Organization 92nd Div.

I DO HEREBY CERTIFY that: (1) the foregoing answers are correct to the best of my knowledge and belief; (2) the answers contained in my Application for Appointment to the Library of Congress, dated Oct. 4, 1948 filed with the Library of Congress and which I have reviewed, are likewise correct as of this date, with the following exceptions: (if no exceptions, write "*none*").

Date 10-4-48

Julius W. Hobson

Name as usually written and which will be used as official signature

(7/3/46)

THE LIBRARY OF CONGRESS

AFFIDAVIT

I, Julius W. Holsaert, do swear (or affirm) that I have not engaged and will not engage in a strike against the Government of the United States; that I am not now and will not become a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I do not advocate and am not a member and will not become a member of an organization that advocates the overthrow of the Government of the United States by force or violence.

Julius W. Holsaert
Signed

Subscribed and sworn before me this 4th day of Oct. A. D., 1947

Francis King
Notary Public
My Commission Expires Jan. 15, 1953

April 6, 1959

RECORDS: Request or Referral

TDepartment of Health,Education
and Welfare
Division of Personnel
109 Market Place
Baltimore 2, Maryland

Subject:
Julius Wilson Hobson (DOB 5-29-19)
Claims service in _____

From _____To_____. Subject was given a

_____appointment and entered on duty _____.

1. ☐ Request for Official Personnel Folder.

2. ☐ Request for Annual and Sick Leave record.

3. ☒ Personnel Folder ~~and Service Record~~ is enclosed. (The Library of Congress is in the Legislative Branch of the Government and does not use many of the forms prescribed for use by the Civil Service Commission.)

4. ☒ Record of service in the Library of Congress is shown on reverse side of this form.

5. ☐ Consolidate attached papers with Official Personnel Folder previously forwarded to your agency.

6. ☐ Official Personnel Folder transferred to _____

7. ☐ There is no record of the subject having ever been employed with the Library of Congress.

8. ☐ The last known address as of _____was _____

9. ☐ Request for service history statement, including dates of employment and all salary and grade changes.

10. ☒ Remarks: Leave record will be forwarded.

Leon W. Seidner
Personnel Operations Officer

Form No. 0116-OS-No. 3
3/30/55

Effective date	Action	Position	Grade & Salary
10/4/48	Prob.Appt. (see remarks)	Deck Attendant	SP 3 $2284
11/17/48	Prob.Prom.	Bindery Preparation	SP 5 $2724
10/31/49	Class.Act 1949	" "	GS 4 $2875
11/17/49	Prob.Prom.made Perm.	" "	" "
11/28/49	Per.Step Inc.	" "	" $2955
2/8/50	Prob.Prom.& Trans.	Social Science Analyst	GS 5 $3100
10/30/50	Promotion	" " "	GS 7 $3825
2/8/51	Trans.& Prom.made Perm.	" " "	" "
7/9/51	Pay Act 1951	" " "	" $4205
10/29/51	Per.Step Inc.	" " "	" $4330
10/27/52	" " "	" " "	" $4455
10/26/53	" " "	" " "	" $4580
10/25/54	" " "	" " "	" $4705
3/14/55	Pay Act	" " "	" $5065
8/11/55	Chg.in Desig.	General - Economic Analyst	" "
10/24/55	Per.Step Inc.	" " "	" $5200
10/22/56	" " "	" " "	" $5335
1/13/58	Pay Act	" " "	" $5880
3/5/59	Conv.to Indef.,Trans.,& Prom.	Scientific & Tech.	GS 9 $6135
3/20/59	Res.	" " "	" "

Loyalty Data:

Remarks: Appointments to the Library of Congress do not come under the competitive U. S. Civil Service and employees do not acquire Civil Service status.

Promulgated by U. S. Civil Service Commission — FPM-R-1

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.)	2. DATE OF BIRTH	3. IDENTIFICATION (*Optional*)
HOLSON, Julius Wilson (Mr.)	5-29-19	1-Travel

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (*Standard Terminology Must be Used*)	6. EFFECTIVE DATE OF ACTION	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Career-Conditional Appointment	Ent. on Duty 3-23-59	SSA Bd. USCS Exam. Cert. #5977 dated 3-4-59

FROM—	8. POSITION TITLE AND NUMBER	TO—
Please Forward Official Personnel Folder and Leave Record to: Appointment and Records Section Social Security Administration Candler Building Baltimore 2, Maryland		Social Insurance Research Analyst, #0463
	9. SERIES, GRADE, SALARY	GS-101-9, $6135 pa (D)
	10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED	Division of Program Analysis Economic Studies Branch Analytical Studies Section Baltimore, Maryland (31)
	11. DUTY STATION	

[ ] Yes	12. APPORTIONED POSITION	[ ] Yes [ ] Apportionment Waived [ ] Proved STATE:

13. VETERAN PREFERENCE				14. TENURE GROUP	15. POSITION OCCUPIED IS IN THE:			
No.	5-pt.	10-pt. Disab.	10-pt. Other		[x]	Competitive Service	[ ]	Excepted Service
x				II				

16. APPROPRIATION	17. PAYROLL DEDUCTIONS			18. DATE OF APPOINTMENT AFFIDAVITS (*accessions only*)
From:	CSR	FICA	FEGLI	
To: S&E	x			3-23-59

19. REMARKS:

[ ] a. Subject to completion of 1 year probationary (or trial) period commencing

[x] b. Service counting toward career (or permanent) tenure from: 3-23-59

Separations: Show reasons below, as required. Check, if applicable: [ ] c. During probation [ ] d. From appointment of 6 months or less

This transfer is made for the good of the service and not primarily for the convenience or benefit of the employee, or at his request. Payment of travel and transportation expenses is authorized.

Leave category 6.

Not subject to probationary period.

Position previously held at GS-9, $6135 pa on 3-8-59 in Library of Congress.

SF-85 or SF-86 not submitted. No break in service. Loyalty processed under E. O. 9835, P-1, Section 3, 3-18-49.

Initial Rating - Satisfactory

20. EMPLOYING DEPARTMENT OR AGENCY	22. SIGNATURE (*or Other Authentication*) AND TITLE
DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Social Security Administration Bureau of Old-Age & Survivors Insurance	Elizabeth Mulholland Personnel Officer
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (*if different than item 10, above*)	23. DATE: 3-16-59

☆ U.S. GOVERNMENT PRINTING OFFICE: 1958—O-467064

..SONNEL FORM NO. 3
(REVISED 2-4-57)

EMPLOYEE FILE

THE LIBRARY OF CONGRESS
NOTIFICATION OF PERSONNEL ACTIOI

DATE 3/20/59 NO. 16

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN APPROVED:

NATURE OF ACTION:	Res.*	EFFECTIVE AS OF: March 20,1959
FROM Libn(Scientific & Technical)	TO	
(Ref. Libn.(Scientific & Tech)	POSITION TITLE	
GS-1410-9-4704 $6135-b	GRADE & SALARY	
WF 03x3900.9-14 1A	APPROPRIATION	
	BUDGET NUMBER	
Reference	DEPARTMENT	
Scienc & Tech,	DIVISION	
Reports Reference Center	SECTION	

VACANCY RESULTING FROM:	VICE		I. A.	D. C. TAX

DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT	INSURANCE

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:
		H.E.W.	

REMARKS:

Mr. Julius W. Hobson,
2811 Myrtle Ave., NE.,
Washington, D.C.

*Grade Promotion.
Social Security Agency-HEW.

U. S. GOVERNMENT PRINTING OFFICE: 1956 - 410081

DIRECTOR OF PERSONNEL

PERSONNEL FORM NO. 3
(REVISED 2-4-57)

EMPLOYEE FILE

THE LIBRARY OF CONGRESS
NOTIFICATION OF PERSONNEL ACTION

DATE 3/3/59 NO. 15

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN APPROVED:

NATURE OF ACTION: Conv. to Indef., Trans., & Prom. EFFECTIVE AS OF: Mar. 5, 1959

FROM		TO
Economist (Gen)(Economic Analyst)	POSITION TITLE	Libn. (Scientific & Technical)
GS-110-7-3157 $5880-g	GRADE & SALARY	Ref. Libn. (Scientific & Tech) GS-1410-9-4704 $6135-b
LRS	APPROPRIATION	[illegible] 03X3900.9-14 1A
6023	BUDGET NUMBER	
Legis. Ref. Serv.	DEPARTMENT	Reference
Economics	DIVISION	Science & Tech.
—	SECTION	Reports Reference Center

VACANCY RESULTING FROM:	VICE		I. A.	D. C. TAX
	X	Reassign. P. Mulloney 10/8/58		

DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT	INSURANCE
			Sat.	Yes	Yes

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:

REMARKS:

Mr. Hobson loses his Perm. status.

☆ U. S. GOVERNMENT PRINTING OFFICE: 1956 - 410081

DIRECTOR OF PERSONNEL

Library of Congress
Office of the Librarian

GENERAL ORDER NO. 1658
June 25, 1958

To: Members of the Staff

From: L. Quincy Mumford, Librarian of Congress

Subject: Schedule of Annual Salary Rates by Grade

Section 1. Purpose

This Order amends the Library's schedule of annual salary rates covering per annum employees under the General Schedule in accordance with the provisions of the Federal Employees Salary Increase Act of 1958, Public Law 85-462 (June 20, 1958).

Section 2. Schedule of Annual Salary Rates by Grade

In the table below, the top line of figures in each grade shows the old annual salary rates. The lower line of figures in each grade shows the new annual salary rates established by Public Law 85-462. The new rates are effective in the Library as of January 13, 1958.

Schedule of Annual Salary Rates by Grade

General Schedule

Grade GS	Step Inc.	a	b	c	d	e	f	g	Longevity x	y	z
		2690	2775	2860	2945	3030	3115	3200	3285	3370	3455
1	$ 95	2960	3055	3150	3245	3340	3435	3530	3625	3720	3815
		2960	3045	3130	3215	3300	3385	3470	3555	3640	3725
2	95	3255	3350	3445	3540	3635	3730	3825	3920	4015	4110
		3175	3260	3345	3430	3515	3600	3685	3770	3855	3940
3	95	3495	3590	3685	3780	3875	3970	4065	4160	4255	4350
		3415	3500	3585	3670	3755	3840	3925	4010	4095	4180
4	95	3755	3850	3945	4040	4135	4230	4325	4420	4515	4610
		3670	3805	3940	4075	4210	4345	4480	4615	4750	4885
5	150	4040	4190	4340	4490	4640	4790	4940	5090	5240	5390
		4080	4215	4350	4485	4620	4755	4890	5025	5160	5295
6	150	4490	4640	4790	4940	5090	5240	5390	5540	5690	5840

Grade GS	Step Inc.	a	b	c	d	e	f	g	Longevity x	y	z
		4525	4660	4795	4930	5065	5200	5335	5470	5605	5740
7	$150	4980	5130	5280	5430	5580	5730	5880	6030	6180	6330
		4970	5105	5240	5375	5510	5645	5780	5915	6050	6185
8	150	5470	5620	5770	5920	6070	6220	6370	6520	6670	6820
		5440	5575	5710	5845	5980	6115	6250	6385	6520	6655
9	150	5985	6135	6285	6435	6585	6735	6885	7035	7185	7335
		5915	6050	6185	6320	6455	6590	6725	6860	6995	7130
10	150	6505	6655	6805	6955	7105	7255	7405	7555	7705	7855
		6390	6605	6820	7035	7250	7465		7680	7895	8110
11	240	7030	7270	7510	7750	7990	8230		8470	8710	8950
		7570	7785	8000	8215	8430	8645		8860	9075	9290
12	240	8330	8570	8810	9050	9290	9530		9770	10010	10250
		8990	9205	9420	9635	9850	10065		10280	10495	10710
13	240	9890	10130	10370	10610	10850	11090		11330	11570	11810
		10320	10535	10750	10965	11180	11395		11610	11825	12040
14	240	11355	11595	11835	12075	12315	12555		12795	13035	13275
		11610	11880	12150	12420	12690			12905	13120	13335
15	300	12770	13070	13370	13670	13970			*14210	*14450	*14690
		12900	13115	13330	13545	13760					
16	240	14190	14430	14670	14910	15150					
		13975	14190	14405	14620	14835					
17	240	15375	15615	15855	16095	16335					
		16000									
18		17500									

*GS-15 Longevity step increase $240

Section 3. Effect on Previous Issuances.

a. This Order amends Table 1 of General Order No. 1590 (July 1, 1955) and General Order No. 1621 (August 9, 1956).

b. The provisions of this Order should be indicated under Section 8 of Part VII of the Codification of General Orders.

EMPLOYEE FILE

PERSONNEL FORM NO. 3
(REVISED 8-17-55)

THE LIBRARY OF CONGRESS

NOTIFICATION OF PERSONNEL ACTION

DATE 10/25/56 NO. 14

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Per. Step Inc. EFFECTIVE AS OF: October 22, 1956

FROM		TO
~~Economist (Gen.) (Economic Analyst)~~	POSITION TITLE	
GS-110-7-3157 $5200-f	GRADE & SALARY	$5335-g
LRS	APPROPRIATION	
6023	BUDGET NUMBER	
Legis. Ref. Serv.	DEPARTMENT	
Economics	DIVISION	
	SECTION	

VACANCY RESULTING FROM:	VICE		I. A.	

DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT	INSURANCE
			Sat. 11/10/55		

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:

REMARKS:

Last Inc. PSI 10/24/55 GS-7 $5065-e to $5200-f

☆ U. S. GOVERNMENT PRINTING OFFICE: 1955 - 349240

DIRECTOR OF PERSONNEL

PERSONNEL FORM NO. 3
(REVISED 8-17-55)

EMPLOYEE FILE

THE LIBRARY OF CONGRESS

NOTIFICATION OF PERSONNEL ACTION

DATE 10/26/55 NO. 13

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Per. Step Inc. EFFECTIVE AS OF: October 24, 1955

FROM		TO
Economist(Gen.)(Economic Anal.)	POSITION TITLE	
GS-110-7-3157 $5065-e	GRADE & SALARY	$5200-f
LRS	APPROPRIATION	
6023	BUDGET NUMBER	
Legis. Ref. Serv.	DEPARTMENT	
Economics	DIVISION	
	SECTION	

VACANCY RESULTING FROM:	VICE		I. A.	

DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT	INSURANCE
			Sat.11/18/54		

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:

REMARKS:

Last Inc. PSI 10/25/54 GS-7 $4580-d to $4705-e

GOVERNMENT PRINTING OFFICE: 1955 - 349240

DIRECTOR OF PERSONNEL

EMPLOYEE FILE

PERSONNEL FORM NO. 3
(REVISED 10-8-51)

THE LIBRARY OF CONGRESS

NOTIFICATION OF PERSONNEL ACTION

DATE 8/15/55 NO. 12

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Chg. in Desig. EFFECTIVE AS OF: August 11, 1955

FROM		TO
Libn. (Social Sci. Analyst)	POSITION TITLE	Economist (General) (Economic Analyst)
GS-1410-7-3157 P5065-2	GRADE & SALARY	GS-110-7-3157
LRS	APPROPRIATION	
6023	BUDGET NUMBER	
Legis. Ref. Serv.	DEPARTMENT	
Economics	DIVISION	
	SECTION	

VACANCY RESULTING FROM: VICE | I. A.

DATE OF BIRTH	CITZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:

REMARKS:

DIRECTOR OF PERSONNEL

☆ U.S. GOVERNMENT PRINTING OFFICE: 1954—J-890896

(RT) 814 UNITED BUSINESS SYSTEMS, INC., NEW BRUNSWICK, N.J.

Library of Congress
Office of the Librarian

GENERAL ORDER NO. 1590
July 1, 1955

To: The Members of the Staff

From: Verner W. Clapp, Acting Librarian of Congress

Subject: Table of Pay Schedules

Section 1. Purpose

This Order amends the Library's salary scale, in accordance with the provisions of the Federal Employees Salary Increase Act of 1955, Public Law 94, 84th Congress (June 28, 1955).

Section 2. Pay Schedules Established by Public Law 94, 84th Congress

In the tables below, the top line of figures in each grade shows the old annual salary rates. The lower line of figures in each grade shows the new annual salary rates established by Public Law 94. The new rates are effective in the Library as of March 14, 1955.

Table I - General Schedule
(Rates within Grade)

Grade GS	Step Inc.	a	b	c	d	e	f	g	Longevity x	y	z
		2500	2580	2660	2740	2820	2900	2980	3060	3140	3220
1	$ 85	2690	2775	2860	2945	3030	3115	3200	3285	3370	3455
		2750	2830	2910	2990	3070	3150	3230	3310	3390	3470
2	85	2960	3045	3130	3215	3300	3385	3470	3555	3640	3725
		2950	3030	3110	3190	3270	3350	3430	3510	3590	3670
3	85	3175	3260	3345	3430	3515	3600	3685	3770	3855	3940
		3175	3255	3335	3415	3495	3575	3655	3735	3815	3895
4	85	3415	3500	3585	3670	3755	3840	3925	4010	4095	4180
		3410	3535	3660	3785	3910	4035	4160	4285	4410	4535
5	135	3670	3805	3940	4075	4210	4345	4480	4615	4750	4885
		3795	3920	4045	4170	4295	4420	4545	4670	4795	4920
6	135	4080	4215	4350	4485	4620	4755	4890	5025	5160	5295
		4205	4330	4455	4580	(4705)	4830	4955	5080	5205	5330
7	135	4525	4660	4795	4930	(5065)	5200	5335	5470	5605	5740
		4620	4745	4870	4995	5120	5245	5370	5495	5620	5745
8	135	4970	5105	5240	5375	5510	5645	5780	5915	6050	6185
		5060	5185	5310	5435	5560	5685	5810	5935	6060	6185
9	135	5440	5575	5710	5845	5980	6115	6250	6385	6520	6655
		5500	5625	5750	5875	6000	6125	6250	6375	6500	6625
10	135	5915	6050	6185	6320	6455	6590	6725	6860	6995	7130
		5940	6140	6340	6540	6740	6940		7140	7340	7540
11	215	6390	6605	6820	7035	7250	7465		7680	7895	8110

Table I continued

Grade GS	Step Inc.	a	b	c	d	e	f	g	Longevity x	y	z
		7040	7240	7440	7640	7840	8040		8240	8440	8640
12	$215	7570	7785	8000	8215	8430	8645		8860	9075	9290
		8360	8560	8760	8960	9160	9360		9560	9760	9960
13	215	8990	9205	9420	9635	9850	10065		10280	10495	10710
		9600	9800	10000	10200	10400	10600		10800	11000	11200
14	215	10320	10535	10750	10965	11180	11395		11610	11825	12040
		10800	11050	11300	11550	11800			12000	12200	12400
15	270	11610	11880	12150	12420	12690			12905*	13120*	13335*
		12000	12200	12400	12600	12800					
16	215	12900	13115	13330	13545	13760					
		13000	13200	13400	13600	13800					
17	215	13975	14190	14405	14620	14620					
		14800									
18		14800									

*GS-15 longevity step increase $215

Table II - Crafts, Protective and Custodial Schedule
(Rates within Grade)

Grade CPC	Step Inc.	a	b	c	d	e	f	g	Longevity x	y	z
		1810	1870	1930	1990	2050	2110	2170	2230	2290	2350
1	$ 65	1945	2010	2075	2140	2205	2270	2335	2400	2465	2530
		2420	2490	2560	2630	2700	2770	2840	2910	2980	3050
2	75	2600	2675	2750	2825	2900	2975	3050	3125	3200	3275
		2552	2632	2712	2792	2872	2952	3032	3112	3192	3272
3	85	2745	2830	2915	3000	3085	3170	3255	3340	3425	3510
		2750	2830	2910	2990	3070	3150	3230	3310	3390	3470
4	85	2955	3040	3125	3210	3295	3380	3465	3550	3635	3720
		2974	3054	3134	3214	3294	3374	3454	3534	3614	3694
5	85	3200	3285	3370	3455	3540	3625	3710	3795	3880	3965
		3200	3280	3360	3440	3520	3600	3680	3760	3840	3920
6	85	3440	3525	3610	3695	3780	3865	3950	4035	4120	4205
		3435	3535	3635	3735	3835	3935	4035	4135	4235	4335
7	110	3695	3805	3915	4025	4135	4245	4355	4465	4575	4685
		3740	3865	3990	4115	4240	4365	4490	4615	4740	4865
8	135	4020	4155	4290	4425	4560	4695	4830	4965	5100	5235
		4150	4275	4400	4525	4650	4775	4900	5025	5150	5275
9	135	4460	4595	4730	4865	5000	5135	5270	5405	5540	5675
		4565	4690	4815	4940	5065	5190	5315	5445	5565	5690
10	135	4905	5040	5175	5310	5445	5580	5715	5850	5985	6120

Charwomen working part time shall be paid at the rate of $2900 per annum, and head charwomen working part time at the rate of $3050 per annum.

Section 3. Effect on Previous Issuances

a. This Order amends tables 1 and 2 attached to General Order 1540 (November 19, 1953).

b. General Order 1456 (December 18, 1950) is amended by adding the number of this Order to the entries appearing under Part II - Personnel Administration - Salary Administration (pages 6-7).

EMPLOYEE FILE

PERSONNEL FORM NO. 3
(REVISED 10-8-51)

THE LIBRARY OF CONGRESS

DATE 11/1/54 NO. 11

NOTIFICATION OF PERSONNEL ACTION

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Per. Step Inc. EFFECTIVE AS OF: Oct. 25, 1954

FROM		TO
Libn (Social Sci. Analyst)	POSITION TITLE	
GS-1410-7-3157 $4580-d	GRADE & SALARY	$4705-e
LRS	APPROPRIATION	
6023	BUDGET NUMBER	
Legis. Ref. Serv.	DEPARTMENT	
Economics	DIVISION	
	SECTION	

VACANCY RESULTING FROM: VICE | I. A.

DATE OF BIRTH	CITZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT
			Sat. 2/4/54	Ins. Yes

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:

REMARKS: Last Inc. PSI 10/26/53 GS-7 $4455-c to $4580-d

DIRECTOR OF PERSONNEL

☆ U. S. GOVERNMENT PRINTING OFFICE: 1954—J-290898

PERSONNEL FORM NO. 3
(REVISED 10/8/51)

EMPLOYEE FILE

THE LIBRARY OF CONGRES

NOTIFICATION OF PERSONNEL ACTION

DATE 10/29/53 NO. 10

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Per. Step Inc. EFFECTIVE AS OF: Oct.26,1953

FROM		TO
Libn(Social Sc. Analyst)	POSITION TITLE	
GS-1410-7-3157 $4455-c	GRADE & SALARY	$4580-a
LRS	APPROPRIATION	
6023	BUDGET NUMBER	
Legis. Ref. Serv.	DEPARTMENT	
Economics	DIVISION	
	SECTION	

VACANCY RESULTING FROM: VICE [ ] I. A. [ ]

DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT
			Sat. 1/31/53	

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:

REMARKS: Last Inc. 10/27/52 GS-7 $4330 to $4455

☆ U. S. GOVERNMENT PRINTING OFFICE 1951 - 238315

EMPLOYEE FILE

PERSONNEL FORM NO. 3
(REVISED 10/8/51)

THE LIBRARY OF CONGRESS

NOTIFICATION OF PERSONNEL ACTION

DATE 10/27/52 NO. 9

NAME JULIUS W. HOBSON -O.

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Per. Step Inc. EFFECTIVE AS OF: ~~Oct. 27, 195~~

FROM		TO
Libn(Social Science Analyst)	POSITION TITLE	
~~GS-1410-7-3157-$4330-b~~	GRADE & SALARY	$4455-c
~~LRS~~	APPROPRIATION	
~~6023~~	BUDGET NUMBER	
~~Legis Ref. Serv.~~	DEPARTMENT	
	DIVISION	
~~Economics.~~	SECTION	

VACANCY RESULTING FROM: VICE | I. A.

DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT
			Sat. 11/30/51	

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:

REMARKS:

Last inc. 10/29/51 - GS-7-$4205-a to $4330-b.

☆ U. S. GOVERNMENT PRINTING OFFICE 1951 - JACKET NO. 971743

EMPLOYEE FILE

PERSONNEL FORM NO. 3
(REVISED 10/8/51)

THE LIBRARY OF CONGRESS

DATE 9/30/52 NO. 8

NOTIFICATION OF PERSONNEL ACTION

NAME JULIUS W. HOBSON

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Reassign EFFECTIVE AS OF: Sept. 18, 1952

FROM		TO
Libn (Social Science Analyst)	POSITION TITLE	Same
GS-1410-7-1051 $4330-b	GRADE & SALARY	GS-1410-7-3157 $4330-b
LRS	APPROPRIATION	Same
6023	BUDGET NUMBER	Same
Legis. Ref. Serv.	DEPARTMENT	Same
	DIVISION	
Economics	SECTION	

VACANCY RESULTING FROM: VICE — Same — I. A.

DATE OF BIRTH	CITIZEN	DATE OF OATH	PERFORMANCE RATING	RETIREMENT

LEAVE:	TERMINAL LEAVE	TRANSFER LEAVE TO:	PER. COV. BY LEAVE ENDS:

REMARKS:

☆ U. S. GOVERNMENT PRINTING OFFICE 1951 - JACKET NO. 921743

PERSONNEL FORM NO. 3
(REVISED 10/1/48)

THE LIBRARY OF CONGRESS

EMPLOYEE FILE

NOTIFICATION OF PERSONNEL ACTION

NAME JULIUS W. HOBSON DATE MEMO _____ DATE TYPED 11/9/51 NO. 7

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Per Step Inc. EFFECTIVE AS OF: Oct 29, 1951

FROM		TO
Libn (Social Science Analyst)	POSITION TITLE	
LRS	APPROPRIATION	
GS-1410-7-1051 $4205-a	GRADE & SALARY	GS-1410-7-1051 $4330-b
Legis. ref Serv.	DEPARTMENT	
	DIVISION	
Economics	SECTION	

VACANCY RESULTING FROM:

SEX	DATE OF BIRTH	VET.	DATE OF OATH	ENTRANCE EFFICIENCY RATING	POSITION BUDGET NUMBER
					6023

LEAVE PAYMENT	SUBJ. TO RETIREMENT	CITIZEN

REMARKS:

Last Inc. Prom 10/30/50 GS-5 $3100 to GS-7 $3825
Last perf. rtng sat 12/29/50.

☆ U. S. GOVERNMENT PRINTING OFFICE 1948 - JACKET NO. 802561

TABLE OF PAY SCHEDULES

(Pay schedules of the Classification Act of 1949, as amended by the Pay Act of 1951, to be effective as of July 9, 1951.)

Top figures in each line are the rates currently in effect. Amounts shown on bottom line are the new rates.

GENERAL SCHEDULE

Rates within Grade

Grade GS	Rate inc.	a	b	c	d	e	f	g	Longevity x	y	z
1	$300	2200	2280	2360	2440	2520	2600	2680	2760	2840	2920
		2500	2580	2660	2740	2820	2900	2980	3060	3140	3220
2	300	2450	2530	2610	2690	2770	2850	2930	3010	3090	3170
		2750	2830	2910	2990	3070	3150	3230	3310	3390	3470
3	300	2650	2730	2810	2890	2970	3050	3130	3210	3290	3370
		2950	3030	3110	3190	3270	3350	3430	3510	3590	3670
4	300	2875	2955	3035	3115	3195	3275	3355	3435	3515	3595
		3175	3255	3335	3415	3495	3575	3655	3735	3815	3895
5	310	3100	3225	3350	3475	3600	3725	3850	3975	4100	4225
		3410	3535	3660	3785	3910	4035	4160	4285	4410	4535
6	345	3450	3575	3700	3825	3950	4075	4200	4325	4450	4575
		3795	3920	4045	4170	4295	4420	4545	4670	4795	4920
7	380	3825	3950	4075	4200	4325	4450	4575	4700	4825	4950
		4205	4330	4455	4580	4705	4830	4955	5080	5205	5330
8	420	~~4200~~	4325	4450	4575	4700	4825	4950	5075	5200	5325
		4620	4745	4870	4995	5120	5245	5370	5495	5620	5745
9	460	4600	4725	4850	4975	5100	5225	5350	5475	5600	5725
		5060	5185	5310	5435	5560	5685	5810	5935	6060	6185
10	500	5000	5125	5250	5375	5500	5625	5750	5875	6000	6125
		5500	5625	5750	5875	6000	6125	6250	6375	6500	6625
11	540	5400	5600	5800	6000	6200	6400				
		5940	6140	6340	6540	6740	6940				
12	640	6400	6600	6800	7000	7200	7400				
		7040	7240	7440	7640	7840	8040				
13	760	7600	7800	8000	8200	8400	8600				
		8360	8560	8760	8960	9160	9360				
14	800	8800	9000	9200	9400	9600	9800				
		9600	9800	10,000	10,200	10,400	10,600				
15	800	10,000	10,250	10,500	10,750	11,000					
		10,800	11,050	11,300	11,550	11,800					
16	800	11,200	11,400	11,600	11,800	12,000					
		12,000	12,200	12,400	12,600	12,800					
17	800	12,200	12,400	12,600	12,800	13,000					
		13,000	13,200	13,400	13,600	13,800					
18	800	14,000									
		14,800									

CRAFTS, PROTECTIVE and CUSTODIAL SCHEDULE

Grade	Rate inc.	Rates within Grade a	b	c	d	e	f	g	Longevity x	y	z
1	$300	1510	1570	1630	1690	1750	1810	1870	1930	1990	2050
		1810	1870	1930	1990	2050	2110	2170	2230	2290	2350
2	300	2120	2190	2260	2330	2400	2470	2540	2610	2680	2750
		2420	2490	2560	2630	2700	2770	2840	2910	2980	3050
3	300	2252	2332	2412	2492	2572	2652	2732	2812	2892	2972
		2552	2632	2712	2792	2872	2952	3032	3112	3192	3272
4	300	2450	2530	2610	2690	2770	2850	2930	3010	3090	3170
		2750	2830	2910	2990	3070	3150	3230	3310	3390	3470
5	300	2674	2754	2834	2914	2994	3074	3154	3234	3314	3394
		2974	3054	3134	3214	3294	3374	3454	3534	3614	3694
6	300	2900	2980	3060	3140	3220	3300	3380	3460	3540	3620
		3200	3280	3360	3440	3520	3600	3680	3760	3840	3920
7	310	3125	3225	3325	3425	3525	3625	3725	3825	3925	4025
		3435	3535	3635	3735	3835	3935	4035	4135	4235	4335
8	340	3400	3525	3650	3775	3900	4025	4150	4275	4400	4525
		3740	3865	3990	4115	4240	4365	4490	4615	4740	4865
9	375	3775	3900	4025	4150	4275	4400	4525	4650	4775	4900
		4150	4275	4400	4525	4650	4775	4900	5025	5150	5275
10	415	4150	4275	4400	4525	4650	4775	4900	5025	5150	5275
		4565	4690	4815	4940	5065	5190	5315	5445	5565	5690

Charwomen working part time shall be paid at the rate of $2700 per annum, and head charwomen working part time at the rate of $2840 per annum.

PERSONNEL FORM NO. 3
(REVISED 10/1/48)

EMPLOYEE FILE

THE LIBRARY OF CONGRESS

NOTIFICATION OF PERSONNEL ACTION

NAME Julius W. Hobson DATE MEMO 1/23/51 DATE TYPED 2/10/51 NO. 6
THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Prob Trans & Prom made Perm EFFECTIVE AS OF: Feb. 8, 1951
FROM TO

POSITION TITLE Libn(Social Science Analyst)
APPROPRIATION LRS
GRADE & SALARY GS-1410-7-1051 $3825-a
DEPARTMENT Legis Ref Service
DIVISION
SECTION Economics

VACANCY RESULTING FROM:

SEX	DATE OF BIRTH	VET.	DATE OF OATH	ENTRANCE EFFICIENCY RATING	POSITION BUDGET NUMBER
—					6023

LEAVE PAYMENT	SUBJ. TO RETIREMENT	CITIZEN

REMARKS:

☆ U. S. GOVERNMENT PRINTING OFFICE 1948 - JACKET NO. 802581

PERSONNEL FORM NO. 3
(REVISED 10/1/48)

EMPLOYEE FILE

THE LIBRARY OF CONGRESS

NOTIFICATION OF PERSONNEL ACTION

NAME Julius W. Hobson DATE MEMO 10/6/50 DATE TYPED 11/10/50 NO. 5

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Promotion EFFECTIVE AS OF: Oct. 30, 1950

FROM		TO
Libn(Social Science Analyst)	POSITION TITLE	same
LRS	APPROPRIATION	LRS
GS-1410-5-1050 $3100-a	GRADE & SALARY	GS-1410-7-1051 $3825-a
Legis Ref Service	DEPARTMENT	same
	DIVISION	
Economics	SECTION	same

VACANCY RESULTING FROM: IA-1051

SEX	DATE OF BIRTH	VET.	DATE OF OATH	ENTRANCE EFFICIENCY RATING	POSITION BUDGET NUMBER
					6023

LEAVE PAYMENT	SUBJ. TO RETIREMENT	CITIZEN

REMARKS:

☆ U. S. GOVERNMENT PRINTING OFFICE 1948 - JACKET NO. 902581

PERSONNEL FORM NO. 3
(REVISED 10/1/48)

EMPLOYEE FILE

THE LIBRARY OF CONGRESS

NOTIFICATION OF PERSONNEL ACTION

NAME Julius W. Hobson DATE MEMO 1/17/50 DATE TYPED 2/10/50 NO. 4

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Prob Prom & Trans EFFECTIVE AS OF: Feb. 8, 1950

FROM		TO
Library Asst(Bindery Asst)	POSITION TITLE	Librarian(Social Science Analyst)
LP	APPROPRIATION	LRS
GS-1411-4-934 $2955-b	GRADE & SALARY	GS-1410-5-1050 $3100-a
Reference	DEPARTMENT	Legislative Reference Service
Serials	DIVISION	
Periodicals	SECTION	Economics

VACANCY RESULTING FROM: I.A. 1050

SEX	DATE OF BIRTH	VET.	DATE OF OATH	ENTRANCE EFFICIENCY RATING	POSITION BUDGET NUMBER
					Savings from 6016

LEAVE PAYMENT

REMARKS: 6013 71/553

☆ U. S. GOVERNMENT PRINTING OFFICE 1948 - JACKET NO. 810898

PERSONNEL FORM NO. 3
(REVISED 10/1/48)

EMPLOYEE FILE

THE LIBRARY OF CONGRESS

NOTIFICATION OF PERSONNEL ACTION

NAME Julius W. Hobson DATE MEMO 11/25/49 DATE TYPED 12/1/49 NO. 3

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Per Step Inc EFFECTIVE AS OF: Nov. 28, 1949

FROM		TO
Library Asst(Bindery Prepara-LP tion)	POSITION TITLE	
GS-1411-4-934 $2875	APPROPRIATION	
	GRADE & SALARY	GS-1411-4-934 $2955
Reference	DEPARTMENT	
Serials	DIVISION	
Periodicals	SECTION	

VACANCY RESULTING FROM:

SEX	DATE OF BIRTH	VET.	DATE OF OATH	ENTRANCE EFFICIENCY RATING	POSITION BUDGET NUMBER
					3618

LEAVE PAYMENT

REMARKS: Last eff rtng G 6/15/49. Last inc 11/17/48 From SP 3 $2284 to SP 5 $2724.

☆ U. S. GOVERNMENT PRINTING OFFICE 1948 - JACKET NO. 810570

PERSONNEL FORM NO. 3
(REVISED 10/1/48)

THE LIBRARY OF CONGRESS

EMPLOYEE FILE

NOTIFICATION OF PERSONNEL ACTION

NAME Julius W. Hobson DATE MEMO 12/5/49 DATE TYPED 12/27/49 NO. 2a

THE FOLLOWING ACTION HAS BEEN TAKEN AFFECTING YOUR STATUS:

NATURE OF ACTION: Prob Prom made Perm EFFECTIVE AS OF: Nov. 17, 1949

	FROM	TO
POSITION TITLE		Library Asst (Bindery Preparation)
APPROPRIATION		LP
GRADE & SALARY		GS-1411-4-934 $2875-a
DEPARTMENT		Reference
DIVISION		Serials
SECTION		Periodicals

VACANCY RESULTING FROM:

SEX	DATE OF BIRTH	VET.	DATE OF OATH	ENTRANCE EFFICIENCY RATING	POSITION BUDGET NUMBER
	5/29/19				3618

LEAVE PAYMENT

REMARKS:

☆ U. S. GOVERNMENT PRINTING OFFICE 1948 - JACKET NO. 81870

AUTHOR AND TITLE	EDITION
CLASS ACT 1949 EFF OCT 31	
HOBSON JULIUS W SP 5 272400 GS 4 2875	

Personnel Form No. 1 (Rev.)
(2/19/47)

NOV 15 1948 — FROM THE LIBRARY OF CONGRESS

NOV 15 1948

RECEIVED
NOV 23 1948
LIBRARIAN'S OFFICE

Date November 15, 1948

PERSONNEL ACTION RECOMMENDATION

1. Name Mrs. Julius (First) W. (Middle) Hobson (Last)

2. Action recommended:

Appointment		Demotion	
Extension		Termination	
Promotion	x	Dismissal	
Transfer			

3. Term of action

Probationary	x
Permanent (confirmation)	
Indefinite	
Temporary	

(limiting dates) ____

4. Beginning date recommended: Nov. 22, 1948

5. Position posted in Personnel Memo. No. 2937
Dated July 28, 1948 (attach posting)

6. If not posted, give reason ____

7. Name of the prior incumbent and the reason for the vacancy (e.g., resignation, LWOP, etc.)
John L. Hardesty - promotion.

8. Appropriation to be charged Library proper

9. Budgeted position No. 3618

10. Fill in applicable items below

EMPLOYEES WHO APPLIED
(Asterisk those interviewed)

Julius W. Hobson*

OTHERS CONSIDERED
(Asterisk those interviewed)

Theodore Jaques*

	PRESENT POSITION	RECOMMENDED POSITION
Title	Deck attendant	Library assistant (bindery preparation)
Grade and salary	SP 3 $2284	SP 5 $2724
Classification No.	404	434
Department	Reference	Reference
Division	Serials	Serials
Section	Government Publications	Periodicals
Effective date	11/22/48	

Govt. status
R.T.

NOTE

Items 11 and 12 appearing on the following page must be completed fully and in detail.

Acting

Recommendations and approvals

By	Signature	Date
Division chief	G. B. Evans	Nov. 15, 1948
Department director	[illegible]	15 NOV 48
Position control	L P S. T.	11-16-48
Class. Officer	[illegible]	Nov. 16.
Dir. of Personnel	[illegible]	11/16/48
Dir. of Admin.	[illegible]	11/23/48
Chief Asst. Libn.	[illegible]	
Librarian	[illegible]	11/23/48

11. Justification of the recommendation: (Give reasons for the selection of the person recommended in preference to other candidates who have applied or who are qualified for consideration. Attach the application of the person recommended, of all other candidates, and any other supporting information, including titles and dates of previous employment by Library of Congress.)

Although Mr. Hobson has been a member of the Division for hardly more than two months, he has demonstrated abilities well beyond those required in his present position. He has excellent educational qualifications, and has applied himself diligently in the Government Publications Reading Room. I am confident that he can learn his new duties without difficulty. I recommend his promotion.

12. Description of duties to be performed (unless posting is attached):

The law provides that the employees in the library service shall "be selected by the Librarian of Congress, by reason of special aptitude for the work of the Library, including the copyright work" and, further, "that all persons employed in ***said Library of Congress***shall be appointed solely with reference to their fitness for their particular duties." Feb. 19, 1897, Ch. 265, 29 Stat. 544, 545.

Personnel Form No. 1 (Rev.) (2/19/47)

RECEIVED OCT 13 1948 LIBRARIAN'S OFFICE

SEP 28 1948 RECEIVED

SEP 28 1948

THE LIBRARY OF CONGRESS
PERSONNEL DEPARTMENT

Date September 28, 1948

PERSONNEL ACTION - RECOMMENDATION

1. Name Mr. Julius (First) W. (Middle) Hobson (Last)

2. Action recommended:

Appointment	x	Demotion	
Extension		Termination	
Promotion		Dismissal	
Transfer			

3. Term of action

Probationary	x
Permanent (confirmation)	
Indefinite	
Temporary	

(limiting dates) ____

4. Beginning date recommended: Oct. 4, 1948

5. Position posted in Personnel Memo. No. 2849 Dated June 2, '48 (attach posting)

6. If not posted, give reason ____

7. Name of the prior incumbent and the reason for the vacancy (e.g., resignation, LWOP, etc.) ~~Edward A. Basdekian - resigned~~ FROM C. KESSLER

8. Appropriation to be charged Library proper

9. Budgeted position No. 3(3)2

10. Fill in applicable items below

EMPLOYEES WHO APPLIED
(Asterisk those interviewed)

OTHERS CONSIDERED
(Asterisk those interviewed)

Julius W. Hobson*
Herbert M. Palmer*
Rodman L. Turner*
Lawrence W. Wadsworth, Jr.*

	PRESENT POSITION	RECOMMENDED POSITION
Title		Deck attendant
Grade and salary		SP3 $2284
Classification No.		604
Department		Reference
Division		Serials
Section		Government Publications
Effective date	10/4/48-J	

Recommendations and approvals

By	Signature	Date
Division chief (Acting)	Clyde S. Edwards	Sept. 28, 1948
Department director	[illegible]	28 S 48
Position control	C.P.S.T.	9/30/48
Class. Officer	L.T.S.	~~Sept 28~~ 1
Dir. of Personnel	[illegible]	10-1-48
Dir. of Admin.	[illegible]	10/1/48
Chief Asst. Libn.	[illegible]	
Librarian		

NOTE

Items 11 and 12 appearing on the following page must be completed fully and in detail.

NAC

Entrance 1st stop - G

11. Justification of the recommendation: (Give reasons for the selection of the person recommended in preference to other candidates who have applied or who are qualified for consideration. Attach the application of the person recommended, of all other candidates, and any other supporting information, including titles and dates of previous employment by Library of Congress.)

Both Mr. Smits and I were favorably impressed with Mr. Hobson. He seems to be an intelligent, mature adult, quiet, well-spoken, and anxious for a job. I feel he will fit in well in the Government Publications Reading Room, and I recommend his appointment.

12. Description of duties to be performed (unless posting is attached):

"The law provides that the employees in the library service shall "be selected by the Librarian of Congress, by reason of special aptitude for the work of the Library, including the copyright work" and, further, "that all persons employed in ***said Library of Congress***shall be appointed solely with reference to their fitness for their particular duties." Feb. 19, 1897, Ch. 265, 29 Stat. 544, 545.

Washington, D.C.
May 4, 1964

Mrs. Margaret K. Neumann,
Administrative Assistant
SSA-DRS

Dear Mrs. Neumann:

Pursuant to our telephone conversation of 5/4/64 attached is a copy of the letter sent to Mr. Frank Reeves in regard to the paid political advertisement in the Washington Post of May 4, 1964.

I wish this letter to become a part of my personnel file and thank you for seeing that it gets to SSA in Baltimore.

Julius W. Hobson

Julius W. Hobson
SSA

Please file
JWH

Mr. Frank P. Doe
701 11th Street N.W.
Washington, D.C.

Dear Mr. Doe:

This is in regard to the application I received from you for the Hay Lot in the Cemetery.

As a federal employee I cannot in good conscience sign the enclosed endorsing you for the Hay Lot in this cemetery. I can endorse you as a candidate who is employed in the Hay and Feed Lot, but I must request that you remove my name from the endorsement, which may be in relation to the Hay Lot.

Julius W. Wilson
Post Office Box 11 Annex N.E.
Washington, D.C.

Salary or earnings	Classification Grade (If in Federal service)	Place of employment	Kind of business or organization (manufacturing, accounting, insurance, etc.)
Starting $APPX 3000 per YEAR Final $APPX 3200 per YEAR	SP 5	City WASH. State D.C	Govt.

Name and address of employer (firm, organization, etc.)	Name and title of immediate supervisor
Serials Div LIBRARY of Congress, Wash, D C	MR. Edwards Chief Serials Div.

Reason for leaving

Description of work

Bound periodical literature kept Govt Publications Collections.

If you need additional experience blocks, use supplemental sheets. SEE INSTRUCTION SHEET.

17. SPECIAL QUALIFICATIONS AND SKILLS. NONE

(A) Licenses and Certificates.—Indicate the kind of license or certificate and the State or other licensing authority which granted it; for example, pilot, teacher, electrician, lawyer, radio operator, C. P. A., etc.

Kind of License _____ Licensing Authority _____

(B) List any special skills you possess and machines and equipment you can use, such as short-wave radio, multilith, comptometer, key-punch, turret lathe, scientific or professional devices.

(C) Approximate number of words per minute in:

Typing _____ Shorthand _____

(D) Give any special qualifications not covered elsewhere in your application, such as:

(1) Your more important publications. *(Do not submit copies unless requested)*
(2) Your patents or inventions.
(3) Public speaking and public relations experience.
(4) Membership in professional or scientific societies, etc.
(5) Honors and fellowships received.

18. EDUCATION.

A. Give the highest elementary or high-school grade completed 12

If you completed high school, give date June 1937

B. Name and location of last high school attended:
Industrial High.
Bgham, Ala.

C. Name and location of college or university:	Dates attended From	Dates attended To	Years completed Day	Years completed Night	Credit hours Semester or Quarter		Degrees received
Tusticypee Inst, Ala	Sept 37	June 1940	X				BS
	Sept 1946	June 1946	X				
Howard U.	Sept 46	Oct 48					
American U [illegible]	Oct 48	Oct 49		X			

D. Chief undergraduate college subjects	Credit hours Semester or Quarter	E. Chief graduate college subjects	Credit hours Semester or Quarter
Industrial Arts →	40	Economics	20S
Elect	45 →	Economics	← 2S
Accounting	20 →		

F. Other schools or training, such as trade, vocational, Armed Forces, or business. Give for each name and location of school, dates attended, subjects studied, certificates, and any other pertinent data:
Rapid Reading School - Fort McNair - WASH, D.C.
Electricians School Camp Lee VA.

19. Have you lived or traveled in any foreign countries?

☒ Yes ☐ No

If answer is "Yes," give in Item 34 names of countries, dates, and length of time spent there and reason or purpose *(military service, business, education, or vacation)*.

20. Indicate your knowledge of foreign languages.	Reading EXC.	Reading GOOD	Reading FAIR	Speaking EXC.	Speaking GOOD	Speaking FAIR	Understanding EXC.	Understanding GOOD	Understanding FAIR	Writing EXC.	Writing GOOD	Writing FAIR
Spanish			X									

Dates of employment: (month, year)
From Oct 1946 To JAN 1950

Exact title of your position

Salary or earnings	Classification Grade (if in Federal service)	Place of employment	Kind of business or organization (manufacturing, accounting, insurance, etc.)
Starting $APPX 3000 per YEAR Final $APPX 3200 per YEAR	SP 5	City WASH. State D.C	GOVT.

Name and address of employer (firm, organization, etc.)
Serials Div
LIBRARY of Congress, WASH. D C

Name and title of immediate supervisor
MR. Edwards Chief Serials Div.

Reason for leaving

Description of work
Bound periodical literature kept Govt publications Collections.

If you need additional experience blocks, use supplemental sheets. SEE INSTRUCTION SHEET.

17. SPECIAL QUALIFICATIONS AND SKILLS. None

(A) Licenses and Certificates.—Indicate the kind of license or certificate and the State or other licensing authority which granted it; for example, pilot, teacher, electrician, lawyer, radio operator, C. P. A., etc.

Kind of License _____ Licensing Authority _____

(B) List any special skills you possess and machines and equipment you can use, such as short-wave radio, multilith, comptometer, key-punch, turret lathe, scientific or professional devices.

(C) Approximate number of words per minute in:
Typing _____ Shorthand _____

(D) Give any special qualifications not covered elsewhere in your application, such as:
(1) Your more important publications. *(Do not submit copies unless requested)*
(2) Your patents or inventions.
(3) Public speaking and public relations experience.
(4) Membership in professional or scientific societies, etc.
(5) Honors and fellowships received.

18. EDUCATION.

A. Give the highest elementary or high-school grade completed 12
If you completed high school, give date JUNE 1937

B. Name and location of last high school attended:
Industrial High
Bgham, Ala

C. Name and location of college or university:	Dates attended From	Dates attended To	Years completed Day	Years completed Night	Credit hours Semester or Quarter	Degrees received
Tusticype Inst, Ala	Sept 41	June 1946	X			BS
	Sept 1946	June 1946	X			
Howard U.	Sept 46	Oct 48				
American U Wash D.C.	Oct 48	Oct 49		X		

D. Chief undergraduate college subjects	Credit hours Semester or Quarter	E. Chief graduate college subjects	Credit hours Semester or Quarter
Industrial Arts →	40	Economics	20S
Elect	45 →	Economics	← 25
Accounting	20 →		

F. Other schools or training, such as trade, vocational, Armed Forces, or business. Give for each name and location of school, dates attended, subjects studied, certificates, and any other pertinent data:
Rapid Reading School - Fort McNair - WASH, D.C.
Electricians School Camp Lee VA.

19. Have you lived or traveled in any foreign countries?
☒ Yes ☐ No

If answer is "Yes," give in Item 34 names of countries, dates, and length of time spent there and reason or purpose *(military service, business, education, or vacation)*.

20. Indicate your knowledge of foreign languages.

	Reading			Speaking			Understng			Writing		
	EXC.	GOOD	FAIR	EXC.	GOOD	FAIR	EXC.	GOOD	FAIR	EXC.	GOOD	FAIR
Spanish			X									

FREEDOM OF INFORMATION PRIVACY ACT REQUESTS

METROPOLITAN POLICE DEPARTMENT

Attachment A	Memorandum form Chief Cullinane to Councilman Hobson
Attachment B	Letter from Councilman Hobson to Chief Cullinane
Attachment C	Mayor's Order 76-109 dated 5/4/76; Subject: Availability of Official Information for Public Disclosure

June 21, 1976

Chief Maurice Cullinane
Metropolitan Police Department
300 Indiana Avenue, N.W.
Washington, D.C. 20001

Dear Chief:

Pursuant to the Mayor's Order 76-109 dated May 4, 1976, (Subject: Availability of Official Information for Public Disclosure), I am requesting full access to any information and records which the Metropolitan Police Department has compiled on me in the course of the Department's surveillance activities.

Numerous press accounts have quoted several members of the Metropolitan Police Department as having known that the Police Department maintained records and files on the activities of people such as Councilman Marion Barry, Jr., D.C. Delegate Walter E. Fauntroy and myself as well as numerous other civil rights and anti-war activists. Because of this fact I am requesting that I have complete access to any and all files which the Police Department has compiled on my activities.

I would appreciate a response to this request by July 16, 1976.

Thank you for your cooperation.

Sincerely,

Julius W. Hobson
Councilman at Large

(Attachment B)

GOVERNMENT OF THE DISTRICT OF COLUMBIA

ADMINISTRATIVE ISSUANCE SYSTEM

Mayor's Order 76-109
May 4, 1976

SUBJECT: Availability of Official Information for Public Disclosure

ORIGINATING AGENCY: Executive Secretary, D. C.

By virtue of the authority vested in me by Public Law 93-198, it is hereby ordered that:

Commissioner's Order No. 299.207/1 of December 27, 1935, as amended by Order of the Commissioner No. 68-211 of March 19, 1968, as amended by Order No. 71-370 of November 2, 1971, is hereby repealed. The following policies shall govern the avialability for disclosure by agencies of the Government of the District of Columbia of official information and records requested by the general public.

Sec. 1. Definitions. For the purposes of this Order, the following definitions shall apply:

(a) "Agency means an office, department, division, board, commission, or other entity of the Government of the District of Columbia under the administrative authority of the Mayor of the District of Columbia.

(b) "Available" means keeping the record or a duplicate thereof open for inspection and copying during the normal business hours of the agency.

(c) "Categorical request" means any request for all records falling within a reasonably specific category which conforms to the definition of "identified records."

(d) "Identified records" mean any reasonably specific description of the records sought which will enable an agency employee to locate the requested records and would include the general subject matter of the records, and the title and dates of the records, if known.

(Attachment C)

(e) "Person" means any member of the general public, besides persons legally authorized by other than this Order, whether an individual, partnership, association, corporation, or public or private organization.

(f) "Public disclosure" means available to any member of the general public besides persons legally authorized by other than this Order.

(g) "Records" means any books, papers, maps, photographs or other documentary material, regardless of physical form or characteristics, made or received by an agency of the Government of the District of Columbia in connection with the transaction of public business, and preserved or appropriate for preservation by that agency or its successor as evidence of its organization, functions, decisions, policies, procedures, operations, or other activities of the District Government or because of the informational value of data contained therein. However, the term shall not include the compiling or processing of a record not in existence, or not in the possession or control of the agency, nor shall it include objects or articles such as tangible exhibits, models, and other structures or equipment.

Sec. 2(a) General Availability of Government Records. Upon written request by any person for identified records, the agency of the District Government to which the request is directed shall, not later than within ten working days, make such records available. Should the agency require additional time to produce the records, it shall acknowledge the request in writing within such ten-day period, stating therein the reason for the delay and indicating the date on which the records shall be available. Grounds for delay beyond the ten-day period are: the requested records are stored in whole or part at locations other than the office having charge of the records; the request requires the collection of a substantial number of specified records; the requested records have not been located in the course of a routine search and additional efforts are required to locate them; the requested records require examination and evaluation by personnel having the necessary competence and discretion to determine if they are exempt from disclosure by section (3) (a) of this Order, or can be revealed only with appropriate deletions as provided for under section (3) (a).

(b) If the records requested are unavailable for disclosure under one of the categories of Section (3) (a), the agency may deny the request, but in such case it shall provide a written denial to the person requesting the records within ten working days, stating the reason for the denial and shall inform such person of the review procedures provided by section 5 of this Order. The knowledge and responsibility of the head of the agency denying the request shall be implied in every written denial. Each agency of the District Government shall maintain a file of all letters of denial of that agency which shall be made available on request.

Sec. 3. Records which may be withheld from Public Disclosure.

(a) The following records may be withheld from public disclosure:

(1) records specifically exempted from disclosure by law;

(2) records in files whose release would result in a clearly unwarranted invasion of personal privacy, except when identifying references, such as names and addresses, are deleted;

(3) records in invesitgatory and inspection files compiled for law enforcement purposes, except to the extent available by law to a party other than an agency;

(4) records of commercial or financial information obtained from a person under an agreement of confidentiality; and

(5) records of inter-agency or intra-agency communications which would not be available by law to a party other than an agency in litigation with the agency, except all guidelines, instructions or procedures issued to governmental personnel for the administration of any public law, regulation or Order shall not be considered inter-agency or intra-agency communications under this Order.

(6) Reports and memoranda of consultants or independent contractors, except to the extent they would be required to be disclosed if prepared by the agency.

Any reasonably segregable portion of a record shall be provided to any person requesting such record after deletion of the portions which are exempt under this subsection.

(b) Any of the records listed in subsection (a), except for records listed in paragraph (1), may be made available by the agency or reviewing body if said agency or reviewing body determines that no unreasonable interference with personal privacy or effective governmental operations shall result. Nothing in this Order shall authorize the withholding of information or limit the availability of records to members of Congress, the Council of the District of Columbia, or to any legally authorized governmental agency or person.

Sec. 4 Public Information Review Board.

(a) A Public Information Review Board is hereby established to administer and supervise this Order and to review delays and denials of information by agencies involved. The Review Board shall be comprised of the following members: (1) the Public Affairs Officer of the District of Columbia or his representative, (2) the Director of the Municipal Planning Office or his representative, (3) the Executive Secretary or his representative, and (4) two representatives appointed by the Mayor of the District of Columbia who shall represent the public.

The public representatives may not be employees of the District of Columbia Government and shall serve a three-year term of office. The Chairman and Vice Chairman shall be designated by the Mayor.

(b) The Executive Secretary of the District of Columbia shall furnish staff assistance to the Board. Three members of the Review Board shall constitute a quorum.

(c) The Review Board shall have the following powers and responsibilities:

(1) to review all appeals from denials of access to agency records; and

(2) to review all complaints about violations of time limits set out in section 2 of this Order. If the Review Board finds the complaint justified, it shall order the agency to supply the records or to issue an official denial immediately. A report of the failure or refusal of an agency to comply with an order of the Review Board shall be forwarded to the Commissioner for appropriate action.

(3) The Board, its Chairman, or any of its members, is authorized to conduct informal meetings between agency representatives and persons appealing from denials of access to agency records for purposes of conciliation of reaching voluntary accords between the persons concerned.

Sec. 5 Review of Denials of Public Access to Government Records. Any person denied access to Government records by an agency may appeal within thirty (30) days of such denial, by filing an original and four copies of a request for review, in writing, with the Executive Secretary, who shall immediately notify the Board members of the appeal.

(a) The appeal shall state in writing the grounds for the appeal, including supporting statements or arguments, and a copy of the agency's letter of denial. An additional copy of the appeal shall be filed with the agency that denied the request. The agency shall transmit to the Board within five (5) working days copies of all correspondence and documents pertinent to the appeal.

The Board shall be convened within twenty working days from the time a written appeal is received by the Executive Secretary.

(b) The Board is authorized to review the facts and rationale behind the agency action, including review of the records in question, and shall determine whether the agency decision represents a proper interpretation and application of this Order. The review shall be conducted upon the written record. Hearings may be granted in the discretion of the Board or its Chairman, for purposes of oral argument. Persons granted oral argument may submit written summaries thereof or briefs but no transcript need be made.

(c) If the Board, after its review, determines that the agency in question improperly interpreted or applied provisions of this Order, the Board may issue a directive to the agency ordering it to make available the records in question. The decision of the Review Board shall be sent in writing to the person making the appeal within ten days after the Board convenes to consider the appeal. A copy of all decisions of the Review Board shall be kept on file by the Executive Secretary and shall be available to any person on request.

Sec. 6. Search and Duplication Fees and Method of Payment.

(a) The following specific fees shall be applicable with respect to services rendered to persons pursuant to this order:

(1) Searching for records, per quarter hour, after 1st hour, by clerical personnel..... $1.00

(2) Nonroutine searching, per quarter hour, by supervisory personnel..... 2.50

(3) Copies made by photostat or otherwise (per page). (Maximum of 2 copies will be provided..... .10

(4) Duplication of architectural or engineering photostats and drawings (per page)..... .40

(b) When no specific fee has been established for a service, for example, when the search involves computer time or special travel, transportation, or communications costs, the head of the agency is authorized to determine the direct costs of the service and include such costs in the fees chargeable under this section.

(c) Where it is anticipated that the fees chargeable under this section will amount to more than $25, and the requester has not indicated in advance his willingness to pay fees as high as are anticipated, the requester shall be promptly notified of the amount of the anticipated fee or such protion thereof as can readily be estimated. In appropriate cases an advance deposit may be required. The requester is at any time welcome to confer with knowledgeable agency personnel in an attempt to formulate the request in a manner which will reduce the fees and meet the needs of the requester. A request will not be deemed to have been received until the requester has agreed to pay the anticipated fees and has made an advance deposit if one is required.

(d) A charge of $1.00 shall be made for each certification of true copies of agency records.

(e) Search costs are due and payable even if the record which was requested cannot be located after all reasonable efforts or if the agency determines that a record which has been requested but

which is exempt from disclosure under this part is to be withheld.

(f) Fees must be paid in full prior to issuance of requested copies.

(g) Remittances shall be in the form either of a personal check or bank draft drawn on a bank in the United States, a postal money order, or cash. Remittance shall be made payable to the order or the D.C. Treasurer and mailed or otherwise delivered to the head of the agency. The agency will assume to responsibility for cash which is lost in the mail.

(h) A receipt for fees paid will be given only upon request. Refund of fees paid for services actually rendered will not be made.

(i) The head of the agency or an officer designated by him may waive all or part of any fee provided for in this section when such officer deems it to be in either the agency's interest or in the general public's interest.

Sec. 7. Effective Date. The provisions of this Order shall take effect May 4, 1976.

WALTER E. WASHINGTON
Mayor

FREEDOM OF INFORMATION PRIVACY ACT REQUESTS

FEDERAL BUREAU OF INVESTIGATION

Attachment A	FBI Identification Record on Julius Hobson dated 8/12/76
Attachment B	Letter from Councilman Hobson to the Director, Identification Division, FBI dated 8/3/76
Attachment C	Letter from Councilman Hobson to Mr. Kelley dated 8/3/76
Attachment D	Letter from Mr. Kelley to Councilman Hobson dated 7/23/76
Attachment E	Letter from Councilman Hobson to the Director, Federal Bureau of Investigation dated 6/21/76

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20537

8-12-76 271 PM

IDENTIFICATION DIVISION

This FBI identification record is furnished to Mr. Julius Wilson Hobson pursuant to Departmental Order 556-73.

The following FBI record, NUMBER 571 512 E, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Army	Julius Wilson Hobson #34 167 576	April 8, 1942	NON-ARREST ENTRY	
Civil Service Commission	Julius Wilson Hobson #4 49 32849	October 29, 1948	NON-ARREST ENTRY	
Civil Service Commission	Julius Wilson Hobson #35916058	April 13, 1959	NON-ARREST ENTRY	
Baltimore County Police Department Towson Maryland	Julius Wilson Hobson #30525	July 7, 1963	trespassing	
Police Department Washington DC	Julius Wilson Hobson #194793	September 6, 1963	unlawful entry	not guilty

RECEIVED
AUG 18 1976
Julius Hobson, Sr.
Councilmember-At-Large

(Attachment A)

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

U.S. GOVERNMENT PRINTING OFFICE : 1963 O—697-051

[Order 556-73]

PART 16—PRODUCTION OR DISCLOSURE OF MATERIAL OR INFORMATION

Subpart C—Production of FBI Identification Records in Response to Written Requests by Subjects Thereof

By order dated September 24, 1973, the Attorney General of the United States directed that the Federal Bureau of Investigation, hereinafter referred to as the FBI, publish rules for the dissemination of arrest and conviction records to the subjects of such records upon request. This order resulted from a determination that 28 U.S.C. 534 does not prohibit the subjects of arrest and conviction records from having access to those records. In accordance with the Attorney General's order, the FBI will release to the subjects of identification records copies of such records upon submission of a written request, satisfactory proof of identity of the person whose identification record is requested and a processing fee of five dollars.

Since the FBI Identification Division is not the source of the data appearing in identification records, and obtains all data thereon from fingerprint cards or related identification forms submitted to the FBI by local, state, and Federal agencies, the responsibility for authentication and correction of such data rests upon the contributing agencies. Therefore, the rules set forth for changing, correcting or updating such data require that the subject of an identification record make application to the original contributing agency in order to correct the deficiency complained of.

The relevant provisions of the Administrative Procedure Act (5 U.S.C. 553) requiring notice of proposed rule making, opportunity for public participation and delay in effective date are inapplicable because the material contained herein relates to the interpretation of 28 U.S.C. 534 as allowing the granting of an exemption to subjects of identification records and relief of prior administrative restrictions on dissemination of such records to them. Furthermore, it is deemed in the public interest that there be no delay in effective date of availability of identification records to the subjects thereof.

By virtue of the order of the Attorney General, dated September 24, 1973, and pursuant to the authority delegated to the Director, FBI by 28 CFR 0.85(b), Part 16 of 28 CFR Chapter I, is amended by adding the following new Subpart C:

§ 16.30 Purpose and scope.

This subpart contains the regulations of the Federal Bureau of Investigation, hereafter referred to as the FBI, concerning procedures to be followed when the subject of an identification record requests production thereof. It also contains the procedures for obtaining any change, correction or updating of such record.

§ 16.31 Definition of identification record.

An FBI identification record, often referred to as a "rap sheet," is a listing of fingerprints submitted to and retained by the FBI in connection with arrests and, in certain instances, fingerprints submitted in connection with employment, naturalization or military service. The identification record includes the name of the agency or institution which submitted the fingerprints to the FBI. If the fingerprints submitted to the FBI concern a criminal offense, the identification record includes the date arrested or received, arrest charge information and disposition data concerning the arrest if known to the FBI. All such data included in an identification record are obtained from the contributing local, State and Federal agencies. The FBI Identification Division is not the source of such data reflected on an identification record.

§ 16.32 Procedure to obtain an identification record.

The subject of an identification record may obtain a copy thereof by submitting a written request via the United States mails directly to the FBI, Identification Division, Washington, D.C. 20537, or may present his written request in person during regular business hours to the FBI Identification Division, ~~Second and D Streets SW.~~, Washington, D.C. Such request must be accompanied by satisfactory proof of identity, which shall consist of name, date and place of birth and a set of rolled-inked fingerprint impressions taken upon fingerprint cards or forms commonly utilized for applicant or law enforcement purposes by law enforcement agencies.

§ 16.33 Fee for provision of identification record.

Each written request for production of an identification record must be accompanied by a fee of five dollars ($5.00) in the form of a certified check or money order, payable to the Treasurer of the United States. This fee is established pursuant to the provisions of 31 U.S.C. 483a and is based upon the clerical time beyond the first quarter hour to be spent in searching, identifying and reproducing each identification record requested, at the rate of $1.25 per quarter hour, as specified in § 16.9. Any request for waiver of fee shall accompany the original request for the identification record and shall include a claim and proof of indigency. Consideration will be given to waiving the fee in such cases.

§ 16.34 Procedure to obtain change, correction or updating of identification records.

If, after reviewing his identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, correction or updating of the alleged deficiency, he must make application directly to the contributor of the questioned information. Upon the receipt of an official communication directly from the agency which contributed the original information the FBI Identification Division will make any changes necessary in accordance with the information supplied by the agency.

CLARENCE M. KELLEY,
Director,
Federal Bureau of Investigation.

NOVEMBER 21, 1973.

[FR Doc.73-25198 Filed 11-27-73;8:45 am]

COUNCIL OF THE DISTRICT OF COLUMBIA

WASHINGTON, D. C. 20004

JULIUS W. HOBSON
Councilman at Large

August 3, 1976

The Honorable Clarence M. Kelly, Director
Federal Bureau of Investigation
10th and Pennsylvania Avenue, N.W.
Washington, D.C. 20535

Dear Mr.Kelley:

On June 21, 1976 I wrote your office requesting full access under the Freedom of Information and Privacy Acts to any information and records which the Federal Bureau of Investigation has compiled on me.

Your letter of July 23, 1976 asked that I submit a notarized signature so that the FBI can continue processing for the release of documents pretaining to me. I have had the signature of this letter notarized in order to comply with this request.

In addition, any documents that pertain to me could be listed under the following name variations:

Julius W. Hobson, Sr.
Julius Wilson Hobson
Julius Hobson

I have also contacted the Bureau's Identification Division separately for a copy of my arrest and conviction records in compliance with Attorney General's Order 556-73. A copy of this request is enclosed.

Thank you for your cooperation.

Sincerely,

Julius W. Hobson

Julius W. Hobson
Councilman at-Large

Enclosures

DISTRICT OF COLUMBIA:

Subscribed and sworn to before me, this 3rd day of August, 1976.

My Commission expires: 6/14/77

E. M. Patchett
Notary Public, D. C.

(Attachment C)

OFFICE OF THE DIRECTOR

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

July 23, 1976

Mr. Julius Wilson Hobson
Apartment 214
901 6th Street, S. W.
Washington, D. C. 20024

Dear Mr. Hobson:

This is to acknowledge receipt by the FBI on June 23, 1976, of your Freedom of Information-Privacy Acts (FOIPA) request dated June 21, 1976.

A preliminary review of the index to our central records discloses references to a name similar to yours. Since our records contain innumerable instances of different people with the same name, and we have reviewed only the index to our records at this point, and not the records themselves, we do not know whether the records in question relate to you.

An exceedingly heavy volume of FOIPA requests has been received these past few months. Additionally, court deadlines involving certain historical cases of considerable scope have been imposed upon the FBI. Despite successive expansions of our staff responsible for FOIPA matters, substantial delays in processing requests continue.

We are now beginning to work on requests which we received during October, 1975.

Since January 1, 1975, the FBI has received a total of 23,986 FOIPA requests. Of these, our present backlog is 8,335. In an effort to deal fairly with any request requiring the retrieval, processing and duplication of documents, each request is being handled in chronological order based on the date of receipt. Please be assured that your request is being handled as equitably as possible and that all documents which can be released will be made available at the earliest possible date.

(Attachment D)

Mr. Julius Wilson Hobson

Before we can commence processing for release any documents which may pertain to you, it will be necessary for you to submit your notarized signature. This procedure is designed to insure that information concerning an individual is released only to that person.

If you desire a search of our Identification Division records, please comply with the instructions set forth in Attorney General Order 556-73, a copy of which is enclosed.

Your patience and understanding will be appreciated.

Sincerely yours,

Clarence M. Kelley
Director

Enclosure

[Order 556-73]

PART 16—PRODUCTION OR DISCLOSURE OF MATERIAL OR INFORMATION

Subpart C—Production of FBI Identification Records in Response to Written Requests by Subjects Thereof

By order dated September 24, 1973, the Attorney General of the United States directed that the Federal Bureau of Investigation, hereinafter referred to as the FBI, publish rules for the dissemination of arrest and conviction records to the subjects of such records upon request. This order resulted from a determination that 28 U.S.C. 534 does not prohibit the subjects of arrest and conviction records from having access to those records. In accordance with the Attorney General's order, the FBI will release to the subjects of identification records copies of such records upon submission of a written request, satisfactory proof of identity of the person whose identification record is requested and a processing fee of five dollars.

Since the FBI Identification Division is not the source of the data appearing in identification records, and obtains all data thereon from fingerprint cards or related identification forms submitted to the FBI by local, state, and Federal agencies, the responsibility for authentication and correction of such data rests upon the contributing agencies. Therefore, the rules set forth for changing, correcting or updating such data require that the subject of an identification record make application to the original contributing agency in order to correct the deficiency complained of.

The relevant provisions of the Administrative Procedure Act (5 U.S.C. 553) requiring notice of proposed rule making, opportunity for public participation and delay in effective date are inapplicable because the material contained herein relates to the interpretation of 28 U.S.C. 534 as allowing the granting of an exemption to subjects of identification records and relief of prior administrative restrictions on dissemination of such records to them. Furthermore, it is deemed in the public interest that there be no delay in effective date of availability of identification records to the subjects thereof.

By virtue of the order of the Attorney General, dated September 24, 1973, and pursuant to the authority delegated to the Director, FBI by 28 CFR 0.85(b), Part 16 of 28 CFR Chapter I, is amended by adding the following new Subpart C:

§ 16.30 Purpose and scope.

This subpart contains the regulations of the Federal Bureau of Investigation, hereafter referred to as the FBI, concerning procedures to be followed when the subject of an identification record requests production thereof. It also contains the procedures for obtaining any change, correction or updating of such record.

§ 16.31 Definition of identification record.

An FBI identification record, often referred to as a "rap sheet," is a listing of fingerprints submitted to and retained by the FBI in connection with arrests and, in certain instances, fingerprints submitted in connection with employment, naturalization or military service. The identification record includes the name of the agency or institution which submitted the fingerprints to the FBI. If the fingerprints submitted to the FBI concern a criminal offense, the identification record includes the date arrested or received, arrest charge information and disposition data concerning the arrest if known to the FBI. All such data included in an identification record are obtained from the contributing local, State and Federal agencies. The FBI Identification Division is not the source of such data reflected on an identification record.

§ 16.32 Procedure to obtain an identification record.

The subject of an identification record may obtain a copy thereof by submitting a written request via the United States mails directly to the FBI, Identification Division, Washington, D.C. 20537, or may present his written request in person during regular business hours to the FBI Identification Division, [illegible] Washington, D.C. Such request must be accompanied by satisfactory proof of identity, which shall consist of name, date and place of birth and a set of rolled-inked fingerprint impressions taken upon fingerprint cards or forms commonly utilized for applicant or law enforcement purposes by law enforcement agencies.

§ 16.33 Fee for provision of identification record.

Each written request for production of an identification record must be accompanied by a fee of five dollars ($5.00) in the form of a certified check or money order, payable to the Treasurer of the United States. This fee is established pursuant to the provisions of 31 U.S.C. 483a and is based upon the clerical time beyond the first quarter hour to be spent in searching, identifying and reproducing each identification record requested, at the rate of $1.25 per quarter hour, as specified in § 16.9. Any request for waiver of fee shall accompany the original request for the identification record and shall include a claim and proof of indigency. Consideration will be given to waiving the fee in such cases.

§ 16.34 Procedure to obtain change, correction or updating of identification records.

If, after reviewing his identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, correction or updating of the alleged deficiency, he must make application directly to the contributor of the questioned information. Upon the receipt of an official communication directly from the agency which contributed the original information the FBI Identification Division will make any changes necessary in accordance with the information supplied by the agency.

CLARENCE M. KELLEY,
Director,
Federal Bureau of Investigation.

NOVEMBER 21, 1973.

[FR Doc.73-25198 Filed 11-27-73;8:45 am]

FREEDOM OF INFORMATION PRIVACY ACT REQUESTS

CENTRAL INTELLIGENCE AGENCY

Attachment A	Letter from Mr. Wilson to Councilman Hobson dated 12/16/76
Attachment B	Letter from Mr. Wilson to Councilman Hobson dated 6/30/76
Attachment C	Letter from Councilman Hobson to the Information and privacy Coordinator, CIA dated 6/21/76

CENTRAL INTELLIGENCE AGENCY
WASHINGTON, D.C. 20505

16 DEC 1976

Honorable Julius W. Hobson
Council of the District of Columbia
Washington, DC 20004

Dear Councilman Hobson:

This is in reply to your letter of 21 June and our telephone conversation with your Executive Assistant Sandy Brown of 5 November 1976.

We have completed a search of our record systems in response to your Privacy Act request, and were able to locate the documents discussed below. These have been carefully reviewed, and our determinations are as follows:

Enclosed, Tab A, are copies of documents, which are being released to you in their entirety.

1. Newspaper article, 22 October 1968.
2. Newspaper article, 3 November 1968.
3. Newspaper article, 18 January 1969.
4. Newspaper article, 18 January 1969.
5. Newspaper article, 28 January 1969.
6. Newspaper advertisement, 28 July 1969.
7. Newspaper article, 3 November 1970.
8. NPAC letter, July 1971.
9. Cover with pages 249 & 250 of the book, The Black Power Revolt.
10. Cover with pages 917 & 918 of House of Representatives report, 1968.

RECEIVED
DEC 17 1976
Julius Hobson, Sr.
Councilmember-At-Large

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

(Attachment A)

11. Cover with page 1440 of United States Senate report, 21 & 22 March 1968.

12. Cover with pages 86-87 from the publication, Road to Revolution.

13. Announcement of a conference sponsored by the National Capital Area Civil Liberties Union, 15 June 1968.

Enclosed also, Tab B, are copies of segregable portions of the documents listed below. Deletions have been made under the exemption provisions of pertinent subsections of the Privacy Act of 1974. These are given with each document cited, and an explanation of their applicability is provided further below.

	Documents	Exemptions
14.	Excerpt from the Information Digest, 20 October 1972.	(j)(1)
15.	Announcement of a public meeting sponsored by the Washington Mobilization for Peace.	(j)(1)
16.	Excerpt from The Pink Sheet on the Left, 11 December 1972.	(j)(1)
17.	Excerpt from The Pink Sheet on the Left, 13 December 1971.	(j)(1)
18.	Announcement of a public rally sponsored by the Washington Mobilization Committee.	(j)(1), Privacy
19.	Memorandum, 11 December 1967, with Attachment A.	(j)(1)
20.	Investigative report, 16 November 1966.	(j)(1), Privacy
21.	Announcement of a Town Meeting sponsored by The New Party.	(j)(1)
22.	Memorandum regarding another individual, 14 November 1968.	(j)(1), Privacy
23.	Memorandum, 15 November 1968.	(j)(1), Privacy

	Documents	Exemptions
24.	Memorandum regarding an individual other than requester, undated.	(j)(1), (k)(5) Privacy
25.	Memorandum regarding individuals other than the requester, 28 March 1963.	(j)(1), (k)(5) Privacy
26.	Memorandum regarding an individual other than the requester, 31 March 1953.	(j)(1), (k)(1) Privacy
27.	Report, 6 August 1968.	(j)(1), Privacy

The following documents are being withheld in their entirety. The withholding exemptions are given with each document cited.

	Documents	Exemptions
28.	Dispatch, 16 January 1969.	(j)(1), (k)(1), Privacy
29.	Investigative report on an individual other than the requester, 16 April 1953.	(j)(1), (k)(5), Privacy
30.	Appraisal summary on an individual other than the requester, 22 July 1953.	(j)(1), (k)(5), Privacy
31.	Personal History Statement on an individual other than the requester.	Privacy
32.	Intraoffice memorandum, 25 June 1969.	(j)(1), Privacy

The Privacy Act subsections cited above apply as follows:

(j)(1), in this case, applies to documents or segregable portions of documents, release of which would disclose intelligence sources and methods, including names of Agency employees and organizational components;

(k)(1) applies to information and material properly classified pursuant to Executive Order 11652; and,

(k)(5) applies to investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment, or access to classified information, release of which would disclose a confidential source.

In addition, items annotated with the word "Privacy" were segregated or denied in order to preserve the privacy of other individuals, consistent with the specific intent of the Privacy Act itself.

As specified in the Privacy Act, I am advising you of your right to appeal the determinations cited above, by addressing your appeal to the undersigned. I will, in turn, forward it to the appropriate senior officials.

In addition to the documents mentioned above, there were numerous references to newspaper clippings relating to you. Many, if not all, of these clippings could possibly be located and reviewed if you felt it necessary or desirable.

Also, during our records search, we located a number of documents originated by the Federal Bureau of Investigation and the Department of the Army. These have been referred to those originators for their review and direct reply to you.

At the risk of being redundant, since we advised you in reply to your wife's request, you may request a similar search for records from the District of Columbia Police. The applicable citation is Mayor Order 76-109 of 4 May 1976.

We thank you for your patience during the time it has taken to process your request. Over the past months, many similar requests were received and we apportioned our time in a manner calculated to satisfy as many of our requesters as possible. Your consideration in this matter is appreciated.

Sincerely,

Gene F. Wilson
Information and Privacy Coordinator

Enclosures

By Stephen Northrop—The Washington Post

Announcing their support for Nixon are, from left, Leon Hawkins, Joseph McLaughlin, Dr. James Sheppard, Herbert Muriel, Floyd Anderson and Enoch Butler. All are members of newly formed D.C. Blacks for Two-Party Voice.

OCT 2 2 1963

New Negro Organization Backs Nixon

A new organization of young Negro business and professional men here endorsed Richard M. Nixon for the presidency yesterday and bid for "a part of the action" in the Republican Administration they foresee in the White House in January.

The two-week-old D.C. [illegible] announced its pronouncement in a press conference at the Black Nugget, a 14th Street night club formerly known as the Golden Nugget.

A panel of two lawyers, a physician, an antipoverty worker, a contractor and the club's new owner said the group was formed to help Negroes develop a power base in the Republican Party.

In a statement, the group said:

"Black people have got to become an integral part of the power structure which controls this country. Black people have got to become relevant to the political process which governs this system. Black people have got to put the concerns and the needs of black people first."

In announcing its support for the Nixon candidacy, the group emphasized the former Vice President's long-time support for home rule for the District of Columbia and his position on "black capitalism," entitled "Bridges to Human Dignity."

As a Senator in 1952, Nixon introduced a home-rule bill for Washington that passed the Senate but not the House.

The organization also announced support for three candidates for the District school board. Julius W. Hobson was endorsed in his at-large candidacy and Mrs. Ella Bullock and Charles Cassell were endorsed as candidates in the First Ward.

The organization claims 50 members. Dr. Herman Stamps, professor of dentistry at Howard University, is president. He did not attend yesterday's press conference.

Members at the press conference were Joseph McLaughlin, owner of the Black Nugget; Dr. James Sheppard; Herbert Muriel and Floyd Anderson, both lawyers; Enoch Butler, an antipoverty worker, and Leon Hawkins, a contractor.

McLaughlin said the group has no connection with the Republican organization in the District.

APPROVED FOR RELEASE
Date 23 Nov 76

APPROVED FOR RELEASE
Date 23 NOV 76

Field of 9 Seeking 3 At-

Nine candidates, including three members of the present appointed District school board, are vying for the three at-large seats on the board. The eight other seats on the new board are being contested at the ward level.

On the new board the at-large members will have no special privileges, although they will be able to claim that they represent the entire city, rather than just a section. The candidates:

BENJAMIN H. ALEXANDER

A school board member since July 1966, Alexander has steered an independent course.

He opposed former Supt. Carl F. Hansen, rejected Hansen's request to appeal the Wright decision, then initially voted against the appointment of Supt. William R. Manning.

Alexander was one of the board members who recently expressed to Manning dissatisfaction with his performance, urging him to seek another job.

A research chemist who is currently a health science administrator at the National Institutes of Health, Alexander was active in PTAs and youth work before appointment to the board. He lives at 2522 South Dakota Ave. NE, has one child in public schools and another is a graduate of the local system.

The 47-year-old candidate favors city-wide reading improvement, firmer discipline, continued teacher and administrator in-service training, increased appropriations for schools and closer parent-teacher and student relationships.

ANITA F. ALLEN

Since her appointment to the outgoing school board on July 1, 1967, Mrs. Allen, the board's vice president, has been one of its most influential and active members.

She drew up the board's first statement endorsing racial, economic and social integration. Mrs. Allen headed the special subcommittee that recommended the appointment of Supt. William R. Manning, but recently with other members

The 32-year-old candidate has stressed the need for "establishment of a concrete and working relationship with the U.S. Congress." He calls also for equal distribution of qualified teachers, adequate facilities and modern equipment to schools throughout the city.

The father of a pupil in elementary school, he has campaigned also for "progressive pre-school programs," an immediate, intensive remedial reading program, a center that would test students with learning problems and provide follow-up treatment and relevant vocational training.

ELLIS HAWORTH

Haworth retired six years ago after a 40-year career in the District's public schools, including mathematics and science teaching at the secondary school level and 16 years as a chemistry and science professor at D.C. Teachers College.

His wife teaches English at Wilson High School. Haworth, 66, who lives at 4401 Davenport St. NW, occasionally serves as a substitute teacher in local schools.

As an active member and official formerly of the D.C. Education Association and currently of the D.C. Congress of Parents and Teachers, Haworth has been known as a strong advocate of increased spending for schools and as a supporter of retired Supt. Carl F. Hansen.

His platform calls for a city-wide program to improve pupil reading skills, curriculum revision in all fields at all school levels, staff improvement, and expansion of the educational program to provide free schooling to all 3-year-old and 4-year-year-old children.

JULIUS W. HOBSON

Hobson for the last eight years has been a controversial activist in regard to the D.C. school system.

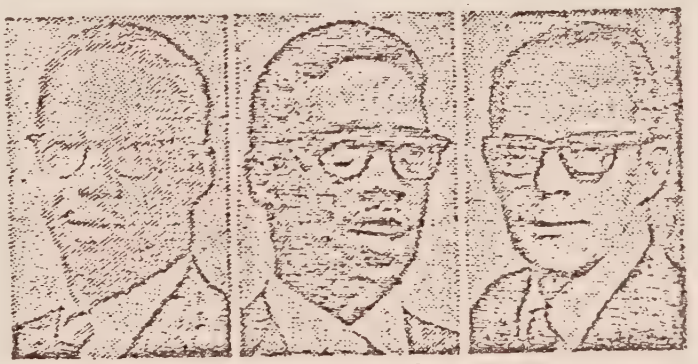
He "seized" the school board three years ago for which he was fined $50, organized a school boycott in May 1967 which fizzled, and last fall again took over the school board to try to block the appointment of Supt. William R. Manning.

His suit against retired School Supt. Carl F. Hansen and the school board led to the landmark de facto segregation decision issued by Judge J. Skelly Wright on June 21, 1967.

Hobson is now in court trying to overturn the Manning appointment, which he claims was illegally made. The 46-year-old economist for the Social Security Administration traces his concern about schools back into the early 1950s when he was active in PTAs and civic associations. During the campaign he has said, "My platform is the Wright decision." He has a child in public schools and lives at 300 M St. SW.

ALEXANDER ALLEN BUTLER

HAWORTH HOBSON JACKSON



McCOY MOORE SESSIONS

JAMES A. JACKSON III

Jackson, who lives at 700 7th St. SW, is a pharmacologist with bachelor's and master's degrees from Fordham University. He operates his own firm, Jackson Laboratories Inc., a research and testing laboratory servicing the drug industry and the federal government.

The 35-year-old candidate has advocated decentralizing

JAN 18 1969

Father Groppi to Address Laymen

The Rev. James Groppi, militant Milwaukee civil rights priest, will speak on "Black Power and the Life of Cities" at 8:30 p.m. next Friday at the Washington Hilton Hotel.

His talk is sponsored by the Washington Lay Association in cooperation with the National Association of Laymen.

The first in a monthly series, his talk will be followed by lectures by the Rev. Donald R. Clark of Detroit, chairman of the Midwest Region, Black Catholic Clergy Caucus; Dr. Inez Hobbin, member-elect of the District Board of Education; the Rev. Malcolm Boyd, author and Episcopal priest; Jose Lamadrid, former Benedictine prior and experimenter with psychoanalysis, and Charles Davis, English Catholic theologian who left the priesthood because he had "ceased to believe in it."

Concerning Father Groppi, the following story is reported: In the midst of 12,000 hostile whites, with tear gas and shotguns exploding around him, he told his marchers, "Keep cool, walk fast, girls in the middle. And don't be afraid. If we are afraid to die, we wouldn't be good Christians."

"What's Wrong With the D.C. Schools" will be Hobson's topic in a talk before the Sunday Evening Club of the National Presbyterian Church, 4125 Nebraska ave. nw., at 7 p.m. Sunday.

Speaker for the 1220 Club of the same church, at 7:30 p.m. Sunday, will be Hiawatha Bureis, director of Bonabond, Inc. He will speak on "The Role of the Ex-Convict in the Community."

The Methodist Men's Club of Cherrydale Methodist Church, Arlington, will hear David S. Broder, national political correspondent of The Washington Post, at 6:30 p.m. Wednesday. "Prospects for the Nixon Administration" will be his subject.

APPROVED FOR RELEASE
Date 23 NOV 76

WS Jan 1 8 1976

Gliedman, Boyd To Lecture For Catholics

The Washington Lay Association, a coalition of area Roman Catholics, is sponsoring a series of five monthly lectures beginning next week. Moderator will be the Rev. John R. Sheridan, leader of Washington's dissident priests.

The Rev. James Groppi of Milwaukee, white parish priest who was former director of the National Association for the Advancement of Colored People Youth Council and leader of 200 open housing marches in the city, will speak at 8:00 p.m. Friday in the East Ballroom of the Washington Hilton Hotel.

Other speakers will be: The Rev. Donal M. Clark, chairman of the midwest region of the Black Catholic Clergy Caucus, and Julius Hobson, civil rights activist and former member of the D. C. Board of Education, Feb. 20; the Rev. Malcom Boyd, Episcopal priest and author now serving as chaplain at Yale University, March 18.

Don Jose Lemercier, Benedictine monk from Cuernavaca, Mexico, recently disciplined by the Vatican for performing group psychoanalysis among monks of his monastery, April 8, and Charles Davis, English theologian and resigned Catholic priest who has since married and written several books, May 20.

Ticket information for the series of individual lectures, all to be held at 8:30 p.m., may be obtained from the Center for Christian Renewal, 1606 Kenyon St. NW, 265-0724. Admission at the door will be $2.50 each.

APPROVED FOR RELEASE
Date 23 NOV 76

4

Wash Star

A School Board President

By ERNEST ROSENBOLZ
Star Staff Writer

In a boisterous, sometimes unruly and hard-fought organizational meeting last night — less than eight hours after being sworn in — the new District Board of Education picked a compromise candidate, the Rev. James E. Coates as its president.

Anita F. Allen, who cast the deciding vote in the third presi-

Coates, New School Board Chief, Stresses the Positive. Page B-1

dential ballot, was chosen as the vice president, shutting out Julius W. Hobson and his supporters, who brought the proceedings to a halt several times with shouts of "Sell-out!" "Shame!" and "Hear the people!"

What seemed to incense the Hobson backers, many of them leaders of the Black United Front, was the decision by John H. Treanor Jr. to side with Coates on the first two ballots rather than vote for Hobson, who also had been nominated. Treanor had been backed by the Triple E Committee, formed around Hobson during the campaign.

Coates and Hobson deadlocked with five votes apiece, when Mrs. Allen abstained through two ballots. She then asked for a recess, and for 10 minutes the large assembly was treated to the spectacle of board members button-holing one another for votes as people in the audience milled among them pleading for support for their favorites.

Voted for Selves

On the first two ballots Hobson had voted for himself and was supported by John A. Sessions, Martha S. Swaim, Mattie G. Taylor and Muriel M. Alexander. Coates cast a vote for himself as did Nelson C. Roots, Albert A. Rosenfield, Treanor and Edward L. Hancock.

Seen on the stage, going from one group to another were City Council members Stanley Anderson and Joseph Yeldell, BUF leaders R. H. Booker and Chuck Stone, defeated school board candidates Frederick McCoy and Daniel Butler and about 25 others, including newsmen.

"No, I'm not interested in the vice presidency," Treanor, who represents Southwest's Ward 2, was heard to say as he moved away from one group.

"Name one black person who calls you pro-black," Stone called Rosenfield. "I stand on challenged Rosenfield. "I stand

MRS. ANITA F. ALLEN
Casted Deciding Vote

JULIUS HOBSON
Loses Out

on my record," Rosenfield responded, asserting that he integrated the softball team at Catholic University when he coached there.

Eligibility Questioned

Shortly after the Coates nomination, Hobson raised the question that the Ward 6 representative might be ruled ineligible for the board if a suit brought by Edward Saunders is successful.

Saunders, who lost to Coates, maintains that Coates filed illegally because, as a member of the Democratic Central Committee he already held an elective office.

When the meeting was gaveled to order Coates was quickly named president with six votes as Mrs. Allen cast her vote for him.

"Thanks a lot, Treanor!" a voice shouted from the audience.

Then Charles Cassell, a co-chairman of the BUF, rose in the audience with a microphone and said:

"There has been an obvious mandate for Julius Hobson. . . . He alone got 60,000 votes. We won't tolerate a secret ballot. . . . You have gone against the wishers of the people of Washington. The purpose of the election was to hear the voter preference. . . . We won't accept the decision. . . . We will stay here all night if necessary. Suspend the rules and declare the vote null and void!"

As Mrs. Taylor tried to get the floor, Coates declared, "You're

See SCHOOLS, Page A-5

APPROVED FOR RELEASE
Date 23 NOV 96

5

Wash Star

6 JAN 1975

SCHOOLS

Coates Beats Hobson In Presidency Race

Continued From Page A-1

out of order, the floor is now open for vice president."

Finally she was recognized and permitted to point out that the vote for Hobson had not been cast. His five votes did not change the outcome.

Sometime amateur stage actor Cassell then boomed from the audience, "Shame, John Treanor! You should be ashamed of yourself—you owe your election victory to black people—shame!"

Like a bizarre play, shouts and speeches from the audience held up proceedings for several minutes, until Hobson rose, quieted his 30 to 40 supporters with thanks for their enthusiasm and said:

"I have been making bricks without straw for a long time. Whether as chairman or not, I will be here to fight for children."

Then, gesturing toward Treanor, he said:

"Treanor accepted our support ... like a Democrat who gets party support and then votes with the Republicans to organize the House. I cannot blame the others who voted against me ... they didn't promise me their support and I wouldn't accept Rosenfield's support."

"Uncle Tom" Cries

As cries of "Uncle Tom" were directed at Coates, the board turned to selecting a vice president. One voice shouted, "Give it to Allen! She's a black traitor who sold out to whites up there!"

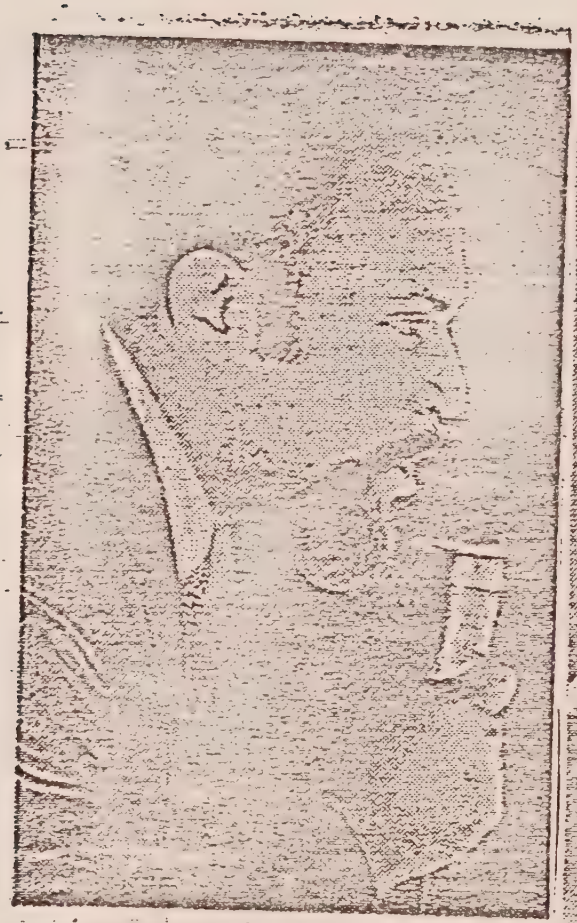
On the first ballot, Mrs. Allen beat Sessions, 6 to 3. She got her own vote and those of Hancock Roots, Rosenfield, Treanor and Mrs. Alexander. Sessions was supported by Hobson and Mrs. Swalm, as Coates, the president, and Mrs. Taylor abstained.

The hot school board race had been predicted by board sources early yesterday shortly before the noon swearing-in conducted by Justice Thurgood Marshall. The sources also indicated the possibility that Coates would be settled upon as a compromise between Mrs. Allen and Hobson.

When leaders of the Allen alliance determined before the meeting that she could not possibly get the sixth vote to win, they switched to Coates, board members said privately.

Mrs. Allen, miffed at not being given even a chance to make a run at the office, sat out the voting until she was assured a chance to win the second office.

Hobson, bitter about Treanor's failure to support him, vowed last night that he will take on the Ward 2 candidate this fall. Both live in Southwest and hold 4-year terms.



Charles Cassell of Black United Front fights for Julius Hobson

Star Photographer Ray Lustig

The Rev. James Coates, the winner, watches reflectively

Wash Star 28 JAN 1969

The board votes—from right: Mattie Taylor, field, Nelson Roots; Hobson, Edward Hancock, Martha Swaim, John Sessions, Albert Rosen- Coates, Anita Allen. Arm (left) is John Treanor.

JAN 28 1969

Wash Star 28 JAN 1969

END THE WAR NOW!

"THE TIME IS COMING VERY SOON WHEN THE U.S. NO LONGER WILL HAVE THE RIGHT TO ASK AMERICAN BOYS TO DIE IN THE VIETNAM WAR."

So said Averell Harriman on February 11th of this year.

Since then, 5700 American boys have died 87,500 American boys have been wounded. In addition, 80,000 Vietnamese have died from acts of war committed by both sides. Vietnamese civilian casualty figures are not known but are estimated up to ten times the military figure. In all, over 87,800 American and over 622,000 Vietnamese military have been killed since American intervention in 1961. 241,000 Americans have been wounded in 8½ years.

WE SAY THE TIME HAS NOW COME!

The undersigned believe that a military solution to the Viet Nam War is impossible and that a continued war will only mean more bloodshed—American and Vietnamese.

We urge the following as the road to peace.

1. Halt all offensive military operations in Vietnam, including search and destroy missions.
2. Commit ourselves to withdrawal of all our troops by April, 1970, and begin withdrawal immediately.

Koren D. Abell
Arthur Aikins
Raymond O. Agnew
John E. Ainsworth
Anne K. Ainsworth
Ada J. Alexander
David W. Alexander
Helen O. Alexander
Neil Allen
Thomas B. Allen
Richard Almond, M.D.
Barbara Almond, M.D.
Robert Z. Alpern
Bruce Alpert, M.D.
Jocine F. Anderson
Leo E. Anderson
C. Brock Andrews
Charlotte G. Andrews
Grace M. Anderson
Mr. & Mrs. J. E. Ashley
Worth Atkinson
Mary Ellen Attkisson
Robert S. Aycock
Marguerite Bach
Richard L. Bach
Sylvia M. Bailey
Janice Baker
Leonard C. Ball
Georgina Bann
Dr. Ann D. Barnet
Ruth Barnett
David S. Barr
J. C. Barnett
Marian Barry
Lorena H. Baur
Carol Becker
Edward Behre
Irving Bell
Yoell Bell
Michael L. Berde
Leon Berkowitz
Sidney A. Berman
Barbara Black
Stanley K. Bolman
Caroline B. Bonberg
Mr. & Mrs. Herbert Bonier
Gladys Block
Steven L. Block
Ariana J. Blood
Anne Bloom
William Blum
David Bressel
Theo H. Crevenna
Willard M. Crenyn
Hollis L. Crowell, Jr.
Dr. Pedro Cuatrecasas
Angelo D'Agostino,
Abraham W. Daniels, M.D.
Robert D'Arista
Rev. Malcolm H. Davis, Jr.
Jerome Davis
S. Bode Dean
Robert DeLouw
Mrs. Robert Delhott
Lt. Wm. H. Denham
Dr. Elliott H. Dickler
Peter Di Carominor
Marianne B. Diggs
Dill
John Di Tomaso
J. J. McCarthy
Cyrill A. Duggett Jr.
Lauraine T. Doneau
Mariory Donn
Theodore Dow
Lincoln O. Dowdey
Tilford Dudley
Roy H. Duerstedrick
Rev. Hugh R. Duhn
Beatrice S. Duncan
Michael J. Dunn
Thelma C. DuVinage
Paul Dost, D.D.
Ouriette Duncomb
Krystyna Dzimsdzian
Sanford Gottlieb
Daniel Gottlovi, M.D.
Karen R. Gotlovi
Harry E. Graham
Pamela Graham
Marya Grambs
Wm. Granoff, M.D.
Lee L. Gray
Edward de Grazia
Donald Green
Paul S. Green
Polly Greenberg
Eunice S. Grier
Mary C. Grier
William L. Griffin
Janice I. Griffin
Mary C. Griffin
Mrs. Ernest Gruening
Ernest Gruening
Ralph Gundlach
Berlina M. Gunn
Grace T. Gunn
Kenneth W. Haas
Bradley L. Hahn
Rev. Dal Hagin
Thor Hall
Ira Hamburg
Judith Hamburg
Una Hambury
Charlotte G. Hankin
Gregory Hankin
Helen Hannay
John Hanson
Robert L. Hanson
Jane Jane Hardin
Willie J. Harley
Mrs. John Hartlee, Jr.
John J. Harrigan
Mrs. Philip A. Harf
David Harrisowitz
Dr. Catherine H. Harris
Mrs. Ann S. Harris
Sally A. Harris
Marguerite L. D. Hatch
Agnes Hatfield
Carol P. Haveman
Oliver O. Hayes
Polly Hays
William J. Hays
J. W. Haywood, Jr.
Edith B. Heckenwelle
Frank P. Hobbiethwaite
Rachel Hecht
Gerald Kadish
Harvey Kahn
James A. Kalish
Marcia Kalish
James E. Harby
Zelda Kahan
Benjamin Kanarek
Mollie Kanarek
Jeffrey H. Kane, M.D.
Norman J. Karl
Mr. and Mrs. A. L. Karo
Bernice Kastner
Martin M. Katz
Herbert Kaufman
Victor Kaufman
Sally Katz
Rona Katz
Prof. Irving Kaylan
Wilfrid Kenney
Doru Kelenson
Milton Kelenson
Maureen Kennedy
D. Alfred Kessler
Harriet W. Kidder
Charles K. Kihss, Jr.
Anita S. King
Patricia A. King
Susan B. King
Karoli Kinsinger
Ruth Kirsch
Frances Kistler
Ira Kistler
Anatta Klaviman
Robert Klayman
Donna M. Klingler
Lawrence S. Koenpen
Ann M. Kohn
Jacob D. Kolker
Dina Kosten
Charlotte Kowitch
Irene P. Krupsaw
Warren B. Krupsaw
Kenneth P. Kuttner
Belle O. Kuhn
Roger B. Kuhn
Werner Kreiser, M.D.
Marcia Lakeman
Shelley Langston
Donald M. Madsen, M.D.
Abraham Makofsky
Mr. and Mrs. N. Melzer
Sol
Patricia Malin
Marina Malkin
Fr. George W. Malzone
Jane Mandel
Joseph Manno
D. Dutchess Margerum
Robert E. Markuns, M.D.
David H. Martin
Pat Martin
Robert A. Maslow
Helen W. Mathews
Herbert O. Mathewson
Sally S. Mathias
Owen Meyers
Melvyn L. Meyer
Rabbi Bernard H. Mehlman
Theodore C. Mesmer
Robert A. Metzler
Henry P. Meyer
Mary H. Mikesell
Russell M. Miller
Mrs. Maurice Miller
Roberta Greene Milowe
Ruth Mirell
Peter Mitchell
Fern Wood Mitchell
Lillian Moore
Rev. Wm. H. Moore
Warren W. Morse
Mrs. Jean Mosser
C. O. Murchhouse
Mary Mulholland
Mrs. Kevin T. Mullen
Jane H. Napier
Rae V. Naylor
Robert A. Newkirk
Rev. Philip H. Newell
Lewis Payne Newlin
David J. Newlon
Faye Newlon
William Newman, M.D.
Cornelia Nelond
Helen Nordberg
Alexander Richter
Polly Richter
Henry Richter
Sally Richter
Roberta S. Riley
Rev. David Rose
E. C. Robertson
Jon P. Robertson
Donald W. Robinson
Mrs. Donald Robinson
Walter J. Rockler
Leonard S. Rodberg
Edwin Roedder
Kathleen Roedder
Bonnie L. Rorset
Roger A. Rotman
Carl D. Rogers
Saul Rosefsky
Judith M. Rosen
Sam Rosenthal
Ann Ross
Marianne Ross
Ron Ross
Dr. Philip D. Ross
Ron Rose
W. P. Rothe
Arthur J. Rothkopf
Worth Rowley
Martha Rowe
Murgit Ruben
Dwayne W. Rucker
John K. Rudder
Charles F. Russ
Marguerite E. Russell
Ralph Russell
James Ruttenberg
Irving M. Ryckoff, M.D.
Mrs. Rachel Rynes
Mary Ellen Sacco
Marjorie Sachs
Agnes Sadler
Frances P. Salmarian
Daniel M. Singer
Louis Singer
Maxine P. Singer
Rabbi Morris E. Singer
Toby Singer
Mrs. L. J. Singletary
Elbert R. Sisson
Father Henry Slavin
Sue Ann Slyman
Roger L. Shapiro
Walter U. Smalley
Bernice S. Small
Cathy Smith
Dr. Chandler Smith
Mrs. Dorothy T. Smith
Katherine B. Smith
Phyllis Smolen
Etienne Snead
Margaret Snyder
Wilfred I. Soliva
Francois Soliva
Mrs. Quoc-ye Soldin
Constant Southworth
Mrs. Herbert G. Sparrow, Sr.
Mary Jane Spelman
Seymour Spelman
Ann Spelts
Mrs. Elwyn Y. Spero
Frank and Connie Sprague
William Spring
Toni Stern
Philip M. Stern
Mrs. Edith M. Stern
Rev. Alexander Stewart
Rev. Annalee Stewart
Bertha n Stifler
The Rev. H. Barry Stipp
Anthony V. W. Stone
Harold A. Stone
Katheryn H. Stone
James P. Straus
Ann Haynes Stubbs
Jack Sugar
Judith Sugar
Mary Lou Suher
Peter G. Suiter
Rev. W. H. Sumwell
Samuel Surovell
Sandra Sutherland
John Vilell
Richard C. Vilsthuns
Donna Vorwisany
Helena Vollisky
Britta van der Lippe
Ruth K. Vurek
Joan Waguenor
Louise N. Walker
Wheeler S. Walker
Alice S. Wainscheid
Ruth M. Wallick
Mrs. Willard Walter
Rebecca J. Warren
Arthur I. Watkow
Irene E. Washow
Joe Wasserman
Marilyn Wasserman
Raymond N. Watts
Mrs. Raymond D. Watts
George Weber
Marjorie S. Weber
Mrs. John S. Webb
Adele Wehmeyer
Richard Weichbrod
Jane L. Weiner
Robert H. Weiner
Harold Weinberg
Ethel M. Weiner
John Weiser
Orford Worlitsky
Stephen M. Weissman M.D.
Rev. Foster K. Welch
Ruth L. Wells
Katherine C. Wendel
William A. Wendt
Hurel H. Wentworth
Ann Werfhelmer
David B. Westman
Peter Weymouth
Mrs. Jane Wheaton
Geraldine White
Mrs. Mary C. White
Reed Whittemore
Miss Marietta Wickes
Betty Wilbert
Howard Wilcox
Stephen Wilcox
Mrs. Jane Wilmer
Witherin
James S. Wilson

APPROVED FOR RELEASE
Date 3/10/76

END THE WAR AD HOC COMMITTEE
P.O. BOX 1314, SILVER SPRING, MD. 20902

You may add my name to your ad for transmittal to the President, Senators and Congressmen.

I am sending $_____ to help pay for this ad.

NAME: _____

ADDRESS _____

CITY/STATE _____ ZIP _____

This adv. sponsored by End the War Ad Hoc Committee of the Wash. Area P.O. Box 1314, Silver Spring. Abe Bloom, Chairman

—Star Photographer Pete Sellitti

The Rev. Douglas Moore at Solidarity Rally.

Black Solidarity Rally Urges Federal 'Sick-Out'

By ALMA ROBINSON
Star Staff Writer

The Black United Front has issued a report on the racial makeup of 21 government agencies which shows that 37 percent of federal management positions are held by whites and only 2 percent are filled by blacks.

The Rev. Doubglas E. Moore, a candidate for the District nonvoting delegate seat and BUF chairman, released the report at a Black Solidarity Day rally here yesterday. He urged the audience of about 150 black federal workers at 16th and E Streets NW, to "take this report back. Take this as your ammunition." Many of the persons at the park appeared to be federal employes on lunch breaks.

Moore told the government workers to follow the example of the federal air controllers, who began a three-week "sick-out" in March to dramatize their working conditions.

"They don't want you to stop work . . . Washington, D.C., is the executive, administrative heart of the United States government," Moore said.

The delegate candidate later pleaded for donations of money for blacks in Cairo, Ill., who have been engaged in a feud with whites. About $135—most of it in $1 bills—was passed up to a hat.

Tony Cox, who said he is on parole from Lorton Reformatory, said. A national caravan now being organized will arrive in Cairo on Thanksgiving Day.

Julius Hobson, waving the 10-page report on federal employment discrimination in his hand, led off the rally with exhortations to support the federal protest.

Hobson, who said he'd "like to have the (nonvoting delegate) job, but I just don't want to run," told blacks to support Rev. Moore: "He's not trying to tear down a damn thing, but he's trying to get the money in their pay envelopes."

The rally, according to its organizers' had been called "to get the black community into a program of action." About 600 persons attended.

Shortly after the rally broke up, police reported window smashings at 10 stores on downtown Broad Street, at five stores in the West Cary Street shopping area and at a supermarket on West Main Street.

City Manager Alan F. Kiepper, after a special closed-door session of City Council, said the day shift of city police had been kept on duty and state police had been asked to stand by.

The manager of a clothing store on Broad Street told police a group of black youths smashed the display windows of his store and took "several thousand dollars" worth of merchandise.

No arrests were reported, but six persons had been treated for glass cuts at the Medical College of Virginia emergency room by 8:30 p.m.

APPROVED FOR RELEASE
Date 23 NOV 1976

THE EVENING STAR Washington, D. C. November 3 1974

[212] 741-2[illegible]

NATIONAL PEACE ACTION COALITION

150 FIFTH AVENUE, SUITE 911
NEW YORK, NEW YORK 10003

Dear brothers and sisters,

America is presently preparing to celebrate its birth. This nation was born in a struggle for self-determination, with the professed goals of freedom and justice for all.

This year there will be two kinds of ceremony. In one, millions of Americans will gather across the nation to watch fireworks and listen to politicians mouthing platitudes, paying lip service to the ideals expressed in our Declaration of Independence and Constitution.

In the other, thousands of Americans will gather to reaffirm their commitment to fight for the realization of freedom, justice, and equality.

This ceremony is the National Antiwar Convention sponsored by the National Peace Action Coalition (organizers of the April 24 mass marches in which nearly a million Americans participated). It is to take place at Hunter College in New York City on July 2, 3, 4. Anyone who is against the war is invited to attend. All who register will have equal voice and vote. The only fireworks at this ceremony will come from the free exchange of ideas and the resulting debates.

It is extremely important that there be a significant number of GIs at this convention. At those other ceremonies politicians will speak loudly of the right of self-determination for all people. Yet at the same time, they are forcing GIs to deny that right to the people of Vietnam. At those other ceremonies the politicians will also speak proudly of America's heritage of freedom and justice. Yet at the same time, women and men in the military are required to surrender the very rights they are ostensibly fighting for. Right now the Army is preparing to court-martial Pvt. Ed Jurenas of Ft. Greely, Alaska, for exercising those rights of freedom of speech and press supposedly guaranteed to *all* Americans.

The fight for GI rights is central to the GI antiwar movement. And the GI antiwar movement is one of the most important constituencies in the nation-wide antiwar movement. But no civilian can possibly know the needs, desires, and limitations of the GI antiwar movement. Accordingly, there will be a special GI/veteran workshop which will deal with the unique problems of antiwar GIs.

The National Peace Action Coalition is the largest, most effective single organization in the antiwar movement. NPAC is a non-exclusive, democratic organization which offers GIs the greatest potential for participating in the decision as to the direction the antiwar movement will take in the coming months. That decision is of vital concern to every man and woman on active duty in the military.

We strongly urge that you attend this convention.

In peace,

Representative Ron Dellums
(D—Cal.)

SP/4 Verne Windham
Ft. Hamilton, NY

Louis P. Font
former 1st Lt.
West Point, Class of 1968

Capt. Grier Merwin, USAR
Ft. Meade, Md.
member Concerned Officers Movement*

Hal Rankin
Editor, *GI Press Service*

SP/4 Dave Cortright
Ft. Bliss, Texas

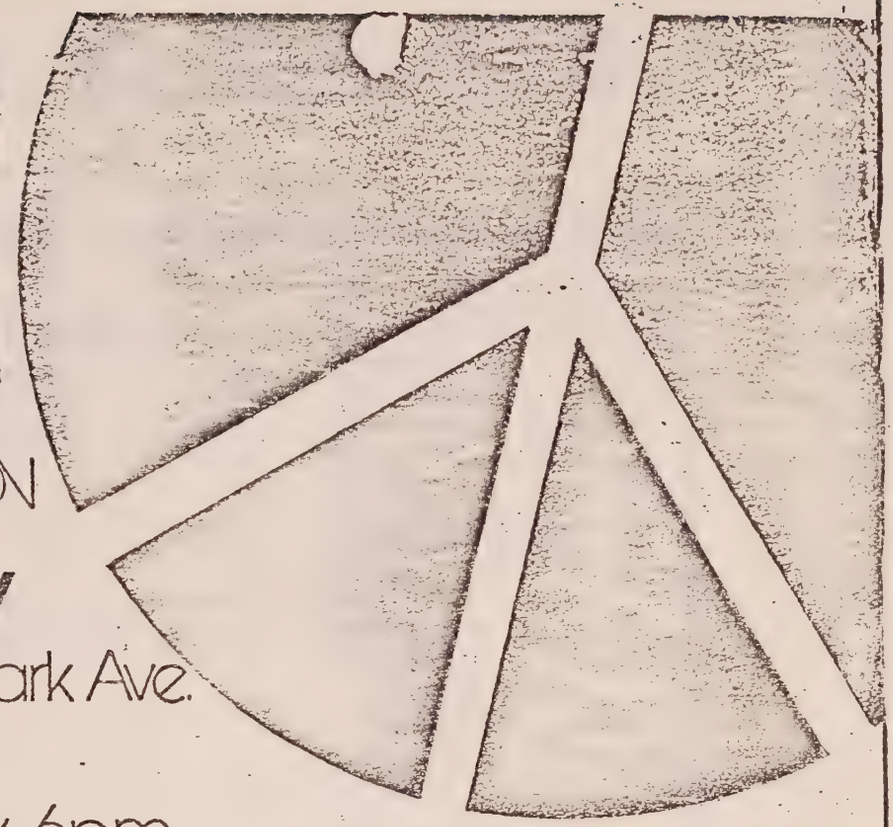
Pvt. Ed Jurenas
Ft. Greely, Alaska

*Organization listed for purposes of identification only.

APPROVED FOR RELEASE
Date 23 Mar 76

8

Come to a National Antiwar Convention



SPONSORED BY THE
NATIONAL PEACE ACTION COALITION

NEW YORK CITY
Hunter College, 68th St. & Park Ave.

JULY 2-4, 1971
Registration begins Friday, 6p.m.

On July 2-3-4, the National Peace Action Coalition will sponsor a national antiwar conference at Hunter College in New York City. The conference will bring together war opponents from around the country to map out plans for antiwar activity this fall. All who register for the conference will have voice and vote.

The last NPAC conference, held Dec. 4-6, 1970, planned the historic April 24 demonstrations which took place in Washington and San Francisco. These marches, the largest political demonstrations in the history of this nation, revealed the tremendous strength of public opposition to U.S. involvement in Indochina.

We who marched and the millions who marched with us in spirit are now the majority — not the "silent majority," but the majority which speaks loudly for "PEACE NOW!" We are united in demanding the immediate, unconditional withdrawal of all U.S. forces and materiel from Indochina.

In greater numbers than ever before, Americans are ready to work in a united, sustained, and organized way to end the war. Based on the demand "OUT NOW!" GIs, veterans, trade unionists, Blacks, women, Chicanos, Asian Americans, Puerto Ricans, Native Americans, students, professionals, gay people, clergy and others can be mobilized to challenge Nixon's barbaric assault on the people of Southeast Asia.

The peace movement must provide the leadership necessary to guarantee that the power to end the war which resides in the masses of the American people is effectively used to accomplish that objective.

THE ANTIWAR MOVEMENT NOW CLEARLY REPRESENTS THE OVERWHELMING MAJORITY OF THE AMERICAN PEOPLE. WE MUST BEGIN TO ACT LIKE THE MAJORITY WE ARE. The antiwar movement now has the potential to reach every region of the country, to speak to every sector of the population. With your help, this conference can fulfill that potential. Together we can plan how to translate majority antiwar sentiment into majority antiwar action.

The convention will begin at 7:30, Friday, July 2. Keynote speakers will include Vietnam veteran Bob Mueller; Deborah Bustin, national coordinator of the Student Mobilization Committee; Senator Vance Hartke; David Livingston, District 65 Distributive Workers; Victor Reuther of the United Auto Workers; and Jim Lafferty, NPAC coordinator. On Saturday and Sunday there will be workshops and plenary sessions to discuss action proposals.

National Peace Action Coalition
150 Fifth Avenue No. 911
New York, N.Y. 10003
(212) 741-2018

__Enclosed is $. . . . . donation. FUNDS URGENTLY NEEDED.

__I want to advance register for the convention. Enclosed is __$6 (adults), __$3 (college students), __$2 (junior high and high school students). NOTE: There will be low cost and hotel housing and child care available during the sessions.

__I want to start a Peace Action Coalition in my area. Please send information.

__I want to help build the NPAC convention. Please send me literature for distribution.

NAME . . . . . .

ADDRESS . . . . . .

CITY . . . . . STATE . . . . . ZIP . . . . .

PHONE . . . . . .

ORGANIZATION OR SCHOOL . . . . . .

convention endorsers

(Partial listing. Organizations listed for identification only.)

GEORGE BANKS
President
Berkeley National Alliance of
Postal and Federal Employees

REV. WILLIE BARROWS
SCLC, Operation Breadbasket
Chicago

REV. H.H. BROOKINS
President Western Regional Conference
Southern Christian Leadership Conference

HAYWOOD BURNS
Executive Director
National Conference of Black Lawyers

MARK BURZONSKY
Representative to the U.N.
International Student Movement
for the United Nations

DEBBY BUSTIN
National Coordinator
Student Mobilization Committee

ART CARTER
Secretary-Treasurer
Contra Costa Labor Council

NOAM CHOMSKY
M.I.T.

COLUMBIA WOMEN'S LIBERATION
New York

CONCERNED OFFICERS MOVEMENT
Washington, D.C.

REP. JOHN CONYERS
Detroit

ROGER CRAIG
Chairman
Americans for Democratic Action
Detroit

LEON DAVIS
President, Local 1199
Drug and Hospital Workers

JUNE DEGNAN
Vice Chairman
National Citizens for McGovern
for President

REP. RON DELLUMS
Berkeley, California

BERT DONLIN
National President
Latinos for Peace and Justice

DOUGLAS DOWD
Cornell University
People's Coalition for Peace and Justice

ENDRAFT
Washington, D.C.

FEDERAL EMPLOYEES FOR PEACE
Washington, D.C.

JUDY FEE
Coordinator
Gay Liberation Front of Tallahassee

ABE FEINGLASS
Vice President
Amalgamated Meatcutters and
Butcher Workmen

FEMALE LIBERATION
Boston

MURRAY FINDLEY
Vice President
Amalgamated Clothing Workers

TOM FLAVELL
Manager, Local 169
Amalgamated Clothing Workers

MOE FONER
Executive Secretary, Local 1199
Drug and Hospital Workers

LOUIS P. FONT
former 1st Lt., U.S. Army
West Point, Class of 1968

BETTY FRIEDAN
Author

SANFORD GERLERNTER
Executive Board
United Federation of Teachers
New York

HAROLD GIBBONS
International Vice President
International Brotherhood of Teamsters

THERESA GILLETT
National Vice-Chairwoman
Episcopal Peace Fellowship

CORKY GONZALES
Crusade for Justice

DICK GREGORY
Chicago

VINCENT HALLINAN
Attorney
San Francisco

JOSEPH HARDY
President, Student Government Association
Jackson State College, Mississippi

AILEEN C. HERNANDEZ
San Francisco

GEN. HUGH B. HESTER
U.S. Army, Ret.

STAN HILL
President, AFSCME Local 371
Social Service Employees Union

JULIUS HOBSON
Washington, D.C. Statehood Party

SHAINA JAMES
Native American Studies
Santa Rosa, California

PVT. ED JURENAS
Ft. Greely, Alaska

FRANKLIN E. KAMENY
President
Mattachine Society
Washington, D.C.

MARVIN KARPATKIN
Executive Board
American Civil Liberties Union

ARNOLD KELLER
Michigan Federation of Teachers

MURRAY KEMPTON

MORRIS KIGHT
Christopher Street West
Los Angeles

ZAIDE KIRTLEY
President
San Francisco NOW

REV. CHARLES KOEN
Cairo (Illinois) Black United Front

MYRNA LAMB
Author

DAVID LIVINGSTON
President, District 65
National Council of Distributive Workers

SAM LOVE
Editor
Environmental Action

FROBEN LOZADA
Chicano and Latino Studies Department
Merritt College

CONRAD LYNN
Attorney

MANHATTAN BOYCOTT COMMITTEE
UFWOC-AFL-CIO

MAE MASSIE
Civil Rights Director, District 3
I.U.E., New Jersey

PATRICIA McGINNIS
Chairwoman
Association to Repeal Abortion Laws
San Francisco

REP. PARREN MITCHELL
Baltimore

JESSICA MITFORD
Author

SANDRA MONDYKOWSKI
YWCA

BISHOP MOSELEY
President
Union Theological Seminary
New York

BOB MUELLER
Vietnam veteran

NEW YORK BLACK UNITED FRONT

NEW YORK CITY-WIDE WELFARE
RIGHTS COORDINATING COMMITTEE

DICK NIEBUR
International Vice President
United Electrical Workers

REV. E. CRANDALL T. OSBURN
SCLC
Cleveland

JOHN OSTERS
President
AFL-CIO Central Labor Council
Lake County, Ohio

JIM OWLES
Gay Activist Alliance
New York

PALESTINE HOUSE
Washington, D.C.

MIGUEL PENDAS
San Francisco Chicano Contingent

CAROLYN REESMAN
Womens International League for Peace
And Freedom
Boston

HAL RANKIN
Editor
GI Press Service

REV. J. METZ ROLLINS
Executive Director
National Committee of Black Churchmen

REP. WILLIAM F. RYAN
New York

REV. M. LORRENZO SHEPPARD, JR.
President
Council of Black Clergy
Philadelphia

WILLIAM MARTIN SLOANE
New Democratic Coalition
of Pennsylvania

GEORGE STOKES
Executive Secretary
American Federation of Teachers
Oakland, California

THOMAS H. STOKES
President
ENVIRONMENT

EARL STOUT
International Vice President
American Federation of State, County
and Municipal Employees

PAT STRANDT
Washington-Baltimore Newspaper
Guild Local 35

STUDENT MOBILIZATION COMMITTEE
TO END THE WAR IN VIETNAM

PERCY SUTTON
Manhattan Borough President

BILL TATE
National Council of Distributive Workers

RAOUL TEILHET
President
California Federation of Teachers

UNITED ELECTRICAL WORKERS
DISTRICT 417

DR. GEORGE WALD
Harvard University
Nobel Prize in Science
Labor University Alliance

JEANNE WALTON
Washington Committee to
Free Angela Davis

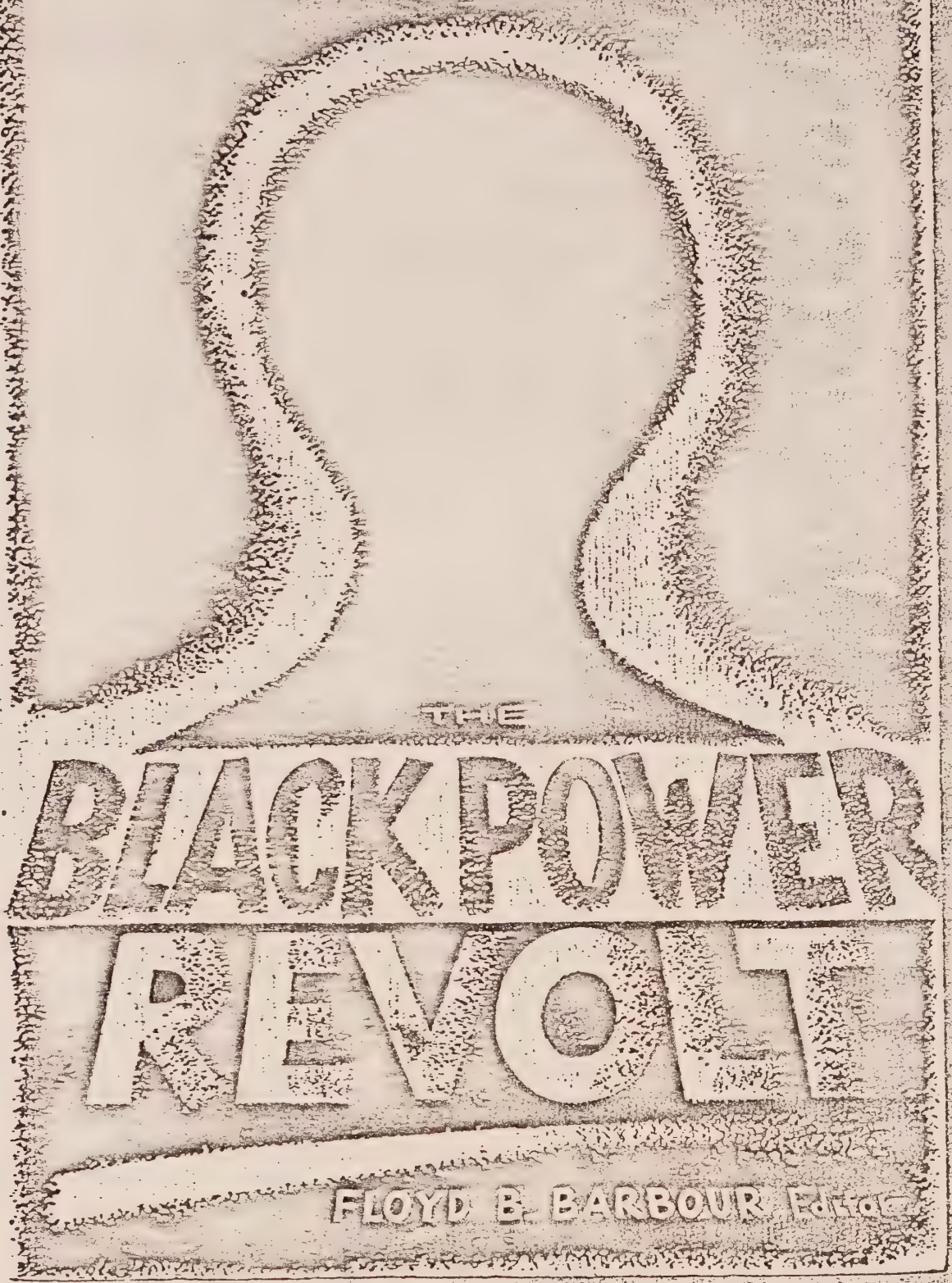
REXFORD WENG
Vice President
Massachusetts State Labor Council

LEROY WOLINS
Veterans for Peace
Chicago

WOMEN'S INTERNATIONAL LEAGUE
FOR PEACE AND FREEDOM
New York Metropolitan Branch

WENDELL YOUNG
President, Local 1357
Retail Clerks

RECORD COPY EX - 2119 #



APPROVED FOR RELEASE
Date 23 MAY 76

9

South, and has published widely in the field of Afro-American History.

NATHAN HARE is at present Chairman of the Washington Committee for Black Power. His enthusiasm for academic freedom and freedom of speech brought him dismissal without warning or benefit of hearing from Howard University, along with five other professors and twenty students. In his early years of study he distinguished himself both academically and as a boxer at Langston University. His master's degree and doctorate were conferred by the University of Chicago; he began teaching at Howard in 1961, but was compelled to desert his sport in order to do so. Dr. Hare has published in many journals, magazines, and newspapers, including: *Phylon Review*, the *Saturday Evening Post*, *Ebony*, and the *American Sociological Review*. In 1965, his first book, *The Black Anglo-Saxons*, was published, and he has an essay in a forthcoming book edited by LeRoi Jones. He is included in *Who's Who in American Education*, *Who's Who in the South and Southwest*, and *Outstanding Personalities of the South*.

ADELAIDE CROMWELL HILL was born in Washington, D. C., where she attended Dunbar High School. She continued her education at Smith College and holds a doctorate in sociology from Radcliffe College. Dr. Hill has been a lecturer at Hunter College (New York); an instructor at Smith College; and a teaching fellow at Radcliffe. In 1953, she acted as United States Cultural Exchange Specialist in Africa and Israel, and in 1959 as Visiting Lecturer in Sociology at the University College in Ghana. At present she is Assistant Professor in Sociology and Research Associate for the African Studies Program at Boston University. Dr. Hill has published widely and is co-author with Martin Kilson of the forthcoming anthology, *Apropos of Africa: Sentiments of American Negro Leaders on Africa from the 1800's to the 1950's*.

JULIUS W. HOBSON is chairman of the local chapter of ACT in Washington, D. C. Formerly he was a member of the National

Council of CORE. He held this position for four years until 1964, when, he states, he had the singular experience of being the only member of CORE to be expelled because of his views on Black Power. Recently, he figured prominently in the Washington landmark school case which resulted in the resignation of former school superintendent, Carl F. Hansen. Hobson has been and continues to be a long-distance runner for human rights.

JOHN E. JOHNSON writes: "My background has been one which has involved me with the arts since my high school days. I have a Master's in Fine Arts from the City University of New York. My experience includes directing the Adult Acting Program at the Dorothy Maynor School of the Arts, and acting in such plays as *The Little Foxes* by Lillian Hellman, and *Call Me By My Rightful Name*. I was Chairman of the Art Department and Asst. Principal in charge of students and arts for the New York City Board of Education. At present, I am Asst. Prof. of Fine Arts at Lincoln University."

LEROI JONES comes from Newark, N. J. He studied at Rutgers University, Howard University, Columbia University, and The New School in New York. His writings include *The Dead Lecturer* (poems), *The System of Dante's Hell* (a novel), *The Blues People* (an analysis of black music) and several plays. His *Dutchman* won the Obie Award for the Best American Play of the 1963-64 off-Broadway season, and was made recently into a motion picture. The foundation and direction of the Black Arts Repertory Theater and School in Harlem is one of his enterprises towards the growth of conscious Black culture. He has just published *Tales*, a collection of short stories.

MAULANA RON KARENGA is founder-chairman of US, the Black Nationalist Cultural Organization. He holds a master's degree in political science and African studies from the University of California in Los Angeles, and is a doctoral candidate. He was co-ordinator of the Watts Grass Roots Community Seminar at University of Southern California in 1966. He has been an instructor of Swahili for the Los Angeles Board of Education, and

SUBVERSIVE INFLUENCES IN RIOTS, LOOTING, AND BURNING

PART 1

HEARINGS

BEFORE THE

COMMITTEE ON UN-AMERICAN ACTIVITIES

HOUSE OF REPRESENTATIVES

NINETIETH CONGRESS

FIRST SESSION

OCTOBER 25, 28, 31, and NOVEMBER 28, 1967

(INCLUDING INDEX)

Printed for the use of the
Committee on Un-American Activities

U.S. GOVERNMENT PRINTING OFFICE
88-088 WASHINGTON : 1968

For sale by the Superintendent of Documents, U.S. Government Printing Office
Washington, D.C. 20402 - Price 65 cents

APPROVED FOR RELEASE
Date 23 Nov 76

tional established civil rights groups * * *." (Editorial, "Mrs. Richardson's Revolt," vol. III, No. 11, November 1963, p. 1)

"What is needed at this juncture is a truly national Liberation Front with [illegible]gram aimed squarely at basic changes in our economic and social structure—[illegible] planned economy based on public ownership subject to the needs and will [illegible] masses who will hold power—which will make for rapid social advance, freedom and equality.

* * * * * * *

"the prospects of victory for our Second Revolution are more than promising; and through it, perhaps, America can at last rejoin the human family." (James A. Kennedy, "Toward a National Liberation Front," vol. III, No. 11, November 1963, pp. 19, 20)

"* * * Afro-America lacks adequate leaders. The acknowledged so-called "Negro leadership" serves as the white man's neutralizer of Black America's struggle. Therefore it will be removed by dedicated younger Black militants who are more responsive to the fundamental needs of the Black Masses.' * * *" (Donald Freeman, "The Cleveland Story," vol. III, No. 6, June 1963, p. 13)

"The white racist policeman in the Black ghetto does not represent law and order for Afro-Americans, he is merely the extension of the repressive economic, political and social system that is imposed on the ghetto by the white power structure. * * *" (Daniel H. Watts, editorial, "Genocide or Murder?" vol. V, No. 8, August 1965, p. 3)

"The white power structure which had supported these negro anglo-saxons was calling in the chits. The house niggers responded by saying 'we can't *control* the natives, they are not one of us. You (whites) must put down the rebellion. *We will back you up, as far behind you, as we can get.*' * * *" (Daniel H. Watts, editorial, "Watts, L. A.,—The Nation's Shame," vol. V, No. 9, September 1965, p. 3)

"The cry is Black Power. Very curiously, of all the slogans that the so-called civil rights revolution has generated to date, only the cry of Black power has instill [sic] fear in the hearts of big and little charlie. Why? Why suddenly, the most 'freedom' loving of whites, have been driven from the civil rights circles by the cry of Black power? Is it because after 350 years of struggle *we* have finally got to where the action is? Power? Black Power?

"Black power! Power to punish, Power to destroy, and above all Power to survive the most brutal system of oppression ever derised by man. * * *

"Brothers and Sisters, charlie's finger is on the panic button. let our Black Power help him push it, to hell. T.C.B." (Daniel H. Watts, editorial, "'Anda-[illegible] Black Power," vol. VI, No. 7, July 1966, p. 3)

ACT

ORIGIN:

March 1964 at a conference in Chester, Pa.

PURPOSE:

To support local "action groups" in civil rights activity "when their anti-discrimination projects are attacked and 'undercut by the standard civil rights organizations such as the NAACP * * * and the Urban League.'"

ORGANIZATION:

ACT leader Julius Hobson has stated that the group is "not a civil rights organization in the classical sense but a revolutionary one in the American tradition."

Chapters were formed in Chicago, Ill.; New York City; Chester, Pa.; and Washington, D.C.

KEY LEADERS:

Lawrence Landry—chairman
Stanley Branche
Gloria Richardson
Julius Hobson
John Wilson
Jesse Gray
Nahaz Rogers

ACTIVITIES:

ACT has—

(1) planned nationwide school boycott in 1964 to protest de facto school segregation throughout the country;
(2) planned a nationwide boycott of California wines and fruits to protest a voter referendum on housing law. ACT took the position that the right to open occupancy should not be decided by popular vote;
(3) sponsored a 7-day rights offensive, May 24–30, 1965;
(4) participated in the attempted "stall-in" at the 1964 New York World's Fair;
(5) organized civil rights school boycotts, buying boycotts, etc.

STATEMENTS:

JULIUS HOBSON, *THE EVENING STAR* (WASHINGTON, D.C.), AS QUOTED IN THE *CONGRESSIONAL RECORD*, MAY 22, 1967, P. H5866:

"'You can't make Socialist promises within the Capitalist system. It won't work. I'm a Marxist Socialist, not a Communist, but I don't have any illusions that I can change the system, although I think I can improve it.'"

THE EVENING STAR (WASHINGTON, D.C.), JULY 21, 1967, P. B–1:

Hobson saw the Newark riot of 1967 as "'the beginning of the new "Civil War" in the United States.'"

JULIUS HOBSON, *THE WASHINGTON POST*, NOVEMBER 6, 1966, P. A–27:

"'We know what colonialism is right here at home,' he said. 'We don't have to go to Vietnam to impose the kind of freedom I've enjoyed here. * * *'"

NAHAZ ROGERS, *THE MILITANT*, APRIL 27, 1964, P. 1:

"'The old line of making the Negro revolution acceptable by the guidelines of deportment and graciousness that are acceptable to the white community is gone. ACT will not function in a manner that is acceptable to white people. It will do things that are acceptable [sic] to Negroes.'"

ORGANIZATION FOR BLACK POWER

ORIGIN:

May 1965 at a conference in Washington, D.C.

PURPOSE:

To serve as a political action arm for ACT leaders. "Its aim is to gain political control of major U.S. cities through mobilization and control of the Negro residents." According to its literature, it "'is part of the revolutionary struggle of people all over the world to liberate themselves from the determination of the United States to impose its way of life on the whole world and to build a new world free from exploitation.'"

ORGANIZATION:

"Individuals connected with its founding represent various facets of the militant Negro extremist community. The chairman of the organization is Jesse Gray. He is a former Harlem organizer for the Communist Party, USA."

"'Membership in the Organization for Black Power shall be of organizations and individuals who accept the perspective of Black Power and the discipline of the organization in the struggle for this power.'" (J. Edgar Hoover. Testimony before Appropriations Subcommittee, February 10, 1966, pp. 256, 257.)

KEY LEADERS:

Jesse Gray—chairman
Lawrence Landry—Chicago chairman
Julius Hobson—member of steering committee

ACTIVITIES:

At a meeting in Chicago in July 1965 a program was adopted which included the following points:

(1) Dissemination of information on "fraudulent nature" of the poverty program;

2166

2
1
6
6

RIOTS, CIVIL AND CRIMINAL DISORDERS

HEARINGS

BEFORE THE

PERMANENT SUBCOMMITTEE ON INVESTIGATIONS

OF THE

COMMITTEE ON GOVERNMENT OPERATIONS

UNITED STATES SENATE

NINETIETH CONGRESS

SECOND SESSION

PURSUANT TO SENATE RESOLUTION 216, 90TH CONGRESS

MARCH 21 AND 22, 1968

Part 6

Printed for the use of the Committee on Government Operations

11

Grace Boggs stated that Harlem in New York should be a training center where a political line could be hammered out on the nationwide application of a program whereby the Negro will be placed with effective means to assume control of the Nation's biggest cities.

She stated that one of the biggest problems which confronts the Negro concerning the concept mentioned above is the lack of funds of the militant Negro groups. She noted that some funds could be obtained from Communist China. She noted that Communist China has a great deal of money; and, "We could get it," but it will first be necessary for the militant Negro groups to present a concise program which will suit the Chinese before it would be possible to ask China for funds.

Senator CURTIS. Is she of Chinese descent?

Lieutenant McCOY. I believe she is of Chinese and African descent.

She stated that once the Negroes are in control of the city government they will be able to put more pressure on the Federal Government for more assistance for the people, and gradually the Federal Government would be forced to adopt a more Marxist approach to the solution of the problems of the people in the cities.

She stated that the group would work within the framework of the law in obtaining political control. Once control of the city was obtained, if there were laws inhibiting their activities, they would work to have these undesirable laws changed.

Grace Boggs expressed concern that there was not much time left for such a revolution as proposed to take place. She was concerned because there were not a sufficient number of people who would devote all of their time and effort toward such a cause as political revolution, and unless some source of revenue could be secured, the lack of funds would represent an insurmountable obstacle.

On September 4 and 5, 1965, James and Grace Boggs were hosts at a meeting held at their home by the Organization of Black Power. A total of 20 persons were in attendance, representing three groups, as follows:

Max Stanford, Revolutionary Action Movement (RAM), New York City, N.Y., and Philadelphia.

Don Freeman, Revolutionary Action Movement (RAM), Cleveland, Ohio.

General G. Baker, Jr., Revolutionary Action Movement (RAM), Detroit, Mich.

Jesse Gray, Organization of Black Power (OBP), New York City, N.Y.

Julius Hobson, Organization of Black Power (OBP), Washington, D.C.

James Boggs, Organization of Black Power (OBP), Detroit, Mich.

Nahaz Rogers, Organization of Black Power (OBP), Chicago, Ill.

William Davis, Organization of Black Power (OBP), Philadelphia, Pa.

Ernest Thomas, Deacons for Defense and Justice, Jonesboro, La.

Thomas Merritt, Deacons for Defense and Justice, Jonesboro, La.

George Merritt, Deacons for Defense and Justice, Jonesboro, La.

The conference was held on 2 days, Saturday, September 4, and Sunday, September 5, 1965. The meetings were held at the Freedom Now Party headquarters, 5028 Joy Road, Detroit, Mich.

Road to Revolution

By Robert Adelson

Riots and Terror in American Cities

In June of 1964, just one month before the Harlem riots shocked the American people into the realization that a racial civil war was possible in this country, Philip Abbott Luce, the author of this book, met with four others in a secluded area of Central Park, New York City, to discuss the possibility of creating a guerrilla operation in the Negro ghettos. They were all Communists, members of the pro-Chinese Communist Progressive Labor Movement. Each of them had been to Cuba; the summer before, later, all were trained on individual weapons and demolitions and each one armed with a pistol, having been told that groundwork had already been laid for the guerrilla operation.

seriousness, and with the same faith in the power and future of the black people of this country."

One "Black Power" group that is attempting to arm Negroes throughout the country is the Deacons for Defense. On February 21, 1965, *The New York Times* reported the existence of the Deacons for Defense, "a mutual protection association, employing guns and shortwave radios" which was born the summer before in Jonesboro, Louisiana. Armed Negro "self-defense" units began to patrol the Negro neighborhoods in that city.

By June, 1965, the Deacons had spread its influence. *The New York Times* stated that "The Deacons . . . has crossed the Mississippi River to Mississippi and Alabama and plans to move into every Southern state. . . . Earnest Thomas of Jonesboro, La., the 32-year-old vice president and full time organizer of the Deacons, said yesterday that the organization had 50 to 55 chapters in various stages of organization in Louisiana, Mississippi and Alabama."

The Deacons is headed by Charles Sims and has now moved into Chicago, Cleveland, New York, Detroit and Philadelphia. Chicago organizer Thomas, mentioned above, told *Newsweek* this:

"I don't see where in hell non-violence is going to solve anything. . . . When you deal with the beast, you better deal with him appropriately." Thomas is also prone to repeat the phrase of Malcolm X that "I believe in freedom by any means necessary."

In Washington, D. C., the group is headed by Julius Hobson who suggested the burning of stores of local merchants who oppose "home rule" for the District of Columbia. Thomas has informed the press in Philadelphia that the Deacons were arming

and training Negroes to fight "police brutality and the white man's power." Charles Sims has also announced that a Deacons group has been formed in New York City.

Undoubtedly the Deacons for Defense is one of the important links in any attempt to implement a guerrilla war in the United States. Once actual guerrilla operations began, the armed and trained members of the organization would be invaluable in spreading insurrection throughout the country.

There are a significant number of "independent" black revolutionaries who usually speak the same language as their "organized" counterparts. These independents include black writers, well-known veterans of civil rights conflicts, actors and singers. These "big-name" revolutionaries exercise a disproportionate but considerable influence. Their group also includes established "social workers" who have built a circle of influence within the ghetto through church work or community education and recreation centers.

James Haughton, a New York black revolutionary who works in Harlem, is an admitted Marxist and says:

"There aren't enough black revolutionaries—people for whom salvation lies outside the capitalist system . . . (Stokely) has the flavor and substance of a true leader. He is a solid cat. He is beautiful . . . I'm too old, too intellectual. True leadership has to come from the street."

Mae Mallory, who served thirteen months in jail as an accomplice of Robert Williams in the Monroe kidnapping case, is one of the more articulate female black revolutionaries. She lives in New York and has been involved in a number of fracases at the United Nations. She was a sponsor

POLICE PRACTICES IN THE DISTRICT OF COLUMBIA

June 15, 1968 — Howard University Law School

Reservation Request

NAME _____

ADDRESS _____ TELEPHONE _____

I WISH TO ATTEND PANEL DISCUSSION GROUP _____

Registration and Luncheon $5.00. Luncheon reservations must be made by June 12, 1968. A limited number of reservations will be available at the door.

TO: NATIONAL CAPITAL AREA CIVIL LIBERTIES UNION
1424 16th Street, N. W. Suite 501
Washington, D. C. 20036

BULK RATE
U.S. POSTAGE
PAID
Washington, D.C.
Permit No. 42055

NATIONAL CAPITAL AREA
CIVIL LIBERTIES UNION
1424 16TH STREET, N.W. WASHINGTON, D.C. 20036

THE NATIONAL CAPITAL AREA CIVIL LIBERTIES UNION

An Affiliate of the American Civil Liberties Union

SPECIAL PROJECT on Police Practices

POLICE PRACTICES IN THE DISTRICT OF COLUMBIA

Saturday, June 15, 1968 — Howard University
9 a.m. to 5 p.m.

PURPOSES OF THE CONFERENCE:

Program....

9:00 C...

STEERING C... Executive Director, ACLU

9:30 *Welcoming and Introductory Remarks*

Allis... Executive Director, National Capital Area Civil Liberties Union

MOOT COURT ...

10:00 *Workshops*

I. *Disorderly Conduct*

What is ... conduct

How do the police interpret disorderly conduct?

Is the ordinance ...

Should ...

How ... Disorderly Conduct ... Arrests Should Be

John ...

Luke ... Director, Office of Urban Affairs, Archdiocese of Washington

... Deputy Director, D. C. Division of Public Safety

Jul... Director, Operations

... Director, Southern Christian Leadership Conference, Peoples Campaign

... Commissioner, D. C. Commission on Crime

II. *Police Observation of Right to Counsel*

Are arrest ... rights ... clear?

Is the ... clear ... sufficient ... meaningful?

Are the ... effective?

How can the ... assured?

... Director, Prisoners' Rights Project, Georgetown Law Center.

... Director, Legal Aid Agency of D. C.; *CHAIRMAN*

J. Patrick Hickey, Attorney, Legal Aid Agency of D. C.

Richard J. ..., Deputy Director, Institute of Criminal Law and Procedure, Georgetown Law Center

... Director, Bail Reform Project, ACLU

... Counsel

III. *Civil Disturbances and Control of Disorder*

... Commissioner, *CHAIRMAN*

... Executive

... Commission

... NCACLU

... Chairman ACLU

... D. C. Riot Committee

IV. *Civil ... Weapons*

... NCACLU; *CHAIRMAN*

... Metropolitan Mental Health Problems

... Riot Commission

... NAACP

... Administrative Practice

VI. ...

... and discipline?

... Texas)

... NAACP

... Staff

12:30 L...

2:00 R...

3:00 P... ...ction

5:00 A...

INFORMATION DIGEST

OCTOBER 20, 1972

TABLE OF CONTENTS

	PAGE
STOKELY CARMICHAEL: Report of an October 17, 1972 speech in Washington, D.C.	1-2
THE AMERICONG: New underground guerilla group announced	2
UNITED FRONTS ?: Reports of Communist Party, U.S.A./ Socialist Workers Party coalitions in Washington, D.C.	3-5
TRAVEL FOR THE LEFT: Report on New York travel agency	6
RADICALS FOR McGOVERN: Identification of various radical groups endorsing Senator McGovern	7-8
WILHELM REICH: Influence of Reich's psychoanalytic theories on the New Left in 1972	9-10
HIRSCHKOP LOSES HIS TOUCH: Radical D.C. attorney's latest case	10
JOHN AND YOKO LENNON: Report on New York based, nationally active support groups	11-12

11/2/72

UNITED FRONTS ?

Reports from a number of areas indicate that supporters and members of the Communist Party, U.S.A. (CPUSA) are increasingly working with supporters and members of the Socialist Workers Party (SWP) on a variety of specific issues.

This "united Front" technique is presently being made obvious in the Washington, D.C. area, where the SWP, as in other areas, dominates and operates through branches of the National Peace Action Coalition (NPAC), in this case the Washington Area Peace Action Coalition (WAPAC).

WAPAC's main thrust at this time is organizing for two antiwar demonstrations, October 26 and November 18, which will be mirrored in a number of other cities. WAPAC lists among its local endorsers:

James Archibald, Capitol Hill United Methodist Church
Clergy and Laity Concerned of Washington
Rep. John Conyers, Michigan
Flora Crater, editor, *The Woman Activist*
Rep. Ronald V. Dellums, California
Tilford Dudley, Council on Christian Social Action, United Church of Christ
Federal Employees for Peace
G.I. Alliance
Rev. Robert Hovda, Catholic Liturgical Conference
Labor for Peace of Greater Washington
Senator Lee Metcalf, Montana
Rep. Parren J. Mitchell, Maryland
Rep. William Moorhead, Penna.
Philip R. Newell, Council of Churches of Greater Washington
Northern Virginia Coalition to End the Air War
Peace Committee, Sandy Springs Friends Meeting
Rev. Channing Phillips
Rev. Joe S. Rainey
Rev. Kelvin Shields, Church of Scientology
Student Mobilization Committee
Socialist Workers Party
Rev. Imagene Williams-Stewart, Church of What's Happening Now
Rep. Frank Thompson, Jr., New Jersey
Washington Peace Center
Women Strike for Peace, Washington, & Chapter & Northern Virginia Chapter
Fr. William Wendt, Church of St. Stephen
Young Socialist Alliance

A second example of the use of united front tactics, also in the D.C. area, is the Committee for Democratic Election Laws (CODEL). [*Information Digest* of 9/22/72 refers]. CODEL contains representatives from all the main radical and communist groups, but is mainly concerned with defending the bizarre electoral registration practices of the SWP.

It is noted that in hearings before the D.C. Board of Elections, CODEL has been represented by Jerry Gordon, identified in press accounts as a "*peace activist.*" Gordon has consistently over the years supported the SWP dominated segment of the peace movement, and many other SWP causes. [Despite his record of support for the Trotskyist varient of communism, *I.D.* has no satisfactory documentation of Gordon's membership in the SWP].

The third example of the left making common cause in the D.C. area is the WAPAC planned mid-November "*Evening to Honor Julius Hobson.*"

UNITED FRONTS (cont.)

NOTE: Julius Hobson, presently the Vice Presidential candidate of the People's Party (PP) and who is a long-time civil rights, antiwar activist, is described in WAPAC literature as *"such a special human being ... [who] has made such an outstanding contribution to so many vital, progressive social couses -- peace, civil liberties, human rights, quality education and equal opportunity ... [who] has invariably demonstrated such a rare courage and unflinching commitment to principle...."*

WAPAC's interest in having Hobson honored is not only a political gesture to a well-known local Negro, but also a means of potential revenue. Proceeds from the testimonial evening (expected to be several thousand dollars) will be divided equally between Hobson's own organization, the Washington Institute for Quality Education (WIQE) and WAPAC.

Among the many again making common cause with a Trotskyist-communist front (this time once removed) are:

Sam Abbott, Publicity Director, Emergency Committee on the Transportation Crisis (ECTC)
Abe Bloom, Chairman, Washington Area Peace Action Coalition
Arthur Carter, Publisher, *Afro-American* Newspaper
Charles I. Cassell, Member, D.C. Board of Education; Co-Chairman, D.C. Statehood Party
Hon. Shirley Chisolm, Congresswoman, New York
Congress of Racial Equality (CORE), National Organization
Hon. John Conyers, Congressman, Michigan
Paul Phillips Cooke, President, D.C. Teachers College
Rev. Gordon Cosby, Church of the Savior
Courtland Cox, Drum & Spear Bookstore
D.C. Reform Committee
Hon Ronald V. Dellums, Congressman, California
Hon. Charles C. Diggs, Jr., Congressman, Michigan
Jim Drew, President, D.C. Chapter, National Lawyers Guild (NLG)
DuBois School for Marxist Studies
Rev. David H. Eaton, All Souls Church
Herman Fagg, Socialist Workers Party (SWP)
Florence Forer, Teacher
Joseph Forer, Attorney
Rita Farrell, National Organization for Women (NOW)
Jerry Gordon, Co-Coordinator, National Peace Action Coalition (NPAC)
Sanford Gottlieb, Executive Director, SANE
Vernon Gowdy, RAP, Inc.
Rev. Edward Hailes, President, Washington, D.C. NAACP
Willie J. Hardy, Afro-American Woman of the Year, 1972
LaDonna Harris, Americans for Indian Opportunity
John L. Hechinger
Etta Horn, Chairwoman, City-Wide Welfare Rights
Nicholas Johnson, Federal Communications Commissioner
Jean Camper Kahn, Dean, Antioch Law School

Hear the truth about the VIETNAM PEACE NEGOTIATIONS

at a public meeting

FRIDAY, JULY 26 8 pm

in the air-conditioned Chantily Room of the

HOTEL Manger-Hamilton

14th & K nw FREE ADM.

Featured Speaker:

ROBERT GREENBLATT,

Cornell Professor, just back from Paris where he interviewed representatives from both Hanoi and the U.S.

also

JULIUS HOBSON,

Chairman, Washington D.C., and leading civil rights fighter

Meeting will be chaired by

DAGMAR WILSON,

founder of WSP

Are the Peace Negotiations in Paris bringing an end to the war in Vietnam?

FACT . . . Since the negotiations began, the war has become more deadly. (More men on both sides have died in the first six months of 1968 than in all of last year.)

Is a U.S. military victory possible in Vietnam?

FACT . . . Evidence from all sources makes clearer each day that a military victory in Vietnam is impossible.

This means that we must make these concessions to end this futile struggle:

1. Stop all bombing!
2. Agree to peace talks with the NLF (National Liberation Front)
3. Withdraw the troops!

The loss of a single life during negotiations is criminal.

SPONSORED BY:

WASHINGTON MOBILIZATION FOR PEACE
WOMEN STRIKE FOR PEACE
WASHINGTON SANE (Sane Nuclear Policy Committee)
WASHINGTON PEACE CENTER
WASHINGTON BLACK ANTI-WAR, ANTI-DRAFT UNION
WASHINGTON DRAFT RESISTANCE UNION
COMMITTEE OF

WASHINGTON MOBILIZATION FOR PEACE
3 Thomas Circle, N.W., Washington, D.C. 20010

☐ I would like to help the work of the Washington Mobilization Committee.

☐ Enclosed is my contribution of $_____ to help further work of the committee.

Name _____

Address _____

City _____ State _____ Zip _____

THE PINK SHEET ON THE LEFT

Your Biweekly Report from Prospect House

December 11, 1972
Washington, D.C.
Issue #41

Dear Subscriber:

TROTSKYITE YOUTH GROUP GATHERS BIG BANKROLL FOR RECRUITMENT DRIVE

The Trotskyite Young Socialist Alliance has amassed a $10,000 bankroll for the purpose of launching a nation-wide organizational recruiting drive.

The money was collected at the YSA's 12th national convention held November 23-26 in Cleveland. Some 1200 young Reds attended the annual strategy session.

According to PINK SHEET informants, the young Trotskyites plan to use their newly acquired cash to finance the cross-country travel of 10 recruiting "teams," each consisting of five or six YSA members specially trained in the art of bringing new comrades into the fold. We anticipate that this new Young Socialist Alliance membership drive will be officially launched this spring. Regions scheduled to receive concentrated attention during the recruiting drive will be the South and Southwest, particularly college campuses in those areas.

Already the Young Socialist Alliance has 60 locals in 29 states. Although the YSA is the most powerful radical youth group in the country, it clearly has ambitious plans for expansion. Be on the alert if these young Trotskyites appear at colleges near you.

ANTI-WAR LEFTISTS TO LAUNCH NEW ACTIVITY

THE PINK SHEET has learned that the U.S. anti-war movement is planning to launch two major propaganda campaigns despite the fact that a Vietnam settlement appears to be close at hand.

Under the direction of the Peoples Coalition for Peace and Justice (PCPJ), a group heavily infiltrated by the Communist Party, anti-war forces are planning a massive petition drive aimed at forcing President NIXON to sign an immediate peace agreement with the Hanoi Reds.

The petition plan was mapped out at a PCPJ convention held in New York City during the Thanksgiving weekend. Supporters of the Peoples Coalition for Peace and Justice will be asked to circulate the following petition throughout the country:

> "We the undersigned agree that a just and honorable war settlement is at hand in the nine point peace plan. We urge you to keep your pre-election promise by not only signing but implementing the agreement without further delay."

The PCPJ radicals are also calling for regional anti-war demonstrations beginning December 17. A national anti-war protest is planned for early January, 1973, if a Vietnam settlement is not reached by the first of the year.

The second part of the anti-war propaganda campaign will be aimed at soliciting financial and medical contributions for North Vietnam. Organized by the "Medical Aid for Indochina Committee," a group of non-Communist leftists (with support from

group for the Revolutionary Union, based in Palo Alto, California. The Revolutionary Union is Peking's ideological contact in America.

If you live on the West Coast, be alert to "Friendship Association" spokesmen visiting a college near you soon. Do what you can to inform the student community that the speakers are not objective. If the pro-communist spokesmen receive a good reception on the West Coast, "Friendship Association" speakers will fan out across the country in 1973.

WASHINGTON LIBERALS PAY HOMAGE TO MARXIST AGITATOR

For the second month in a row, liberals in Washington, D.C. are lining up to pay homage to an avowed Marxist and atheist, Julius Hobson.

HOBSON, one of Washington's leading left-wing troublemakers, is scheduled to receive the "Henry W. Edgerton Civil Liberties Award" on December 12. This "award" will be presented to HOBSON by the National Capitol Area American Civil Liberties Union. While liberals have given some support to HOBSON because of his affliction with a fatal illness, the award is officially being given in recognition of his "campaign against preventive detention, employment and school discrimination, and defense of anti-war demonstrators."

His fellow "award" winners include DAVID RHINE, who has been identified as a member of the Communist Party.

You may recall that Issue #37 of THE PINK SHEET reported that liberals throughout Washington were expected to join the revolutionary-organized "Evening to Honor Julius Hobson." We can report to you that that affair was a huge success for Washington radicals.

Revolutionaries were successful in "conning" liberal Mayor WALTER WASHINGTON into proclaiming November 14 as "Julius Hobson Day" and WRC-TV, the local NBC affiliate, filmed a "documentary" on HOBSON and subjected television viewers to it on November 14.

At the Sheraton Park Hotel, 2000 liberals turned out to honor radical HOBSON who proudly proclaimed that "I don't feel guilty for a ... thing I've done on earth."

While liberals in the audience were busy showing their admiration for HOBSON, hard-core revolutionaries were occupying the speakers platforms: racial agitator STOKELY CARMICHAEL, radical anti-war leader JERRY GORDON, ABE BLOOM of the Trotskyite Washington Area Peace Action Coalition, and JOAN BAEZ.

As we predicted, one-half of the financial take from the "Evening to Honor Julius Hobson" was turned over to the communist-controlled "Washington Area Peace Action Coalition."

The gullibility of American liberals never ceases to amaze us. It is almost beyond comprehension that 2000 liberals, the Mayor of Washington, D.C., and a television station can be duped into paying tribute to the activities of Julius Hobson.

Phillip Abbott Luce — Editor

Jeffrey Coman — Associate Editor

P.S. On behalf of THE PINK SHEET staff, we wish you and yours a very Merry Christmas!

THE PINK SHEET ON THE NEW LEFT

Your Report on Radical Activities from Phillip Abbott Luce

December 13, 1971
Dallas, Texas
Issue #15

r Subscriber:

"People's Party" was formed here in Dallas last week. This rag-tag army of unaffil-ed leftists nominated the left wing's favorite baby doctor, BENJAMIN SPOCK, for U.S. sident and radical JULIUS HOBSON of Washington, D.C. for Vice President.

erically, the convention was a "bust" with only about 200 people showing up - although 00 had been expected. Still, the mass media did everything possible to launch the ople's Party" as if it were a real event.

CK remarked at the convention that he was only a stand-in candidate and that he would o aside if a "bigger national figure" would agree to serve as the radicals' nominee.

attendance at the convention were "radical chic" novelist GORE VIDAL and the left-wing ner TV correspondent DAVID SHOENBRUN. MIKE GRAVEL, Alaska's leftist U.S. Senator, eared as a convention speaker but declared that he would not accept the People's y nomination for President.

pite all the media attention, SPOCK and his group should not be taken seriously. r ar[illegible]o ineffectual to pose much of a threat to anyone.

AN EXCLUSIVE PRE-CONVENTION REPORT ON THE YOUNG SOCIALIST ALLIANCE

Trotskyite Young Socialist Alliance is going all out to promote its end of the year ention in Houston, Texas.

offspring of the Socialist Workers Party, is hopeful that the convention scheduled e;in December 28th will solidify its position as the top outfit in the New Left. I have my own undercover source there to report all the important news to you.

NETTE TRACY of the YSA national office is spearheading pre-convention promotion. She decided to concentrate YSA efforts in the Southwest.

skyite speakers for the past month have been flocking to college campuses in Texas, siana and Oklahoma. Over 270,000 leaflets and 22,000 posters have been distributed far promoting the convention.

tations have also been sent out to 50 other New Left groups across the country.

he city of Houston itself, the YSA is planning to purchase billboard space as well as p and TV time to plug the gathering of revolutionaries.

on for these extensive efforts: YSA leaders realize that the Vietnam War is fast ng its impact as an issue which will attract people to the New Left standard. They the membership will drop off substantially in the months ahead unless recruitment topped up heavily. The convention is seen as such a tool.

equently, Trotskyite bosses are paying particular attention to attracting Chicanos ican-Americans) to the December gathering, and much of the promotional material is

Communist Party organizer in Harlem. The witness was ALB[illegible] GAILLARD, a confessed Party member from 1957 to 1959. (GRAY later denied under oath that he was a member of the Communist Party at the time of his testimony.)

In 1964, he was a member of ACT, a black militant organization formed in Chester, Pennsylvania. ACT leader was JULIUS HOBSON, a professed Marxist Socialist who described the group as "not a civil rights organization in the classical sense, but a revolutionary one in the American tradition."

During the Harlem riots of July 1964, a New York Times reporter quoted GRAY as declaring that "there is only one thing that can correct the situation (of police brutality), and that is guerrilla warfare."

GRAY's involvement in the fight to keep rents down is another instance of a revolutionary attempting to exploit a public issue to serve his own radical ends. But the most important question is this: why didn't the NBC reporter inform the audience of GRAY's notorious background?

JERRY RUBIN PLANS PROTEST IN SAN DIEGO

JERRY RUBIN, the pied piper of the New Left, is now planning to foment trouble in San Diego at the time of the Republican National Convention.

I have evidence that RUBIN has been holding meetings in California with the intent of urging the drug-crazed rabble of the streets to follow him to San Diego where they will somehow create a confrontation.

RUBIN predicts one million followers, but at this writing, the police are counting on only about 10,000 "crazies" who will attempt to disrupt the convention.

Despite his announced trouble-making plans, JERRY RUBIN of late has indicated that he is toning down his go-for-broke militancy.

Last week RUBIN spoke at the University of Maryland and told his student audience, "We must go into the electorial system and control it." RUBIN realizes, as he admitted, that the youth movement is now in a "down period." "We've got to get back to the fundamentals of the (leftist) movement in the early 1960's," he declared.

At the current rate of developments, RUBIN moaned, "It might take 25 more years of demonstrations before a revolution occurs." He hopes that his San Diego rendezvous will speed up the process.

A FOOTNOTE ON GUERRILLA WARFARE CAMP IN CALIFORNIA

Last issue I reported on radicals who had been caught by California police authorities taking part in "guerrilla warfare" camp activities in the mountains near Soledad.

I have since learned that three of the people at this camp later allegedly murdered a New Mexico State trooper and then hijacked a plane in Phoenix, Arizona, and forced the pilot to fly to Cuba.

This case is another horrible example of the fact that revolutionaries mean exactly what they say when they talk of using violence to destroy America. They intend to let nothing stand in their way.

1983

Phillip Abbott Luce

P.S. Despite these troubled times, my wife, Barbara, and I hope that you and yours have a very Merry Christmas.

I WON'T GO!

SUPPORT Minister Muhammad Ali

RALLY IN SUPPORT OF
MINISTER MUHAMMAD ALI
JULY 15, 1967

Omar Abu Ahmed	New York, East Side CORE
Ray Robinson	Community Organizer, Wash.D.C.
Dagmar Wilson	A founder, Women Strike for Peace
Michael Searles	Community Organizer, Wash.D.C.
Julius Hobson	Chairman, ACT
Robert Greenblatt	Prof. of mathematics
Nathan Hare	Prof. of sociology
Ivanhoe Donaldson	Institute for Policy Studies

WASHINGTON MOBILIZATION TO END THE WAR IN VIETNAM
P.O.BOX 3001, WASHINGTON, D.C. 20010
Phone: 387-7374

For draft counseling call: 387-8028

I am interested in working with the Washington Mobilization Committee on the October 21 massive March in Washington to End the War in Vietnam

Enclosed is my contribution of $_____

Name_____

Address_____

City_____ Phone_____

-clip & mail-

ARE YOU WEARING YOUR SUPPORT Minister Muhammad Ali BUTTON?

SRS FILE COPY

11 DEC 1967

MEMORANDUM FOR : Deputy Director for Support

SUBJECT : Threat to CIA by Some "Black Power" Elements

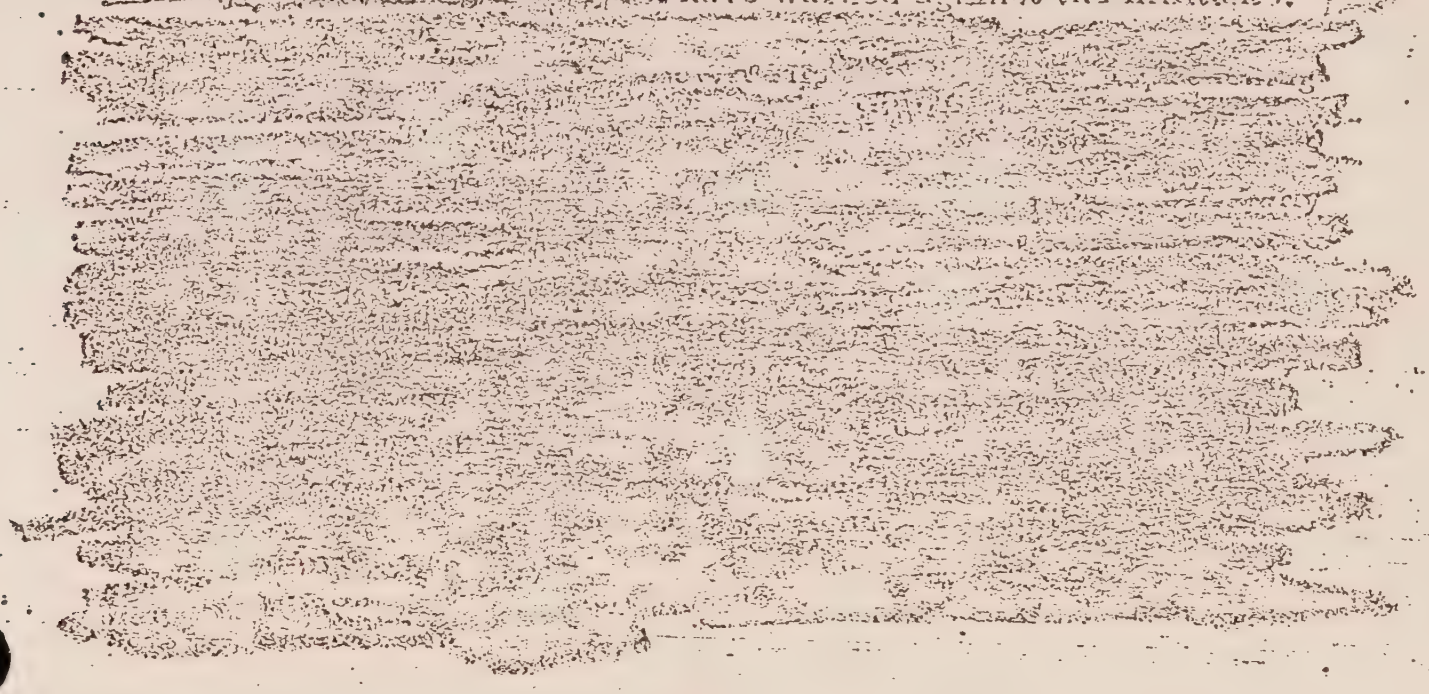
1. This memorandum is for information only.

2. The growing hostility expressed toward this Agency by some of the more volatile advocates of so-called "black power" presents this Agency with what might be a new threat to its operations abroad and its image in the United States.

3. In the past, denunciation of the Agency by a scattered few for the alleged Agency "assassination" of Patrice Lumumba and Malcolm X. Little might have been dismissed as natural fall-out from embittered followers of the two, seeking a publicly-recognizable scapegoat, and necessarily distorting the true facts behind the deaths to have them "prove" the case against the scapegoat. Presently, however, the growing militancy of "black power" disciples--with clear links to both Maoist and Moscow Communist ideologies--and similarly clear threats to counter this Agency's activities, necessitates placing the problem in an entirely new perspective.

4. The term "black power," despite its militant origins, has been accepted by some to describe the laudable efforts of economic "self-help" and "pride of race" efforts of many Negroes at the community and collegiate level. Indeed, some of these of sincere dedication to the orthodox civil rights movement have accepted the use of the term "black power" to describe their efforts. This presents the problem of separating these constructive efforts--and advocates--from those whose goal is the destruction of the legally constituted government of this Nation.

5. At least two organizations, the National Urban League and the National Association for the Advancement of Colored People, have questioned the motives and tactics of those who advocate "black power" and "black rebellion," and such respected Negro journalists as [redacted] have warned against the militants.



6. In many ways this information is illuminating, yet in other ways it presents the problem of careful evaluation. Most certainly, all past members of the Student Nonviolent Coordinating Committee cannot be charged with being a threat to the Nation's internal security, whereas those who support the statements and activities of the present leadership of SNCC must remain suspect. Similarly, those who have adhered to the tenets of the Revolutionary Action Movement, even from its early days, must be considered more than suspect.

7. Because of this matter of "degree" of involvement in the unfavorable, indeed dangerous, aspects of "black power," this office has compiled from its records those personalities (Tab A), and organizations (Tab B) which must be of our official concern. Two organizations which have to date resisted the blandishments of "black power" leaders are indicated in Tab C. Many of the personalities and

organizations in Tab A and Tab B have not specifically attacked this Agency, although the anti-U. S. policy stance of some of them may make this only a temporary reprieve. Others have not specifically spoken out against the Agency, and by their nature, will probably never single out this Agency for abuse or organized opposition.

[redacted] Our records presently seem to limit information on open attacks on CIA to the Student Nonviolent Coordinating Committee, the Afro-American Heritage Association, and the Organization of Afro-American Unity, the latter being the organization founded by the late Malcolm X. Little, and to individuals affiliated with a number of militant groups. Should information be received which significantly supplements that contained in the attachments to this memorandum, you will be advised.

Howard J. Osborn
Director of Security

Attachments:
Tabs A, B, C

Orig - Ret to OS
2 - DDS

OS/SRS[redacted]cer

Index to Tab A

Robeson, Julius

A-14

HOBSON, Julius - heads the Washington, D. C., branch of Associated Community Teams (ACT), described by the HCUA as a front for the Revolutionary Action Movement. Hobson has been identified with the Vietnam protest movement and was a speaker at the November 8th Mobilization Committee rally in Washington in 1966. He supported the concept of "armed defense" at the 20-23 July 1967 "National Conference on Black Power."

FILE NO. 502 007 DATE 16 November 1966

SYNOPSIS

Credit on ten associates of D. C. November 5 Mobilization to end war in Vietnam reveals three records and seven no records.

REPORT NO. _____

FORM 7-64 1125 REPLACES PREVIOUS EDITIONS OF FORMS 1125 AND 1125A WHICH ARE OBSOLETE.

#502 007

CREDIT

At Washington, D. C.:

On 2 November 1966, the files of the Credit Bureau, Incorporated, 222 6th Street North West, Washington, D. C. were searched in the names of the following individuals, associates of the D. C. November 5 Mobilization to End the War in Vietnam, by [redacted] and revealed the following files.

3. Julius W. HOBSON

A file dated 15 April 1961 reflected that one Julius W. HOBSON, wife Carol J., resided at 2811 Myrtle Avenue North East, Washington, D. C. since 1952 and was born on 29 May 1922. HOBSON and his spouse were both employed at Health, Education and Welfare. The file reflected one favorable account of $500, one slow account of $30, and one past-due account of $963.38 of which $230.54 was past due. The past-due account dated 15 July 1965 listed HOBSON's address as 4801 Queens Chapel Terrace, Washington, D. C. The file contained no further pertinent information.

11/25/66

TOWN MEETING

IN CONJUNCTION WITH MR. GREGORY'S INAUGURATION AND BALL THE NEW PARTY WILL HOLD A TOWN MEETING PATTERNED ON THE TOWN MEETINGS OF EARLY AMERICAN HISTORY:

at THE A. M. E. CHURCH
1518 M STREETS, N. W.
1:30 to 5:30 P.M.

TUESDAY, MARCH 4

THE TOWN MEETING WILL CONSIST OF WORKSHOPS AND DISCUSSIONS ON THE PROBLEMS OF WASHINGTON, D. C., AND THE NATION.

MEETING AGENDA - Educational Problems in D.C.; Hunger & Malnutrit The Danger of the Anti-Ballistic Missile System; Campus Revolt; Organizing Black Washington; Unionism in D. C.; The Need For Home Rule; Police-Community Relations; The Peace Movement-Whats to be done?; Is a New Politics Possible???

AMONG THOSE INVITED TO LEAD THE DISCUSSIONS ARE THE FOLLOWING: Dick Gregory, Marcus Raskin, Walter Fauntroy, Christopher Jencks, Rennie Davis, Dick Barnett, Arthur Waskow, Chuck Stone, Warren Morse, Dr. Benjamin Spock, John Sessions, Julius Hobson, Charles Cassell, George Wiley, Etta Horn, and Dr. James Dixon

THE NEW PARTY - 347-9500

To file # 5428?
on Hobson

14 November 1968

MEMORANDUM TO: Chief, SAD

THROUGH : Chief, TAB

SUBJECT [redacted]

[redacted]

2. [redacted]

3. [redacted] Despite the fact that District School Board elections are supposed to be nonpartisan, the current elections are obviously highly political and the District Democratic Central Committee is deeply involved in them. Others being endorsed by the Committee include the highly controversial Julius W. HOBSON, [redacted], a militant Leftist.

[redacted]

15 November 1968

MEMORANDUM FOR: Headquarters

SUBJECT : PROJECT RESISTANCE
I SD/1

543-892

1. The following information was obtained by Special Agent of this office from a reliable confidential informant who has rapport with individuals who are closely associated with Julius Wilson HOBSON, a personality in the Washington, D. C. area who has been active in black militant circles.

2. The informant noted that HOBSON is attempting to cultivate certain individuals, who profess liberal political leanings, in order to raise funds for a variety of black militant activities in the local area. These individuals mainly reside in the Capitol Hill area.

3. In addition, it is believed that he conducts regular talks at the homes of these individuals at which times he expounds on his "new political and social theories."

3. Efforts are being made to obtain specific identities of persons mentioned in the above paragraphs. It should be noted that HOBSON was born on 29 May 1929 at Birmingham, Alabama and is married to Joy Carol HOBSON, date of birth 24 December 1923, Houston, Texas. As of 1967, they resided at 4801 Queens Chapel Terrace, N.E. and a former address was listed as 2811 Myrtle Avenue, S.E.

Special Agent in Charge

Chief, Transaction Review Section

Transaction Review Section

Julius Hobson, who is currently the Director of the Washington, D. C. Chapter of the Congress of Racial Equality (CORE).

Subject's past association with Julius Hobson does not appear to be of security concern as there is no indication that such an association exists at the present time.

FILE 28 March 1963

[redacted]

As of this date Julius HOBSON is the president of the Washington chapter of CORE and he recently sent a telegram of protest to Charles HORSKY on the "murder" of James WALL a purse snatcher who was killed by a D. C. policeman when resisting arrest.

[redacted]

[redacted], was interviewed [redacted] and furnished the following

[redacted] is employed as an economist at the Library of Congress. He was born in Alabama and has a BS in engineering from Tuskegee University.

[redacted]

6 August 1968

PROJECT MERRIMACK - Special Report

A confidential informant of known reliability was in attendance at a 26 July 1968 Vietnam Peace Negotiations Rally at the Manger Hamilton Hotel, Washington, D.C. This meeting was Chaired by [redacted] and two speakers were Julius HOBSON [redacted]. HOBSON made the following remarks in answer to a question from the floor, "What do you think it will take for the advancement of the black to progress?" Answer: "The violent overthrow of the present existing power in this country. As I said before, it makes no difference if it's democrats or republicans, they have to be thrown out if it takes a revolution, and it may just come to that. People are being armed, as you know, and if things get to the revolution stage it's going to be bad. I don't like it but I want to be on the winning side."

543-872

[redacted]
6 August 1968

cc: MERRIMACK
Unit
Chrono

Hobson, Julius
543-892

CENTRAL INTELLIGENCE AGENCY
WASHINGTON, D.C. 20505

30 June 1976

Honorable Julius W. Hobson
Council of the District of Columbia
Washington, D.C. 20004

Dear Councilman Hobson:

This acknowledges receipt of your letter requesting access under the Freedom of Information Act for information pertaining to you. This is to advise you that as of 27 September 1975 the Privacy Act took effect. Pertinent CIA regulations were published in the Federal Register on 28 August 1975 and may be found in Title 32 C.F.R. 1901.

We are processing your request and will provide you with the results under the Privacy Act as soon as possible.

Sincerely,

Gene F. Wilson
Information and Privacy Coordinator

RECEIVED
JUL 1 - 1976
Julius Hobson, Sr.
Councilmember-At-Large

(Attachment B)

FREEDOM OF INFORMATION PRIVACY ACT REQUESTS

DEPARTMENT OF THE ARMY

Attachment A Letter from Mr. Conley to Councilman Hobson dated 12/17/76

DEPARTMENT OF THE ARMY
HEADQUARTERS
US ARMY INTELLIGENCE AGENCY
FORT GEORGE G. MEADE, MARYLAND 20755

MIIA-CAF

17 December 1976

SUBJECT: Privacy Act Request

Honorable Julius W. Hobson
901 6th Street, SW
Apartment #214
Washington, D.C. 20024

1. Reference is made to your letter, dated 21 June 1976, to the Central Intelligence Agency (CIA), requesting information concerning yourself. On 9 December 1976, your request was referred to this office, through the Department of the Army, Office of The Adjutant General's Office (DAAG), and received on 10 December 1976.

2. The documents referred to this office have been reviewed, determined to be releasable and are forwarded herewith. The fees incidental to reproduction have been waived. This material has been sanitized to delete information which is not about you and not pertinent to your request. Release of that information would involve significant third-party privacy considerations and falls within the exemption of 5 USC 552(b)(7)(C) of the Freedom of Information Act.

3. If you have any questions concerning the documents forwarded to this office by the CIA, you may contact the Freedom of Information Center, US Army Intelligence Agency, ATTN: MIIA-CAF, Fort Meade, Maryland 20755. The telephone numbers are (301) 677-4501/4743.

FOR THE COMMANDER:

THOMAS F. CONLEY
Chief, Freedom of Information Center

1 Incl
as

CF:
HQDA (DAAG-AMR-S) (PA 76-235)

(Attachment A)

MIIA-CAF 17 December 1976

SUBJECT: Privacy Act Request

Honorable Julius W. Hobson
901 6th Street, SW
Apartment #214
Washington, D.C. 20024

1. Reference is made to your letter, dated 21 June 1976, to the Central Intelligence Agency (CIA), requesting information concerning yourself. On 9 December 1976, your request was referred to this office, through the Department of the Army, Office of The Adjutant General's Office (DAAG), and received on 10 December 1976.

2. The documents referred to this office have been reviewed, determined to be releasable and are forwarded herewith. The fees incidental to reproduction have been waived. This material has been sanitized to delete information which is not about you and not pertinent to your request. Release of that information would involve significant third-party privacy considerations and falls within the exemption of 5 USC 552(b)(7)(C) of the Freedom of Information Act.

3. If you have any questions concerning the documents forwarded to this office by the CIA, you may contact the Freedom of Information Center, US Army Intelligence Agency, ATTN: MIIA-CAF, Fort Meade, Maryland 20755. The telephone numbers are (301) 677-4501/4743.

FOR THE COMMANDER:

1 Incl
as

THOMAS F. CONLEY
Chief, Freedom of Information Center

CF:
HQDA (DAAG-AMR-S) (PA 76-235)

ATTACHMENT 2

CONFIDENTIAL

HEADQUARTERS
SECOND UNITED STATES ARMY
Office of the Deputy Chief of Staff, Intelligence
Fort George G. Meade, Maryland 20755

MONTHLY INTELLIGENCE SUMMARY
PERIOD: 1-31 August 1965

(U) FOREWORD

The "Monthly Intelligence Summary" is prepared by Office of the Deputy Chief of Staff, Intelligence, Headquarters Second United States Army, for dissemination to intelligence personnel in the Second United States Army area.

Items for inclusion in this Summary should be submitted to this headquarters, Attention DCS Intelligence, by the 22nd of each month and should require no higher classification than CONFIDENTIAL.

This publication is intended as a medium for disseminating information. Installation Intelligence Officers may utilize materials in this publication to support the local troop information program within the limits of security classification of the information. Such utilization, however, should be made with extreme care and in accordance with the WARNING set forth on page ii of this Intelligence Summary.

EDGAR W. SCHROEDER
Colonel GS
DCS Intelligence

GROUP-1
~~Excluded from automatic~~
~~downgrading and declassification~~.

Not Pertinent

a. A new militant Negro action group has sprung into existence. The group, called ORGANIZATION FOR BLACK POWER (OBP), seeks to politically involve Negro slum dwellers on a large scale.

b. Jesse GRAY, a leader of the Harlem rent strikes and now candidate for Mayor of New York City, is chairman of OBP. GRAY was joined by Julius HOBSON, chairman of ASSOCIATED COMMUNITY TEAMS (ACT), and Lawrence LANDRY, Chicago ACT Chairman, in outlining the following seven-point program:

"1. Dissemination of information to the poor about the fradulent nature of the poverty program.

"2. Institute a drive in every ghetto to stop all co-operation with, and acquiesence in, these programs by the poor.

"3. Start a campaign to drive the social work lobby and their Negro lackeys from the ghettos.

"4. Refuse to continue useless and time-wasting discussions with naive, inefficient Government social work technicians.

"5. Create immediate programs to deal with the Negro Uncle Toms who are heavily responsible for the plight of the poor.

"6. Train the poor for a nationwide campaign designed to obstruct the status quo and to force the hand of those seeking to exploit hungry, dispossessed and oppressed black people.

"7. Resolve that militant organizations will cooperate and work with any and all persons to achieve these goals and objectives."

552 (b)(7)(C)

d. A subsequent unclassified report revealed that Julius HOBSON, Chairman of the D.C. Chapter of ASSOCIATED COMMUNITY TEAMS (ACT), revealed on 13 July 1965, his attendance at a conference of the OBP on 3 July 1965 in Chicago.

e. The executive committee of the OBP consists of James BOGGS, Lawrence LANDRY, and Jesse GRAY, Chairman. Julius HOBSON and Joyce MAKEL are listed on the Steering Committee of the OBP. Membership includes organizations and individuals who accept the goals of Black Power and the discipline of the organization in the struggle for this power. Caucasians of member organizations are not permitted admission to meetings.

f. As the preliminary basis for financing, the individual members are asked to pledge a $2.00 weekly donation. The member organizations are asked to make a regular monthly pledge.

g. The circulated information further states that the OBP will seek to build the kind of organization that will motivate people in the struggle. It pointed out, however, that no single organization can do this, but a coalition of the forces inside the black communities can. "We will be agitators to agitate and mobilize the people in the back streets. Once they begin to move, as in the Harlem Rent Strikes, every major political figure, including the black lackeys, will begin to move."

h. In the final paragraph of the circulated literature, was the statement that "the organization for Black Power is part of the revolutionary sturggle of people all over the world to liberate themselves from the determination of the US to impose its way of life on the whole world and to build a new world free from exploitation." (FBI)(MDW)

3. (U) DEACONS FOR DEFENSE AND JUSTICE

Not Pertinent

HEADQUARTERS
SECOND UNITED STATES ARMY
Office of the Deputy Chief of Staff, Intelligence
Fort George G. Meade, Maryland 20755

MONTHLY INTELLIGENCE SUMMARY
PERIOD: 1-30 April 1965

(U) FOREWORD (U)

The "Monthly Intelligence Summary" is prepared by Office of the Deputy Chief of Staff, Intelligence, Headquarters Second United States Army, for dissemination to intelligence personnel in the Second United States Army area.

Items for inclusion in this Summary should be submitted to this headquarters, Attention DCS Intelligence, by the 22nd of each month and should require no higher classification than CONFIDENTIAL.

This publication is intended as a medium for disseminating information. Installation Intelligence Officers may utilize materials in this publication to support the local troop information program within the limits of security classification of the information. Such utilization, however, should be made with extreme care and in accordance with the WARNING set forth on page ii of this Intelligence Summary.

James P. Stacey infcol GS

EDGAR W. SCHROEDER
Colonel GS
DCS Intelligence

GROUP-1
Excluded from automatic
downgrading and declassification.

Not Pertinent

E. Racial

1. (C) More Demonstrations Scheduled for Nation's Capital (U)

a. (U) Julius HOBSON, Chairman of a civil rights group called ACT, stated that a "Stay at Home from School Day" on 24 May 1965 will be one of the events during a week of civil rights activities in Washington, D. C. He further stated that his group will sponsor what he calls a "Seven Days In May" campaign from May 24th through Memorial Day. He says the purpose of the program "is to paralyze the District Government machinery one of those days during the week."

b. (U) Among those whom HOBSON has invited to participate in the demonstrations are Stanley BRANCHE, militant civil rights leader of Chester, Pennsylvania, and Gloria RICHARDSON DANDRIDGE, former civil rights leader in Cambridge, Maryland. Both of these personalities were involved in the original meeting of ACT in Chester, Pennsylvania in March 1964.